

NOV -8 2012

## LAKE COUNTY GOVERNMENT ASSET ACQUISITION FORM

LAKE COUNTY ROAD OPERATIONS

Send this completed form, a copy of the purchase order and a copy of the payable invoice to Board Finance, 3rd floor,
Administration Bldg

| Name   | Teresa L Harrison   | Da                       | te              | 11/8/2012       |  |  |
|--|---|--------------------------|-----------------|-----------------|--|--|
| Геlерhone  | 787-2938  |                          |                 |                 |  |  |
| SECTION  | II - Asset Information  |                          |                 |                 |  |  |
| Asset Descr  | iption Landpride 10' rotary mower   |                          |                 |                 |  |  |
| Make   | LandprideModelCommander RC  | 25510 Year               | 201             | 2               |  |  |
| Serial No.   | 759671  | <b>Asset Condition</b>   | Brand new       |                 |  |  |
| Method for   | determining fair market value (FMV)   |                          | Cost            | \$12,924.00     |  |  |
| SECTION 1  | II - This acquisition is a:   |                          |                 |                 |  |  |
| Purchase   | XX Grant  | Donation From            |                 |                 |  |  |
| Dept/Div   | PW/Road & Bridge/MA3  | Vendor Name & #:         | 83              | Ringpower       |  |  |
| PO #:  | 20120917  | Account #:               | -               |                 |  |  |
|  |   |                          |                 |                 |  |  |
| The above a equisition.  Departmen                 | V - Authorization/Approval cquisition has been received into my custoe t / Division Director Date | dy. Please add to your p | roperty records | to reflect this |  |  |
| The above a equisition.  Department Sign           | t / Division Director Date  | dy. Please add to your p | roperty records | to reflect this |  |  |
| The above a equisition.  Department Sign           | t / Division Director Date D FINANCE USE ONLY   |                          |                 | •               |  |  |
| The above a equisition.  Department Sign  FOR BOAR | t / Division Director Date D FINANCE USE ONLY Activity Type O                                     | Class Code Locatio       |                 | stodian         |  |  |

Revised: 08/23/12

## LAKE COUNTY BOARD OF COUNTY COMMISSIONERS

www.lakecountyfl.gov

PW **DEPT OF PUBLIC WORKS 437 ARDICE AVE** 

EUSTIS, FL 32726

1215 RING POWER CORP **500 WORLD COMMERCE PKWY** ST AUGUSTINE, FL 32092

V E N D O R

## **Purchase Order**

Fiscal Year 2012 Page 1

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Order #

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SB

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20120917

FOB: Destination Inside Delivery

Office of Procurement Services Phone: 352-343-9839 Fax 352-343-9473

S **FLEET FLEET MAINTENANCE** I P 2300 W GRIFFIN RD LEESBURG, FL 34748 Ò

| Vendor Phone Number Vendor Fax Number    |  |              | Requisition Number |      |   | (0       | Delivery Reference |             |  |
|--|--|--------------|--------------------|------|---|----------|--------------------|-------------|--|
| 904-737-7735 X 1352                      |  | I            |                    | (3   | (3) FLEX WING MOWERS  Contracting Officer |          |                    |             |  |
| Date Ordered Vendor Number Date Required |  | Confirmed To |                    |      | ROSEANN JOHNSON                           |          |                    |             |  |
| 03/15/2012 1215                          |  |              |                    |      |   |          |                    |             |  |
| PER<br>Q201                              | Descripti<br>ICULTURAL 10' I<br>SPECIFICATION<br>12-00023<br>-540-541-50-56350 | IS ON RFQ#   | OWER -             | 3.00 | UOM<br>EA                                 | Quantity | Received           | Received By |  |

PARTIAL RECEIPT #1

| DATE | ITEM# | QUANTITY | \$ AMOUNT | INVOICE # |  |  |
|------|-------|----------|-----------|-----------|--|--|
|      | }     |          |           |           |  |  |
|      |       |          |           |           |  |  |
|      |       |          |           |           |  |  |
|      |       |          |           |           |  |  |
|      | •     |          |           |           |  |  |

Purchase Order Total 38,772.00

## THE CAT RENTAL STORE INVOICE a division of Ring Power Corp.



SOLD TO

LAKE COUNTY BOCC PW FLEET MAINTENANCE 2300 W GRIFFIN RD LEESBURG FL SHIP TO

2300 WEST GROFFIN RD LEESBURG, FL



34748

SALESMAN: MARK MANN

| INVOICE NUMBER INVOICE DATE |                  | ATE              | SHIPVIA   |  | DATE SHIPPED                                    | CUSTOMER'S P.O. #  | ACCOUNT                       | (nyor )   |          |  |
|-----------------------------|------------------|------------------|---|--|---|--|-------------------------------|-----------|----------|--|
| 61SX07577237 10-30-12       |                  |                  | TRANSPORT   |  | 10-30-12  | VERBAL   | 101516                        | PAGE<br>1 |          |  |
| QUANTITY                    | SERIAL NUN       | IAL NUMBER       |   | DESCRIPTION  |   |  |                               | AMOUNT    |          |  |
| 1.0                         | 759620<br>759620 | L<br>D<br>W      | CUSTOMER CONTACT: NIKKI WRIGHT TAX EXEMPTION LICENSE 858013874700C1 *********************************** |  |   |  |                               |           | 12924.00 |  |
| 1.0                         | 759626<br>759626 | L<br>D<br>W      | **************************************  |  |   |  |                               | 12924.00  |          |  |
| 1.0                         | 759671<br>759671 | A<br>L<br>D<br>W | GCO CHALLE<br>ID NO: 759<br>AND PRIDE<br>BL FRT 1W<br>G, DRV 540<br>HAINGUARD                           | ENGER 19671 SERIA<br>RC5510 ROTAR'<br>ING CHAINGUARI<br>CV MAIN C4 N<br>RC5510 540 N | MODEL<br>AL NO:<br>Y CUTTE<br>D, LAM<br>WING (1 | RC5510<br>759671<br>ER 10', S/N<br>STD DUAL C'<br>L), DBL REAL | 759671,<br>FR/DUAL<br>R 1WING | 12924.0   | 0        |  |
| WO#                         |                  | J*               | ****  | <b>*********</b>   | *****   | *******  | k******DD                     |           |          |  |
| In (RTA)                    |                  |                  |   | THANK YOU FOR  | K YUUK  | RN2TMF22;  |                               |           |          |  |
| Out (RTA)                   |                  |                  | 0917  | •  |   |  |                               |           |          |  |
| Excel                       | OK to            | Pay V. Ma        | Mison   |  |   |  |                               | l         |          |  |

Title to the equipment listed hereon shall not pass to the purchaser until the purchase price (including all taxes) has been paid; but such title shall remain vested in the seller until all sums due or to become due from the purchaser to the seller thereon, whether evidenced by note, book account, judgement, or otherwise, shall have been fully paid, at which time ownership shall pass to the purchaser. Purchaser shall assume all liability of damage or destruction to same. At any time after payment thereon becomes overdue seller may avail himself of any legal remedy including the right to repossess the equipment without notice and purchaser agrees to pay legal fees.

A SERVICE CHARGE OF 1.5% PER MONTH MAY BE CHARGED ON PAST DUE ACCOUNTS ORIGINAL

PAY THIS AMOUNT

38772.00

Remit to: Ring Power Corporation PO Box 935004 Atlanta, GA 31193-5004