

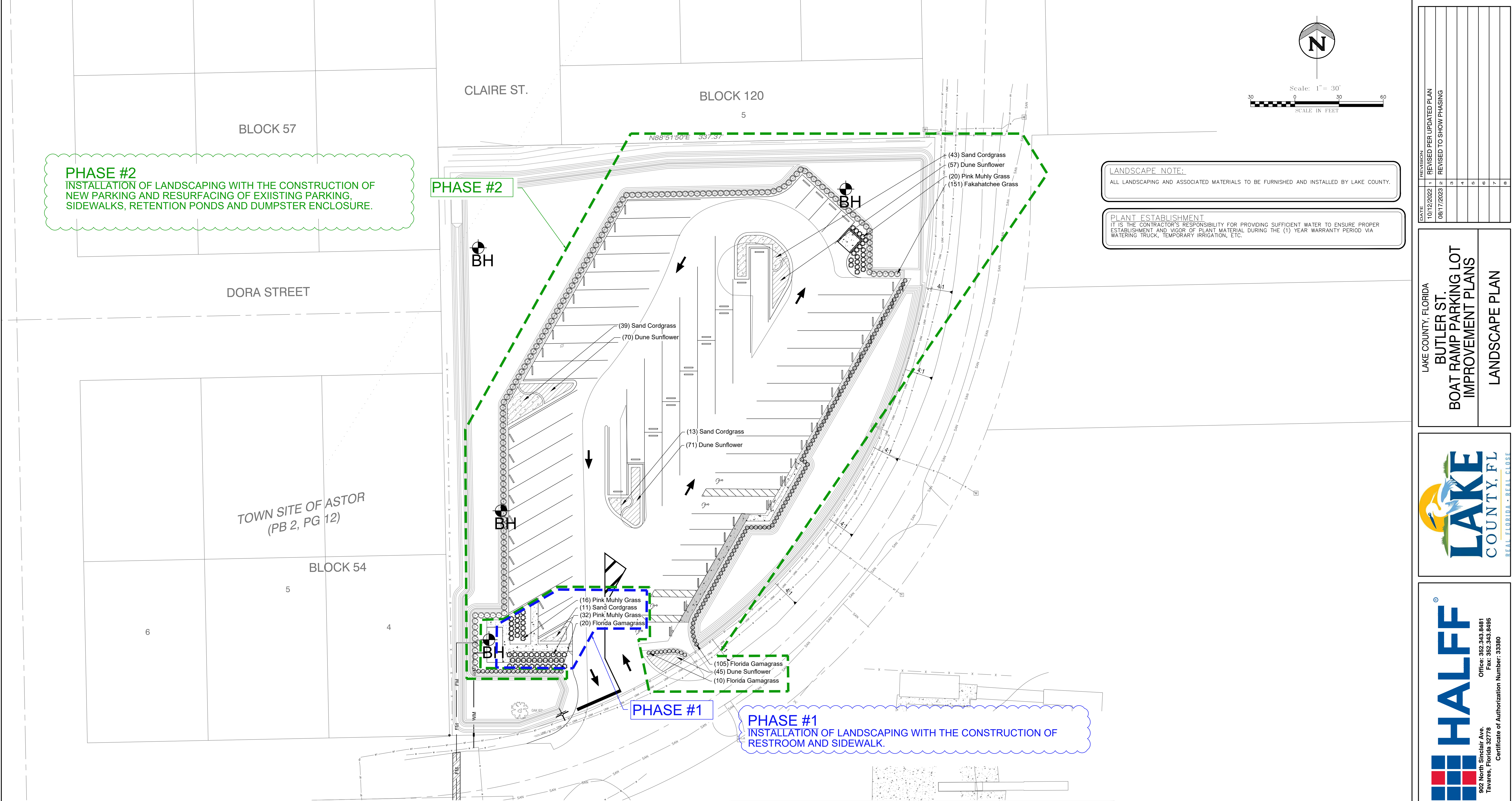
Scale: 1" = 30'
SCALE IN FEET

PHASE #2
INSTALLATION OF LANDSCAPING WITH THE CONSTRUCTION OF NEW PARKING AND RESURFACING OF EXISTING PARKING, SIDEWALKS, RETENTION PONDS AND DUMPSTER ENCLOSURE.

PHASE #2

LANDSCAPE NOTE:
ALL LANDSCAPING AND ASSOCIATED MATERIALS TO BE FURNISHED AND INSTALLED BY LAKE COUNTY.

PLANT ESTABLISHMENT
IT IS THE CONTRACTOR'S RESPONSIBILITY FOR PROVIDING SUFFICIENT WATER TO ENSURE PROPER ESTABLISHMENT AND VIGOR OF PLANT MATERIAL DURING THE (1) YEAR WARRANTY PERIOD VIA WATERING TRUCK, TEMPORARY IRRIGATION, ETC.



PHASE #1
INSTALLATION OF LANDSCAPING WITH THE CONSTRUCTION OF RESTROOM AND SIDEWALK.

PLANT SCHEDULE			
GRASSES	QTY	BOTANICAL / COMMON NAME	REMARKS
☉	68	Muhlenbergia capillaris / Pink Muhly Grass	3 GAL, 24" HT., 3' O.C., PLANTED 2' OFF EDGE OF PAVEMENT
☉	151	Tripsacum dactyloides / Fakahatchee Grass	3 GAL., 24" HT., 48" O.C.
○	132	Tripsacum floridanum / Florida Gamagrass	3 GAL., 24" HT., 3' O.C.
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	REMARKS
▨	243	Helianthus debilis / Dune Sunflower	1 GAL, 24" O.C., PLANTED 2' OFF EDGE OF PAVEMENT
▨	106	Spartina bakeri / Sand Cordgrass	1 GAL., 3' O.C., PLANTED 2' OFF EDGE OF PAVEMENT

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY WILLIAM J. RICHMOND, PLA LICENSE #0001556 ON THE DATE ADJACENT TO THE SEAL.
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DATE	REVISION
10/12/2022	1 REVISED PER UPDATED PLAN
09/17/2023	2 REVISED TO SHOW PHASING

LAKE COUNTY, FLORIDA
BUTLER ST.
BOAT RAMP PARKING LOT
IMPROVEMENT PLANS
LANDSCAPE PLAN



HALFF
902 North Sinclair Ave.
Tavares, Florida 32778
Office: 352.343.8481
Fax: 352.343.8495
Certificate of Authorization Number: 33380

DATE: APRIL 2022
DESIGNED BY: WJR
DRAWN BY: WJR
CHECKED BY: LMD
JOB NO.: 043862.059
FILE NAME: BUTLER ST.
LS-01

Digitally signed by William J. Richmond
DN: cn=William J. Richmond, o=HALFF ASSOCIATES INC., email=william@halff.com, c=US
Date: 2023.04.17 10:33:28 -0400
William J. Richmond
WILLIAM J. RICHMOND, PLA
LICENSE NO. 0001556