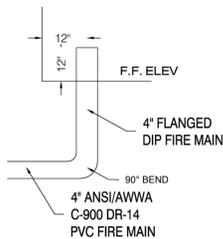
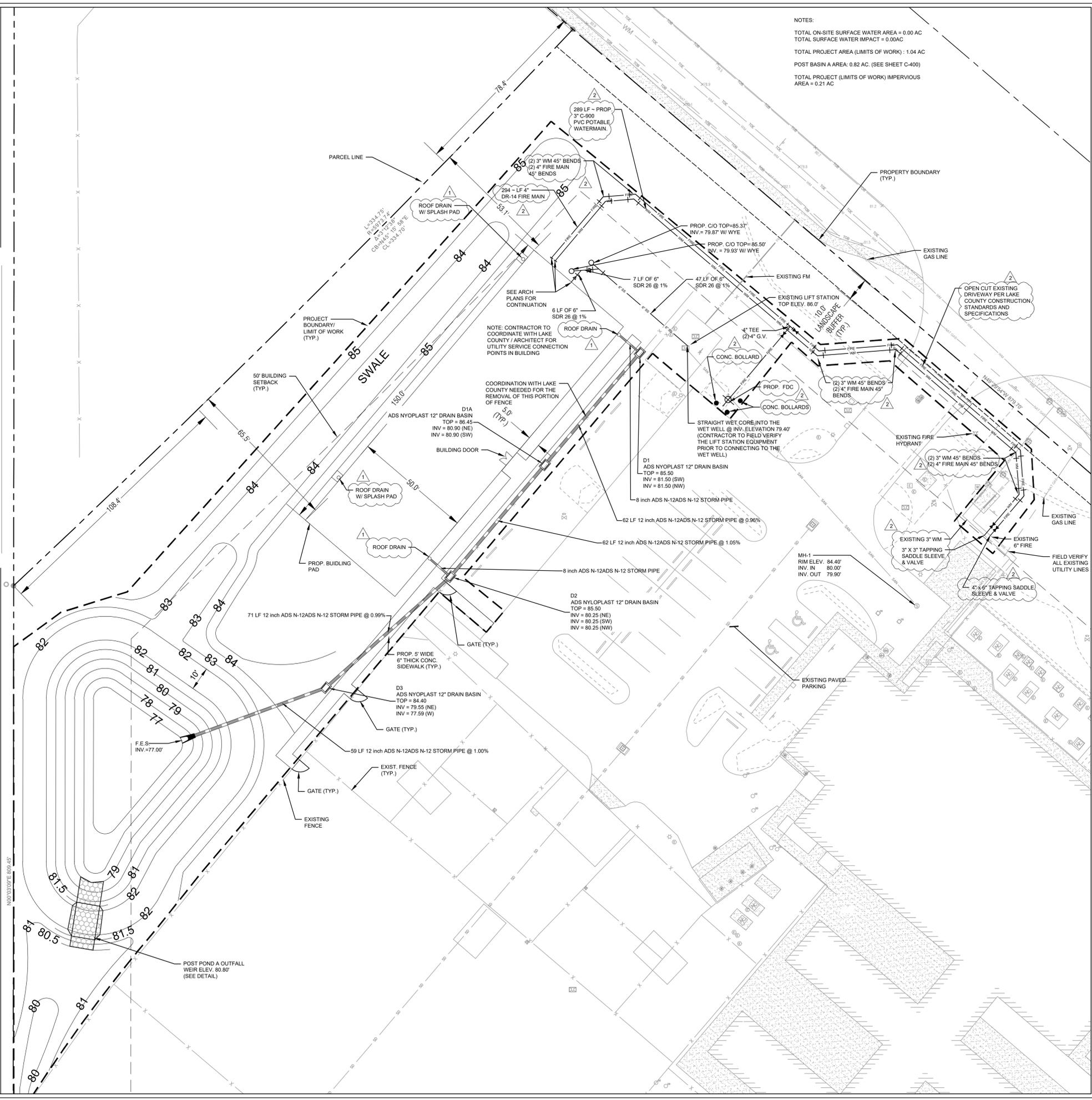
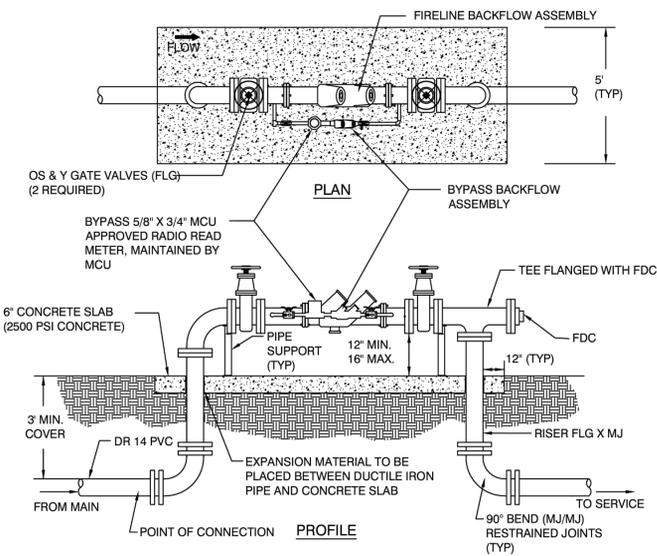


- NOTES:**
1. ALL PROPOSED BUILDING CONSTRUCTION SHALL BE TYPE (V)B CONSTRUCTION.
 2. A BUILDING PERMIT IS REQUIRED BEFORE ANY CONSTRUCTION IS ERECTED OR CHANGE OF OCCUPANCY USE IS MADE.
 3. THERE ARE NO ENVIRONMENTAL CONCERNS WITHIN THE LIMITS OF CONSTRUCTION.
 4. THE BUILDING SHALL BE PROVIDED WITH FIRE SPRINKLERS.
 5. CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF EXISTING WATER MAIN.
 6. PER LDR SECTION 9.09.00 THERE WILL BE NO INCREASE IN THE AMBIENT NOISE TO THE SURROUNDING PROPERTY OWNERS AS THE USE HAS NOT CHANGED FROM AN EXISTING FIRE STATION.
 7. FIRE PROTECTION WATER SUPPLY WILL BE AVAILABLE PRIOR TO AND DURING CONSTRUCTION.
 8. IF SIGNS ARE PROPOSED A SEPARATE PERMANENT IS REQUIRED AND MUST COMPLY LDR SECTION 11.02.03
 9. UNDERGROUND FIRE MAINS SHALL MEET ALL APPLICABLE CRITERIA SET FORTH BY NFPA 24.
 10. FIRE DEPARTMENT CONNECTION SHALL MEET ALL THE CRITERIA SET FORTH IN NFPA 24 AND SHALL BE A MINIMUM 6' FROM THE CURB OR PAVED ROAD SURFACE.
 11. ALL PIPE AND FITTINGS USED IN FIRE MAINS SHALL COMPLY WITH ALL APPLICABLE CRITERIA SET FORTH BY NFPA 24.
 12. ALL TESTING OF FIRE MAIN SHALL COMPLY WITH NFPA 24.
 13. FDC (FIRE DEPARTMENT CONNECTION) TO BE LOCATED WITHIN 100' FROM A FIRE HYDRANT. A MINIMUM OF 20 FEET OF UNOBSTRUCTED FIRE DEPARTMENT ACCESS WIDTH IS REQUIRED. A MINIMUM OF 36" OF CLEAR SPACE MUST BE MAINTAINED AROUND THE ENTIRE CIRCUMFERENCE OF A FREE-STANDING FDC. FDC INLETS MUST BE POSITIONED BETWEEN 36" - 48" ABOVE FINISHED GRADE.



FIRE RISER DETAIL



NOTES:
 TOTAL ON-SITE SURFACE WATER AREA = 0.00 AC
 TOTAL SURFACE WATER IMPACT = 0.00 AC
 TOTAL PROJECT AREA (LIMITS OF WORK) : 1.04 AC
 POST BASIN AREA: 0.82 AC. (SEE SHEET C-400)
 TOTAL PROJECT (LIMITS OF WORK) IMPERVIOUS AREA = 0.21 AC

FILE NAME: A:\56900\56961\003\DWG\CADD\Sheets\056961.003 Lake County Animal Shelter Base.dwg DATE: January 7, 2026, TIME: 3:11 PM, USER: ah4855

REVISION NO.	DATE	DESCRIPTION	SURVNO RAI #1	LAKE COUNTY RAI #1
1	10-12-2025			
2	12-18-2025			

NO.	DATE	DESCRIPTION

THE SEAL ORIGINALLY APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY:
 CHARLES C. HOITT, PE 54813
 NAME PE LICENSE NO.
 1/7/2026
 DATE

THE RECORD COPY OF THIS DRAWING IS ON FILE AT THE OFFICES OF:
 HALFF ASSOCIATES, INC.
 FLA CA 33380 & FL LC 26000445 FL
 FIRM / BUSINESS NO. STATE

PROJECT NO.: 056961.003
 ISSUED: AUGUST 2025
 DRAWN BY: MC
 CHECKED BY: CCH
 SCALE: 1" = 50'
 SHEET TITLE:
SITE & UTILITY PLAN