



**To:** \_\_\_\_\_ **From: Public Works Road Operations**

**Fax:** \_\_\_\_\_ **Phone :** (352) 253-4980

**Phone:** \_\_\_\_\_ **Pages: 1**

**Re: Sod Installation** \_\_\_\_\_

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**REQUEST FOR SOD INSTALLED**

**Install Date Requested:ASAP**

**Deliver to: Buttercup Ln (4181A) Segments 01 and 02**

**Section:34 Town: 19 Range:27**

**Directions to Delivery Point:** \_\_\_\_\_

**Type of sod:Bahia Quantity : 7,600**

**Notes: Requesting speedy delivery, as sod is to be laid on sloped, newly cut swales.**

Prior to performance of work, questions concerning the measurements shall be addressed and agreed upon in writing either by the Maintenance Area Supervisor or the Senior Contracting Officer. No work shall be done without an agreement. Please send invoice to the address listed below.

Please Contact us if there is a different quantity needed than what was ordered.

**County Representative:** \_\_\_\_\_

**Date:**

<b>Work completed and OK to Pay, Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/>
<b>Invoice #</b>
<b>Inspected by :</b> _____ <b>Date:</b> _____

# Request Details Report

**Request Number**  
MA3-7144-R

**Associated Work Order**  
OSC-1030-WO

**Observed Date/Time**  
3/16/10 8:55:A

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## **Citizen Information**

**Name** Lisa Hackett **Phone** (407) 353-6314 **Ext.**  
**Address** 30733 **Alternate Phone**  
Buttercup Ln (4181A) **Email Address**  
Mount Dora FL

**Organization**  
**Requestor**  
**Contact**

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## **Issue and Location**

**Activity** OSC Sod Installation **Issue** Flooding  
**Map Page** 224 **Section** 34

**Address Number** 30733

**Route** Buttercup Ln (4181A)

**Intersect Route**

## **Details**

She lives all the way down at the end of the road, and gets all the stormwater. Her yard floods every time it rains.

## **Notes**

For work done by maintenance area, see MA3-10925-WO.

## **History**

3/16/2010	Request has been printed and given to the Supervisor.	Wall, Treeva
4/6/2010	Contract sod installation requested.	Lee, Steven

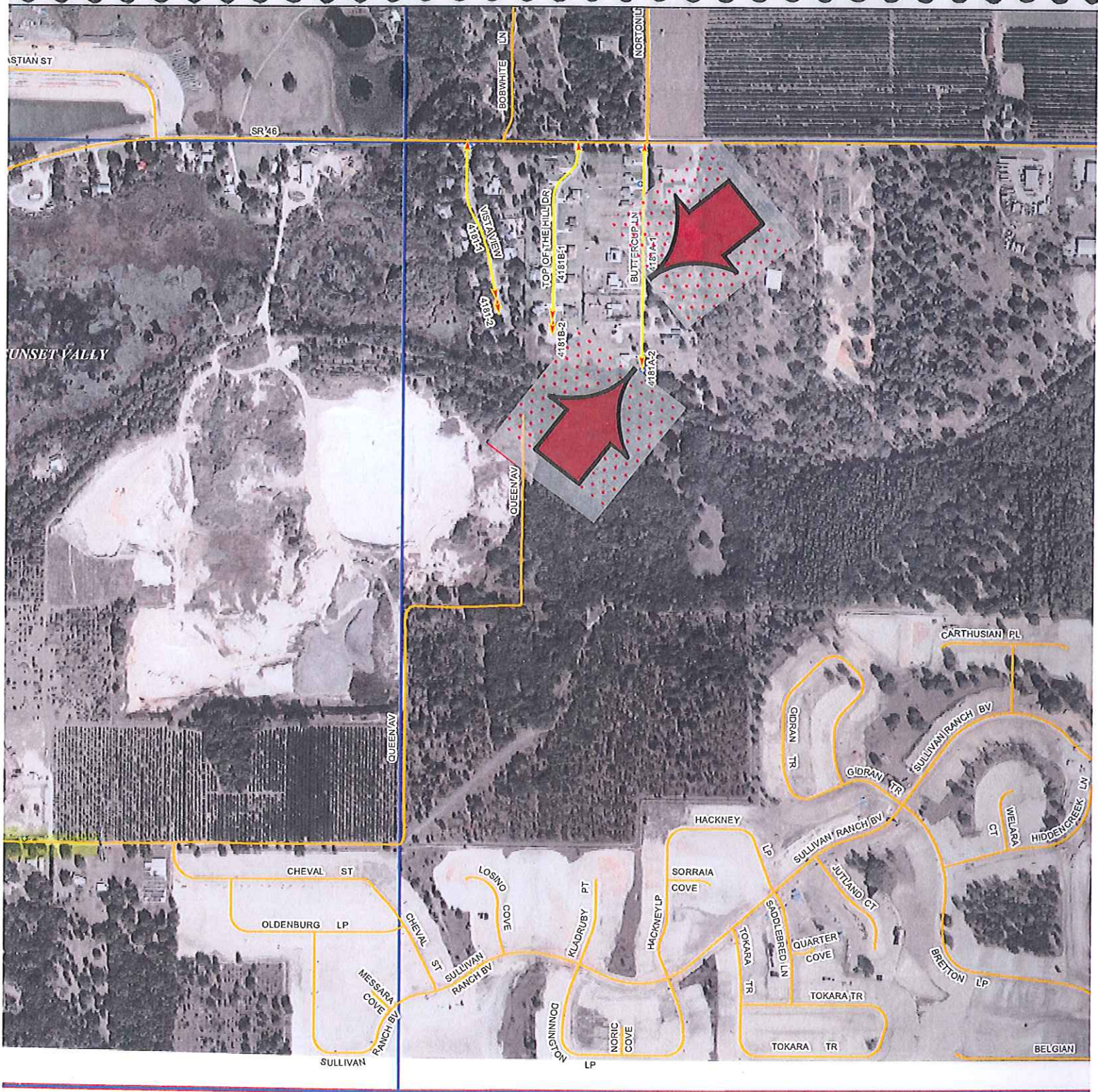
**Resolution** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Request Response Date** 03/16/2010

**Date** \_\_\_\_\_

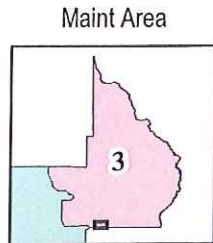
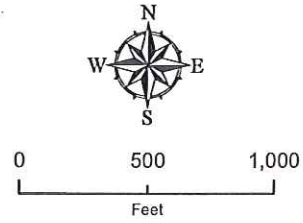
**Time Arrived** \_\_\_\_\_

**Time Departed** \_\_\_\_\_



# AREA 3 ASSET BOOK

- County Segments
- Signs
- Bridge
- Guardrails
- Sections
- Signal
- Township - Range
- Streets



Section

29	28
32	33