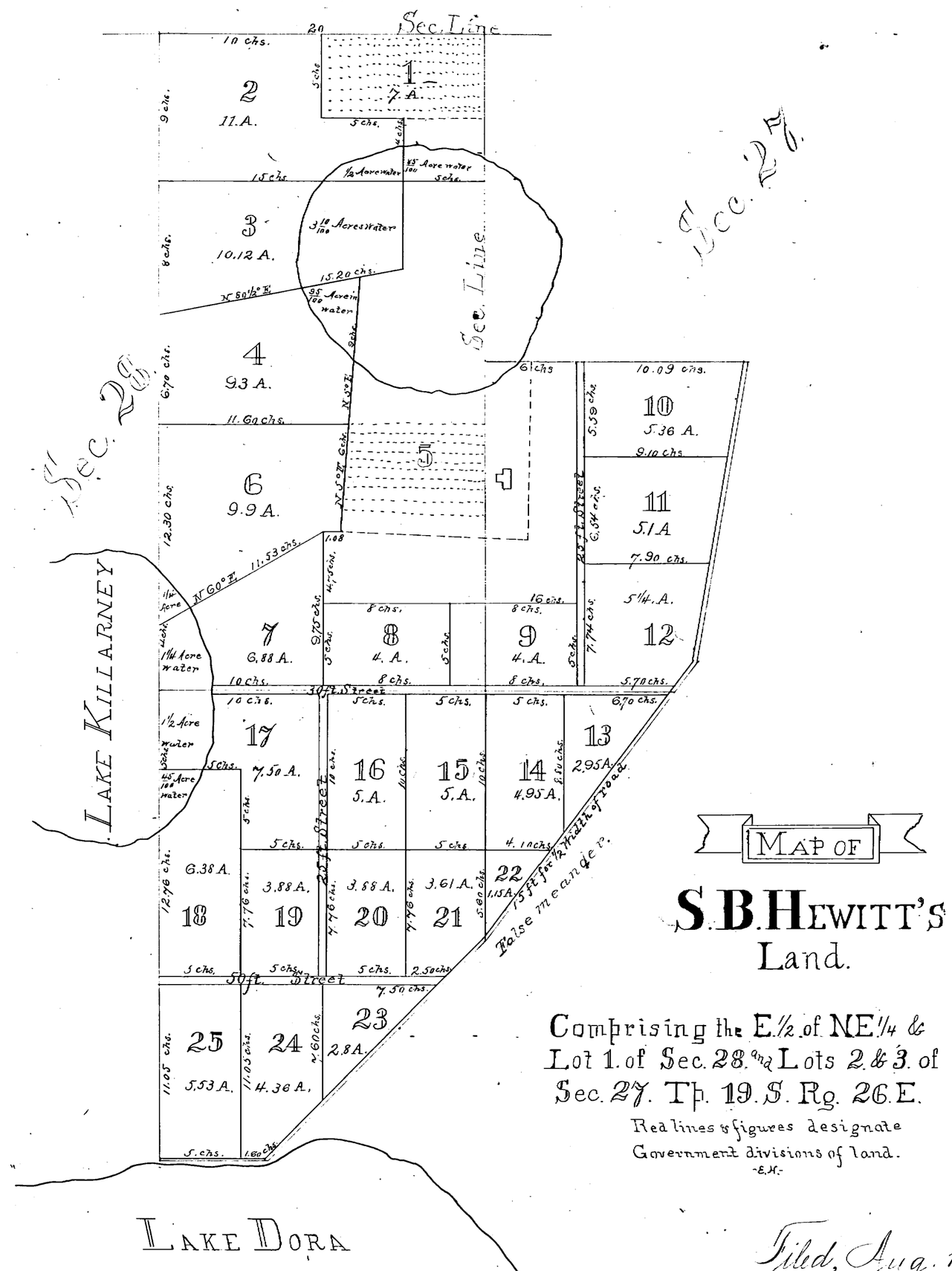
A 33



MAP OF

S. B. HEWITT'S Land.

Comprising the E½ of NE¼ & Lot 1. of Sec. 28. and Lots 2. & 3. of Sec. 27. Tp. 19. S. Rg. 26. E.

Red lines & figures designate Government divisions of land.

-E.H.-

Filed, Aug. 12. 1884.

Office Clerk

By V. J. Dow Cl.