

## PETITION TO THE VALUE ADJUSTMENT BOARD REQUEST FOR HEARING

Section 194.011, Florida Statutes 1231892

DR-486 R. 11/23 Rule 12D-16.002 F.A.C. Eff. 11/23 Page 1 of 3

You have the right to an informal conference with the property appraiser. This conference is not required and does not change your filing due date. You can present facts that support your claim and the property appraiser can present facts that support the correctness of the assessment. To request a conference, contact your county property appraiser.

For portability of homestead assessment difference, use the Petition to the Value Adjustment Board – Transfer of Homestead Assessment Difference – Request for Hearing Form (DR-486PORT). For deferral or penalties, use the Petition to the Value Adjustment Board – Tax Deferral or Penalties – Request for Hearing Form (DR-486DP). Forms are incorporated, by reference, in Rule 12D-16.002. Florida Administrative Code.

| incorporated, by rele   | COMPLETED BY   |  | THE ADMISTMENT BOXARD (   | VAB)   |
|---|--|--|---|--|
| Petition #  | 024-0808   | County Lake  | Tax year <b>2024</b>  | Date received 9-/2.24  |
|   |  | COMPLETED BY TO  | AEPENVIONER   |  |
| PART 1. Taxpayer  | Information .  |  |   |  |
| Taxpayer name: INV_   | HOME; STAR 2021-SFR1 BC  | RROWER LP  | Representative: Ryan, LLC c/o   | Robert Peyton  |
| Mailing address<br>for notices  | Ryan, LLC<br>16220 North Scottsdale<br>Scottsdale, AZ 85254  | Rd, Ste 650  | Parcel ID and physical address or TPP account # 27-19-24-150  | 00-00B-00800<br>S ST   |
| Phone 954-740-624   | 40   |  | Email ResidentialA  | ppeals@ryan.com  |
|   |  |  | e, I prefer to receive information  |  |
|   | etition after the petition of support my statement.  |  | hed a statement of the reasons  | I filed late and any   |
| your evidence to<br>evidence. The V/<br>Type of Property 🗹                                  | the value adjustment boa<br>AB or special magistrate<br>∣ Res. 1-4 units⊡ Indusi                                     | ard clerk. Florida law a<br>ruling will occur unde<br>trial and miscellaneou   |   | oss examine or object to your<br>is if you were present.)<br>Historic, commercial or nonprofit |
|   | Res. 5+ units  Agricu  |  |   | Business machinery, equipment  |
| PART 2. Reason for  | or Petition  | ck one. If more than   | one, file a separate petition   |  |
| Denial of classifice Parent/grandpare Property was not Tangible personal return required by | ent reduction<br>substantially complete  | on January 1<br>oust have timely filed a                                       | Denial of exemption Select  Denial for late filing of exem (Include a date-stamped cop a Qualifying improvement (s. 193 ownership or control (s. 193.193.1555(5), F.S.)             | nption or classification<br>py of application.)<br>.1555(5), F.S.) or change of                |
| Check here if to determination to 5 Enter the time (by the requeste group.                  | this is a joint petition. At<br>that they are substantia<br>(in minutes) you think yo<br>ed time. For single joint p | ally similar. (s. 194.01<br>ou need to present you<br>etitions for multiple un | rcels, or accounts with the proportion (3)(e), (f), and (g), F.S.) or case. Most hearings take 15 milits, parcels, or accounts, provide that the base attached a list of decisions. | inutes. The VAB is not bound the time needed for the entire                                    |
| ,— <i>,</i>   |  | •  | dates. I have attached a list of d  |  |
| evidence directly to appraiser's evidence   | the property appraiser as e. At the hearing, you h   | at least 15 days befor<br>ave the right to have                                |   | en request for the property  |
| of your property recinformation redacted  | ord card containing info   | rmation relevant to th   | ce exchange, to receive from the computation of your current a petition, he or she will either se   | ssessment, with confidential   |

Your petition will not be complete until you pay the filing fee. When the VAB has reviewed and accepted it, they will assign a number, send you a confirmation, and give a copy to the property appraiser. Unless the person filing the petition is completing part 4, the taxpayer must sign the petition in part 3. Alternatively, the taxpayer's written authorization or power of attorney must accompany the petition at the time of filing with the signature of the person filing the petition in part 5 (s. 194.011(3), F.S.). Please complete one of the signatures below.

| The state of the s |   |   |
|--|---|---|
| Complete part 3 if you are representing yourself or if you are a   |   | art 5 to represent you                    |
| without attaching a completed power of attorney or authorizati   |   |   |
| Written authorization from the taxpayer is required for access to collector.   | .o confidential information from the pre    | operty appraiser or tax                   |
| Solidator.   |   |   |
| ☐ I authorize the person I appoint in part 5 to have access to   | any confidential information related to     | this petition.                            |
| Under penalties of perjury, I declare that I am the owner of the   | property described in this petition and     | d that I have read this                   |
| petition and the facts stated in it are true.  |   |   |
|  |   |   |
| Signature, taxpayer  | Print name                                  | Date                                      |
|  |   |   |
| PART 4. Employee, Attorney, or Licensed Professional Sign  |   |   |
| Complete part 4 if you are the taxpayer's or an affiliated entity  | 's employee or you are one of the following | owing licensed                            |
| representatives.   |   |   |
| I am (check any box that applies):   |   |   |
| An employee of   | (taxpayer or an affiliated e                | entity).                                  |
| A Florida Bar licensed attorney (Florida Bar number  | ).  | •   |
| A Florida real estate appraiser licensed under Chapter 475   | •   | RD6182                                    |
| A Florida real estate broker licensed under Chapter 475, F   |   | ).<br>)                                   |
| ☐ A Florida certified public accountant licensed under Chapter   |   |   |
| ·  | •   |   |
| I understand that written authorization from the taxpayer is req appraiser or tax collector.   | uned for access to confidential inform      | attorr from the property                  |
| ' '  |   | h_16                                      |
| Under penalties of perjury, I certify that I have authorization to   |   |   |
| am the owner's authorized representative for purposes of filing under s. 194.011(3)(h), Florida Statutes, and that I have read   |   | •   |
| diffee 3. 134.011(0)(11), 1 fortua otatutes, and that thave read   | this petition and the facts stated in it    | are true.                                 |
| Robert I. Peyton   | Robert Peyton                               | 9/10/2024                                 |
| Signature, representative  | Print name                                  | Date                                      |
| PART 5. Unlicensed Representative Signature  |   |   |
| Complete part 5 if you are an authorized representative not list   |   | - And |
|  | ·   |   |
| ☐ I am a compensated representative not acting as one of the AND (check one)   | e licensed representatives or employ        | ees listed in part 4 above                |
| Attached is a power of attorney that conforms to the require   | rements of Part II of Chanter 709 F.S.      | executed with the                         |
| taxpayer's authorized signature OR  the taxpayer's authorized signature or taxpaye |   | ., exceuted with the                      |
| ☐ I am an uncompensated representative filing this petition A  | ND (check one)                              |   |
| the taxpayer's authorization is attached OR  the taxpay  | er's authorized signature is in part 3 o    | f this form.                              |
| I understand that written authorization from the taxpayer is recappraiser or tax collector.  | quired for access to confidential inforn    | mation from the property                  |
| Under penalties of perjury, I declare that I am the owner's aut becoming an agent for service of process under s. 194.011(3) facts stated in it are true.  |   |   |
| Signature, representative  | Print name                                  | Date                                      |
|  |   |   |
| 1  |   |   |

# LAKE COUNTY PROPERTY APPRAISER VAB APPEAL WORKSHEET RESIDENTIAL

| Petition #             | !                   | 2024-0808      |                    | Alternate K         | ey: <b>1231892</b> | Parcel I         | D: <b>27-19-24-15</b> 0          | 00-00B-00800    |  |  |
|------------------------|---------------------|----------------|--------------------|---------------------|--------------------|------------------|----------------------------------|-----------------|--|--|
| Petitioner Name        | Ryan, LL            | .C c/o Rober   | t Peyton           | Droporty            | 440.0              | MOOO OT          | Check if Mu                      | ultiple Parcels |  |  |
| The Petitioner is:     | Taxpayer of Re      | cord 🗸 Tax     | payer's agent      | Property<br>Address |                    | MOSS ST<br>SBURG |                                  |                 |  |  |
| Other, Explain:        |                     |                |                    | Address             | LCC                | SBUKG            |                                  |                 |  |  |
| Owner Name             | INV-HOME; Sta       | rt 2021-SFR    | 1 Borrower LF      | Value from          | Value befor        | re Board Actio   | n                                |                 |  |  |
|                        | •                   |                |                    | TRIM Notice         |                    | nted by Prop App | i value atter i                  | Board Action    |  |  |
| 1. Just Value, red     | uired               |                |                    | \$ 182,2            | 50 \$              | 182,25           | 50                               |                 |  |  |
| 2. Assessed or c       |                     | lue, *if appli | cable              | \$ 173,7            | 50 \$              | 173,75           | 50                               |                 |  |  |
| 3. Exempt value,       | *enter "0" if no    | ne             |                    | \$                  | -                  |                  |                                  |                 |  |  |
| 4. Taxable Value,      | *required           |                |                    | \$ 173,7            | 50 \$              | 173,75           | 50                               |                 |  |  |
| *All values entered    | d should be coun    | ty taxable va  | lues, School an    | d other taxing      | authority values   | s may differ.    |                                  |                 |  |  |
| Last Sale Date         | 12/11/2019          | Pric           | ce:\$12            | 7,900               | Arm's Length       | Distressed       | Book <u>5398</u> Page <u>733</u> |                 |  |  |
| ITEM                   | Subje               | ct             | Compara            | able #1             | Compar             | able #2          | Comparable #3                    |                 |  |  |
| AK#                    | 12318               | 92             | 1231               | 914                 | 1231               | 922              | 14567                            | 703             |  |  |
| Address                | 112 S MO:<br>LEESBU |                | 109 S COL<br>LEESB |                     | 107 S COL<br>LEESE |                  | 1607 HIC<br>LEESB                |                 |  |  |
| Proximity              |                     |                | .01                |                     |                    | -                |                                  |                 |  |  |
| Sales Price            |                     |                | \$229,             | 000                 | \$263,             | 000              | \$258,0                          | 000             |  |  |
| Cost of Sale           |                     |                | -15                |                     | -15                | %                | -15                              | %               |  |  |
| Time Adjust            |                     |                | 3.20               | )%                  | 2.00               |                  | 1.20                             |                 |  |  |
| Adjusted Sale          |                     |                | \$201,             |                     | \$228,             |                  | \$222,3                          |                 |  |  |
| \$/SF FLA              | \$121.10 p          | per SF         | \$186.33           | •                   | \$216.68           | •                | \$233.61                         |                 |  |  |
| Sale Date              |                     |                | 4/13/2             | _                   | 7/24/2             |                  | 9/27/2                           | _               |  |  |
| Terms of Sale          |                     |                | ✓ Arm's Length     | Distressed          | ✓ Arm's Length     | Distressed       | ✓ Arm's Length                   | Distressed      |  |  |
|                        |                     |                |                    |                     |                    |                  |                                  |                 |  |  |
| Value Adj.             | Description         |                | Description        | Adjustment          | Description        | Adjustment       | Description                      | Adjustment      |  |  |
| Fla SF                 | 1,505               |                | 1,084              | 21050               | 1,056              | 22450            | 952                              | 27650           |  |  |
| Year Built             | 1939                |                | 1985               | 15000               | 1939               | -20000           | 1948                             | 15000           |  |  |
| Constr. Type Condition | WOOD<br>VG          |                | BLK<br>VG          | -15000              | BR/BLK/STU<br>VG   | -20000           | BLK<br>VG                        | -15000          |  |  |
| Baths                  | 1.0                 |                | 2.0                | -7500               | 1.0                |                  | 1.0                              | +               |  |  |
| Garage/Carport         | GAR 1.0             |                | GAR 1.0            | 7000                | NONE               | 10000            | NONE                             | 10000           |  |  |
| Porches                | OPF                 |                | OPF/OPF            | -5000               | SPF                | -5000            | OPF/OPF                          | -5000           |  |  |
| Pool                   | N                   |                | N                  | 0                   | N                  | 0                | N                                | 0               |  |  |
| Fireplace              | 0                   |                | 0                  | 0                   | 1                  | -2500            | 0                                | 0               |  |  |
| AC                     | Central             |                | Central            | 0                   | Central            | 0                | Central                          | 0               |  |  |
| Other Adds             |                     |                |                    |                     |                    |                  | EPF                              | -10000          |  |  |
| Site Size              | LOT                 |                | LOT                |                     | LOT                |                  | LOT                              |                 |  |  |
| Location               | NBHD                |                | NBHD               |                     | NBHD               |                  | NBHD                             |                 |  |  |
| View                   | House               |                | House              |                     | House              |                  | House                            |                 |  |  |
|                        |                     |                | -Net Adj. 3.2%     | -6450               | Net Adj. 2.2%      | 4950             | Net Adj. 3.4%                    | 7650            |  |  |
|                        |                     |                | Gross Adj. 24.0%   | 48550               | Gross Adj. 26.2%   | 59950            | Gross Adj. 30.4%                 | 67650           |  |  |
| Adi Calaa Duisa        | Market Value        | \$182,250      | Adj Market Value   | \$195,528           | Adj Market Value   | \$233,760        | Adj Market Value                 | \$230,046       |  |  |
| Adj. Sales Price       | Value per SF        | 121.10         |                    |                     |                    |                  |                                  |                 |  |  |

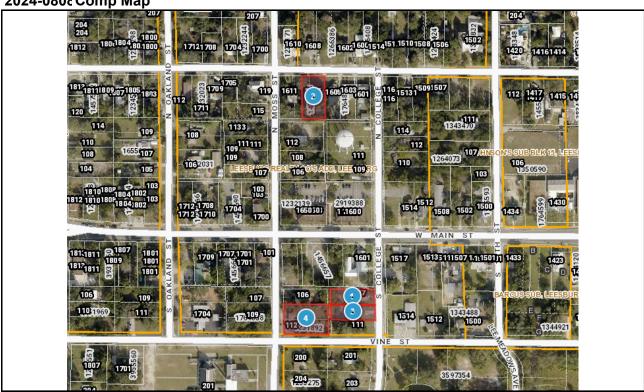
The IAAO "Standard on Ratio Studies", approved April, 2013, paragraph 9.1, indicates that a range of assessment level from .90 and 1.10 times the desired level of assessment is acceptable for any class of property. Thus, after applying a -15% 1st & 8th criteria adjustment factor to a Market Value indication, a Just Value/Market Value ratio of 76.5% to 93.5% falls within the acceptable range.

- 1. Describe Subject
- 2. Describe Comps
- 3. Describe Range of Values
- 4. Describe Petitioner's Comps

Based upon the facts presented herein, it is the Property Appraiser's opinion that the Market Value placed upon this property is considered to be fair and just as of January 1st. The Income, Market, and Cost approaches to value have been considered in the assessment of this property and are an integral part of the Property Appraiser CAMA. All factors considered as per F.S. s.193.011 and approved mass appraisal standards.

DEPUTY: AFH DATE 11/27/2024

2024-0808 Comp Map



| Bubble # | Comp #         | Alternate Key | Parcel Address   | Distance from<br>Subject(mi.) |
|----------|----------------|---------------|------------------|-------------------------------|
| 4        | a velo i a a 4 | 4224002       | 112 S MOSS ST    | Subject(IIII.)                |
| 1        | subject        | 1231892       | LEESBURG         | -                             |
| 2        | comp 1         | 1231914       | 109 S COLLEGE ST |                               |
|          | comp i         | 1201014       | LEESBURG         | .01 mi                        |
| 3        | comp 2         | 1231922       | 107 S COLLEGE ST | _                             |
|          | - dillip -     |               | LEESBURG         | 0                             |
| 4        | comp 3         | 1456703       | 1607 HIGH ST     |                               |
|          |                |               | LEESBURG         | 0                             |
| 5        |                |               |                  |                               |
| 6        |                |               |                  |                               |
|          |                |               |                  |                               |
| 7        |                |               |                  |                               |
| 8        |                |               |                  |                               |
|          |                |               |                  |                               |

Parcel ID 27-19-24-1500-00B-00800

Current Owner

STAR 2021-SFR1 BORROWER LP C/O STARWOOD CAPITAL GROUP 591 W PUTNAM AVE

CT **GREENWICH** 06830 **LCPA Property Record Card** Roll Year 2025 Status: A

2024-0808 Subject PRC Run: 12/17/2024 By

Card # 1 of 1

Property Location

Site Address 112 S MOSS ST

**LEESBURG** FL 34748 **NBHD** 00L3 0673

Mill Group Property Use Last Inspection

00100

SINGLE FAMILY SPJ 01-26-202

Legal Description

LEESBURG, LSBG REALTY CO'S ADD LOTS 8, 9, BLK B PB 2 PG 6 ORB 5665 PG 773

| Lan | d Lines |            |       |       |              |        |        |        |                  |        |           |        |
|-----|---------|------------|-------|-------|--------------|--------|--------|--------|------------------|--------|-----------|--------|
| LL  | Use     | Front      | Depth | Notes | Units        | Unit   | Depth  | Loc    | Shp              | Phys   | Class Val | Land   |
|     | Code    | 1 10110    | Берит | Adj   | Office       | Price  | Factor | Factor | Factor           | Factor | Olass vai | Value  |
| 1   | 0100    | 100        | 145   |       | 14,500.00 FD | 500.00 | 1.0415 | 1.50   | 1.000            | 1.000  | 0         | 78,113 |
|     |         |            |       |       |              |        |        |        |                  |        |           |        |
|     |         |            |       |       |              |        |        |        |                  |        |           |        |
|     |         |            |       |       |              |        |        |        |                  |        |           |        |
|     |         |            |       |       |              |        |        |        |                  |        |           |        |
|     |         |            |       |       |              |        |        |        |                  |        |           |        |
|     |         | Total A    | cres  | 0.33  | JV/Mkt l 0   |        |        | Tota   | l<br>I Adj JV/Mk | ct l   |           | 78,113 |
|     | Cla     | assified A | 1.1   |       |              |        |        |        |                  |        |           |        |

Sketch Bldg 1 of 1 107,358 Deprec Bldg Value 104,137 0 Sec 1 Replacement Cost Multi Story 21 13

28 27 20 13 12

> FLA (1,219 sf) FLA

(195 sf) 15

|            | Building S                         | Sub Areas  |              |          | Building Valuat  | Construction Detail |               |      |             |    |
|------------|------------------------------------|------------|--------------|----------|------------------|---------------------|---------------|------|-------------|----|
| Code       | Description                        | Living Are | Gross Are    | Eff Area | Year Built       | 1939                | Imp Type      | R1   | Bedrooms    | 3  |
| FLA<br>GAR | FINISHED LIVING AREA GARAGE FINISH | 1,505<br>0 | 1,505<br>240 |          | Effective Area   | 1505                | No Stories    | 1.00 | Full Baths  | 1  |
| OPF        | OPEN PORCH FINISHE                 | 0          | 24           | -        | Base Rate        | 62.21               | Quality Grade | 525  | Half Baths  |    |
|            |                                    |            |              |          | Building RCN     | 107,358             | Quality Grade | 525  | Hall Dallis | 0  |
|            |                                    |            |              |          | Condition        | EX                  | Wall Type     | 01   | Heat Type   | 6  |
|            |                                    |            |              |          | % Good           | 97.00               | Foundation    | 0    | Eiroplooos  |    |
|            |                                    |            |              |          | Functional Obsol | 0                   | Foundation    | 2    | Fireplaces  | 0  |
|            | TOTALS                             | 1,505      | 1,769        | 1,505    | Building RCNLD   | 104.137             | Roof Cover    | 3    | Type AC     | 03 |

Alternate Key 1231892 Parcel ID 27-19-24-1500-00B-00800

#### **LCPA Property Record Card** Roll Year 2025 Status: A

2024-0808 Subject 12/17/2024 By PRC Run:

Card# 1 of 1

Miscellaneous Features \*Only the first 10 records are reflected below Unit Price Year Blt Effect Yr Code Units Type RCN %Good Description Apr Value

|           |           |            |               | Build          | ling Peri | nits       |         |             |             |        |       |
|-----------|-----------|------------|---------------|----------------|-----------|------------|---------|-------------|-------------|--------|-------|
| Roll Year | Permit ID | Issue Date | Comp Date     | Amount         | Туре      |            | Descrip | tion        | Review Date | CO D   | ate   |
| 2020      | IMPS      | 10-31-2019 | 03-06-2020    | 1              | 8000      | UPDATE BLD |         | OTES        | 03-06-2020  |        |       |
| 2006      | SALE      | 01-01-2005 | 03-27-2006    |                | 0000      | CHECK VALU | E       |             |             |        |       |
| 1991      | 9000167   | 03-01-1990 | 12-01-1990    | 1,000          | 0000      | SHED       |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           |            |               |                |           |            |         |             |             |        |       |
|           |           | Sale       | es Informatio | n              |           |            |         | Exer        | nptions     | •      |       |
| Instrume  | ent No Bo | ok/Page Sa | ale Date In   | str Q/U Code \ | /ac/lmp   | Sale Price | Code    | Description | n Y         | ear An | nount |

| ilistratificati No | DOOK | n age | Sale Date  | IIISu | Q/U | Code | vac/iiiip | Sale I lice | Code | Description | i cai | Allibuit | ı |
|--------------------|------|-------|------------|-------|-----|------|-----------|-------------|------|-------------|-------|----------|---|
| 2021035907         | 5665 | 0773  | 02-22-2021 | QC    | U   | 11   | 1         | 100         |      |             |       |          | ı |
| 2019147897         | 5398 | 0733  | 12-11-2019 | WD    | Q   | Q    | - 1       | 127,900     |      |             |       |          | ı |
| 2018094364         | 5154 | 0263  | 07-25-2018 | WD    | Q   | Q    | 1         | 59,900      |      |             |       |          | ı |
| 2018088327         | 5147 | 0035  | 07-25-2018 | WD    | Q   | Q    | 1         | 50,000      |      |             |       |          | ı |
|                    | 3818 | 1946  | 09-02-2009 | WD    | U   | U    | I         | 37,700      |      |             |       |          | l |
|                    |      |       |            |       |     |      |           |             |      |             |       |          | ı |
|                    |      |       |            |       |     |      |           |             |      |             |       |          | 1 |
|                    |      |       |            |       |     |      |           |             |      | Total       |       | 0.00     | ı |
|                    | •    | •     |            |       | •   | •    |           |             |      |             |       |          |   |

|            |            |            |              | value St     | ımmary     |             |            |             |               |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
| 78.113     | 104.137    | 0          | 182,250      | 0            | 182250     | 0.00        | 182250     | 182250      | 182.250       |

#### Parcel Notes

88 NBHD CHANGED FROM 4240

01 REMOVED HX PER HX CARD

1976/1023 DEED IN LIEU OF FORECLOSURE ANNA E & CHARLES T NELSON TO TIGER RELOCATION COMPANY

2042/2069 NORMAN FETTER AND GAIL FETTER ONLY NO MARITAL STATUS

04 EAG FROM 5 EJP 060304

05 EAG FROM 4 EJP 061305

2910/481 JEETENDRA MAYSTRY & MAHARANI RAMCHARIT MAYSTRY ONLY

06FC ADD AC QG FROM 200 LOC FROM 100 COND FROM 2 WGC 032706

06TR NOT DELIVERABLE AS ADDRESSED 112 S MOSS ST LEESBURG FL 34748 5627

3787/473 CT VS MAHARANI RAMCHARIT- & JEETENDRA MAYSTRY PROP SOLD TO US BANK NA TTEE

5147/35 JOSEPH ANTHONY EMANUELE TO GOLD LABEL HOLDINGS LLC

5154/263 GOLD LABEL HOLDINGS LLC TO TDJ DEVELOPMENT GROUP INC

19TRIM OWNER CALLED SAID SF BED AND BATH ARE WRONG GAVE TO SPJ TO DO A FC JDB 092519

20IT PER OWNER AND IT EPA2 AND EPA3 TO FLA CPF5 TO GAF BEDS FROM 3 3FIX FROM 1 4FIX FROM 0 SPJ 071719

20WEB TDJ DEVEL GROUP SAYS 4 BEDS 3 FULL BATH WE SHOW 1219 SF CK IMPS BEFORE BED BATH CHG DLS 100719

5398/733 TDJ DEVELOPMENT GROUP INC TO SFR ORLANDO OWNER 1 LP

20IT PER LISTING SCANNED SFR RENO NEW CABINETS COUNTERS FLOORING ROOF ETC EAG FROM 3 COND FROM 2 QG FROM 300 SPJ 021820

5665/773 SFR ORLANDO OWNER 1 LP TO STAR 2021-SFR1 BORROWER LP

5665/773 M SALE INCL 13 LOTS MULTI SUBS AND 1 M&B

18DS HX REVIEW RRB 052118

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

Parcel ID 27-19-24-1500-00B-01100

Current Owner

RIVERA COLLAZO YANICE O & ADRIAN PAG

LCF 0B-01100 Ro

LCPA Property Record Card Roll Year 2025 Status: A 2024-0808 Comp 1 PRC Run: 12/17/2024 By

Card # 1 of 1

Property Location

Site Address 109 S COLLEGE ST

LEESBURG FL 34748

Mill Group 00L3 NBHD 0673

Property Use Last Inspection
00100 SINGLE FAMILY TRF 01-01-202

LEESBURG

109 S COLLEGE ST

FL 34748

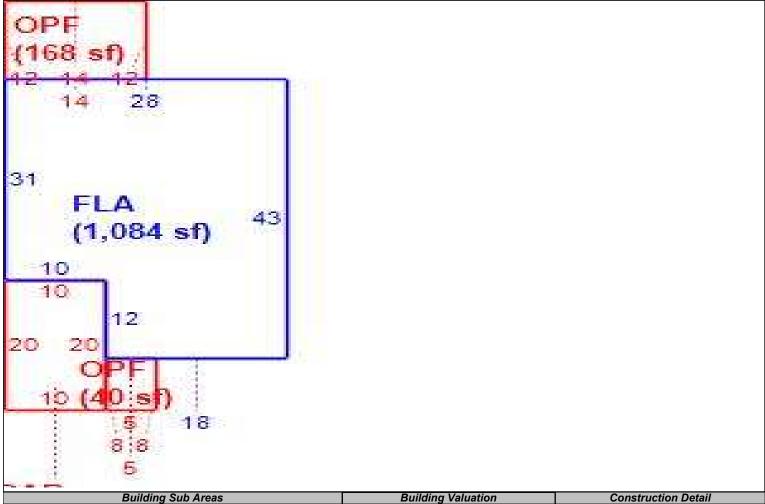
Legal Description

LEESBURG, LSBG REALTY CO'S ADD LOT 11, BLK B PB 2 PG 6 ORB 6127 PG 606

| La | Land Lines  |            |  |       |  |          |       |               |                 |               |               |                |           |               |
|----|-------------|------------|--|-------|--|----------|-------|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|
| LL | Use<br>Code | Front      | Depth  | Not A |  | Units    |       | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |
| 1  | 0100        | 50         | 145  |       |  | 7,250.00 | FD    | 500.00        | 1.0415          | 1.00          | 1.000         | 1.000          | 0         | 26,038        |
|    | - CI        | Total A    |  | 0.17  |  |          | /kt 0 | 020           |                 |               | Adj JV/M      |                |           | 26,038        |
|    | Cla         | assilied A | ied Acres 0 Classified JV/Mkt 26,038 Classified Adj JV/Mkt |       |  |          |       |               |                 |               |               |                |           |               |

Sketch

Bldg 1 Sec 1 of 1 Replacement Cost 69,380 Deprec Bldg Value 63,136 Multi Story 0



|            | Building S                            | Sub Areas  |              |          | Building Valuation         |                 | Cons          | structio | n Detail   |    |
|------------|---------------------------------------|------------|--------------|----------|----------------------------|-----------------|---------------|----------|------------|----|
| Code       | Description                           | Living Are | Gross Are    | Eff Area | Year Built                 | 1985            | Imp Type      | R1       | Bedrooms   | 3  |
| FLA<br>GAR | FINISHED LIVING AREA<br>GARAGE FINISH | 1,084      | 1,084<br>200 | 1084     | Effective Area             | 1084            | No Stories    | 1.00     | Full Baths | 2  |
| _          | OPEN PORCH FINISHE                    | ő          | 208          | Ö        | Base Rate<br>Building RCN  | 50.22<br>69.380 | Quality Grade | 300      | Half Baths | 0  |
|            |                                       |            |              |          | Condition                  | VG              | Wall Type     | 03       | Heat Type  | 6  |
|            |                                       |            |              |          | % Good<br>Functional Obsol | 91.00<br>0      | Foundation    | 3        | Fireplaces | 0  |
|            | TOTALS                                | 1,084      | 1,492        | 1,084    | Building RCNLD             | 63,136          | Roof Cover    | 3        | Type AC    | 03 |

Alternate Key 1231914 Parcel ID 27-19-24-1500-00B-01100

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0808 Comp 1 PRC Run: 12/17/2024 By

Card # 1 of 1

|      | Miscellaneous Features *Only the first 10 records are reflected below |       |      |            |          |           |     |       |           |  |  |  |
|------|---|-------|------|------------|----------|-----------|-----|-------|-----------|--|--|--|
| Code | Description   | Units | Туре | Unit Price | Year Blt | Effect Yr | RCN | %Good | Apr Value |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |

| Roll Year   Permit ID   Issue Date   Comp Date   Amount   Type   Description   Review Date   CO Date |           |           |            |           |        |      |  |             |             |         |  |  |  |  |
|--|-----------|-----------|------------|-----------|--------|------|--|-------------|-------------|---------|--|--|--|--|
| 2012 11-00000342 05-10-2011 03-22-2012 20,000 0002 INT RENOS 03-26-2012                              |           |           |            |           |        |      |  |             |             |         |  |  |  |  |
| 2012   00004   04 04 4007   40 04 4007   4 000   0000   0000   0000   0000                           | Roll Year | Permit ID | Issue Date | Comp Date | Amount | Туре |  | Description | Review Date | CO Date |  |  |  |  |
|  | -         |           |            |           |        |      |  | FR          | 03-26-2012  |         |  |  |  |  |
| Sales Information Exemptions   |           |           |            |           |        |      |  |             |             |         |  |  |  |  |

|   | Instrument No | Book | /Page | Sale Date  | Instr | Q/U | Code | Vac/Imp | Sale Price | Code | Description          | Year | Amount    |
|---|---------------|------|-------|------------|-------|-----|------|---------|------------|------|----------------------|------|-----------|
| Ī | 2023044734    | 6127 | 0606  | 04-13-2023 | WD    | Ø   | 01   | ı       | 229,000    | 039  | HOMESTEAD            | 2024 | 25000     |
|   | 2023028892    | 6107 | 0597  | 03-10-2023 | WD    | U   | 11   | 1       | 100        | 059  | ADDITIONAL HOMESTEAD | 2024 | 25000     |
|   | 2023016787    | 6092 | 1257  | 01-17-2023 | WD    | U   | 19   | 1       | 147,100    |      |                      |      |           |
|   | 2023016786    | 6092 | 1255  | 01-17-2023 | PR    | U   | 11   | 1       | 100        |      |                      |      |           |
|   | 2022094429    | 5989 | 1499  | 07-06-2022 | PO    | U   | 11   |         | 0          |      |                      |      |           |
|   |               |      |       |            |       |     |      |         |            |      |                      |      |           |
|   |               |      |       |            |       |     |      |         |            |      |                      |      |           |
|   |               |      |       |            |       |     |      |         |            |      | Total                |      | 50,000.00 |
| ١ |               | •    | •     |            |       |     |      |         |            |      | •                    |      |           |

|            |            |            |              | Value St     | ımmary     |             |            |             |               |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
| 26.038     | 63 136     | 0          | 89 174       | 0            | 89174      | 50 000 00   | 39174      | 64174       | 89 174        |

#### Parcel Notes

87 SPF04 TO OPF RAR 022488

88 NBHD CHANGED FROM 4240

05 LOC FROM 100 EJP 060905

12FC INTERIOR RENO COMPLETED EAG FROM 1 COND FROM 3 QG FROM 400 MHS 032212

17 MELVIN YOUNG SR 74 DECEASED 082617 STATE DEATH LIST FILE 2017136394 CB 092817

18DS HX REVIEW RRB 052118

6092/1251 AFFIDAVIT OF NO FL EST TAX DUE STATES PRISCILLA YOUNG DECEASED 123021

5989/1499 ORDER DET HX FOR EST OF PRISCILLA YOUNG PROP TO ET AL TAMMY JENNINGS AND DEBRA GUIONS AND CHERRY ROUNDTREE AND MELVIN YOUNG JR ONLY

6092/1252 AFFIDAVIT OF NO FL ESTATE TAX DUE STATES CHERRY ANN ROUNDTREE DECEASED 071822

6092/1255 MICHAEL D ROUNDTREE PR FOR EST OF CHERRY ANN ROUNDTREE TO OP SPE TPA 1 LLC

6092/1257 TAMMY JENNINGS AND MELVIN YOUNG JR AND DEBRA GUIONS TO OP SPE TPA1 LLC

6107/597 OP SPE TPA1 LLC TO OFFERPAD POINT LLC

6127/606 OFFERPAD POINT LLC TO YANICE OTILIA RIVERA COLLAZO & ADRIAN PAGAN-VILLALTA MARRIED COUPLE

23CC EFILE HX APP CP 072523

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

Parcel ID 27-19-24-1500-00B-01200

LCPA Property Record Card Roll Year 2025 Status: A 2024-0808 Comp 2 PRC Run: 12/17/2024 By

Card # 1 of 1

Property Location

Site Address 107 S COLLEGE ST

LEESBURG FL 34748

Mill Group 00L3 NBHD 0673

Property Use Last Inspection

00100 SINGLE FAMILY TRF 01-01-202

Current Owner

FRADETTE BRENDON D

107 S COLLEGE ST

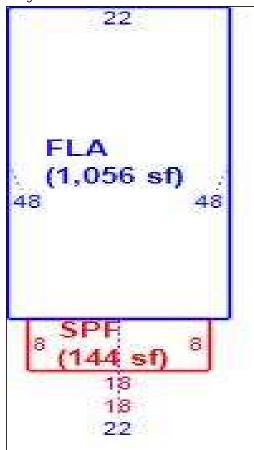
LEESBURG FL 34748

Legal Description

LEESBURG, LSBG REALTY CO'S ADD LOT 12, BLK B PB 2 PG 6 ORB 6183 PG 841

| Lan | Land Lines  |         |       |       |             |        |        |        |             |        |           |        |  |  |
|-----|---|---------|-------|-------|-------------|--------|--------|--------|-------------|--------|-----------|--------|--|--|
| LL  | Use   | Front   | Depth | Notes | Units       | Unit   | Depth  | Loc    | Shp         | Phys   | Class Val | Land   |  |  |
|     | Code  | 11011   | Борит | Adj   | Office      | Price  | Factor | Factor | Factor      | Factor | Oldoo vai | Value  |  |  |
| 1   | 0100  | 50      | 145   |       | 7,250.00 FD | 500.00 | 1.0415 | 1.00   | 1.000       | 1.000  | 0         | 26,038 |  |  |
|     |   |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   | Total A | cres  | 0.17  | JV/Mkt C    | )      |        | Tota   | l Adj JV/Mk | t      |           | 26,038 |  |  |
|     | Classified Acres 0 Classified JV/Mkt 26,038 Classified Adj JV/Mkt 0 |         |       |       |             |        |        |        |             |        |           |        |  |  |
|     |   |         |       |       |             | Sketch |        |        |             |        |           |        |  |  |

Bldg 1 Sec 1 of 1 Replacement Cost 62,596 Deprec Bldg Value 53,833 Multi Story 0



|      | Building S                              | Sub Areas  |              |           | Building Valuation           |                 | Construction Detail |      |            |    |
|------|---|------------|--------------|-----------|------------------------------|-----------------|---------------------|------|------------|----|
| Code | Description                             | Living Are | Gross Are    | Eff Area  | Year Built                   | 1939            | Imp Type            | R1   | Bedrooms   | 3  |
| 1    | FINISHED LIVING AREA SCREEN PORCH FINIS | 1,056<br>0 | 1,056<br>144 | 1056<br>0 | Effective Area               | 1056            | No Stories          | 1.00 | Full Baths | 1  |
|      |   |            |              |           | Base Rate Building RCN       | 50.22<br>62,596 | Quality Grade       | 300  | Half Baths | 0  |
|      |   |            |              |           | Condition                    | EX              | Wall Type           | 03   | Heat Type  | 6  |
|      |   |            |              |           | % Good<br>  Functional Obsol | 86.00<br>0      | Foundation          | 2    | Fireplaces | 1  |
|      | TOTALS                                  | 1,056      | 1,200        | 1,056     | Building RCNLD               | 53,833          | Roof Cover          | 3    | Type AC    | 03 |

Alternate Key 1231922 Parcel ID 27-19-24-1500-00B-01200

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0808 Comp 2 PRC Run: 12/17/2024 By

Year 2025 Status: A Card # 1 of

| Miscellaneous Features *Only the first 10 records are reflected below |                       |        |      |            |          |           |         |       |           |  |  |
|---|-----------------------|--------|------|------------|----------|-----------|---------|-------|-----------|--|--|
| Code  | Description           | Units  | Туре | Unit Price | Year Blt | Effect Yr | RCN     | %Good | Apr Value |  |  |
| DGF1  | DETACHED GARAGE       | 380.00 | SF   | 15.00      | 1938     | 1938      | 5700.00 | 60.00 | 3,420     |  |  |
| UBF1  | UTILITY BLDG FINISHED | 320.00 | SF   | 5.00       | 1938     | 1938      | 1600.00 | 60.00 | 960       |  |  |
|   | DECK - WOOD           | 220.00 | SF   | 3.09       | 1990     | 1990      | 680.00  | 50.00 | 340       |  |  |
| FSP2  | FINISHED SCREEN PORCH | 336.00 | SF   | 12.75      | 1991     | 1991      | 4284.00 | 40.00 | 1,714     |  |  |
|   |                       |        |      |            |          |           |         |       |           |  |  |
|   |                       |        |      |            |          | <u> </u>  |         |       |           |  |  |

|              |               |                          |                          | Build  | ing Perr | nits                    |         |      |            |    |         |
|--------------|---------------|--------------------------|--------------------------|--------|----------|-------------------------|---------|------|------------|----|---------|
| Roll Year    | Permit ID     | Issue Date               | Comp Date                | Amount | Type     |                         | Descrip | tion | Review Dat | :e | CO Date |
| 2000<br>1993 | 0001<br>00001 | 01-01-1999<br>01-01-1992 | 07-01-1999<br>12-01-1992 | 1 1    | 0000     | CK VALUE<br>ADDITION FO | R 93'   |      |            |    |         |
|              |               |                          | es Information           |        | Exer     | nptions                 |         |      |            |    |         |

|   | mstrument No | DOOK | Page | Sale Date  | msu | Q/U | Code | vac/imp | Sale Price | Code | Description | rear | Amount |   |
|---|--------------|------|------|------------|-----|-----|------|---------|------------|------|-------------|------|--------|---|
|   | 2023090556   | 6183 | 0841 | 07-24-2023 | WD  | Q   | 01   | - 1     | 263,000    |      |             |      |        |   |
|   | 2022095424   | 5990 | 1976 | 07-01-2022 | WD  | Q   | 01   | - 1     | 235,000    |      |             |      |        |   |
|   | 2021158339   | 5837 | 0503 | 11-02-2021 | WD  | Q   | 01   | - 1     | 95,000     |      |             |      |        |   |
|   | 2016102747   | 4843 | 0607 | 09-29-2016 | PO  | U   | U    | - 1     | 0          |      |             |      |        |   |
|   | 2016093370   | 4831 | 2310 | 09-01-2016 | PO  | U   | U    | 1       | 0          |      |             |      |        |   |
|   |              |      |      |            |     |     |      |         |            |      |             |      |        |   |
|   |              |      |      |            |     |     |      |         |            |      |             |      |        | 1 |
|   |              |      |      |            |     |     |      |         |            |      | Total       |      | 0.00   |   |
| ٠ |              |      |      | •          |     |     |      |         |            |      |             |      |        | , |

|            |            |            |              | Value Su     | ımmary     |             |            |             |               |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
| 26,038     | 53,833     | 6,434      | 86,305       | 0            | 86305      | 0.00        | 86305      | 86305       | 86,305        |

#### Parcel Notes

88 NBHD CHGD FROM 4240

91 REMODELING GOING ON ADDITION U/C 91 UP QG FROM 200 MRM

91 ADD DEC TO MISC ADD FSP 243SF GR 2 TO MISC FOR 93 PAP

92 ADD HTB FSP TO MISC TLG 051593

00FC DELETE HTB ADD AC QG FROM 300 EAG FROM 4 ADD FPL EJB 070199

1894/607 CT TO IRWIN MORTGAGE CORP

1919/1147 GAIL HOLCOMBE MARRIED

05 LOC FROM 100 EJB 060905

05 EAG FROM 3 EJB 061305

3702/311 CT VS GEORGE P & DEBORAH GUERRERA PROP SOLD TO DEUTSCHE BANK NATIONAL TRUST CO TTEE

3782/363 DEUTSCHE BANK NATL TRUST CO TTEE TO MARK ROGERS SINGLE

16IT CK ALL IMPS PJF 051216

16 MARK REESE ROGERS 51 DECEASED 061016 STATE DEATH LIST FILE 2016090881 CB 091916

4831/2310 ORDER OF SUMM ADMIN FOR EST OF MARK REESE ROGERS PROP TO RANDOLPH ALAN ROGERS

4831/2310 DEED DOES NOT INCL LEGAL BUT STATES ASSETS OF THE DECENDENT

4843/607 AMENDED ORDER OF SUMM ADMIN FOR EST OF MARK REESE ROGERS DOESNT STATE WHAT IT IS AMENDING SB TO INCL LEGAL

17X COURTESY HX CARD SENT 112116

17X COURTESY HX CARD SENT 122216

19 MAILING ADDR CHGD PER NCOA INFO DW 121818

5837/503 RANDOLPH ALAN ROGERS TO CALI CENTRAL FLORIDA INVESTMENT LLC

5990/1976 CALI CENTRAL INVESTMENT LLC TO CHRISTIAN JOEL & KIMBERLY TALA HW

22CC EFILE HX APP NT 082222

23X HX APPROVED FOR CHRISTIAN ONLY KIMBERLY ONLY HAS FL TAG KCH 121522

6183/841 CHRISTIAN JOEL & KIMBERLY TALA AKA KIMBERLY NOELLE TALA THAI MACHADO TO BRENDON D FRADETTE SINGLE

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

Parcel ID 27-19-24-1500-00E-00400 Current Owner

FL

GARCIA RAFAEL AND ELSA PEARSON

34748

**LCPA Property Record Card** Roll Year 2025

Status: A

2024-0808 Comp 3 PRC Run: 12/17/2024 By

Card # 1 of 1

**Property Location** 

Site Address 1607 HIGH ST

**LEESBURG** FL 34748

Mill Group **NBHD** 00L3 0673

Property Use Last Inspection 00100 SINGLE FAMILY TRF 01-01-202

Legal Description

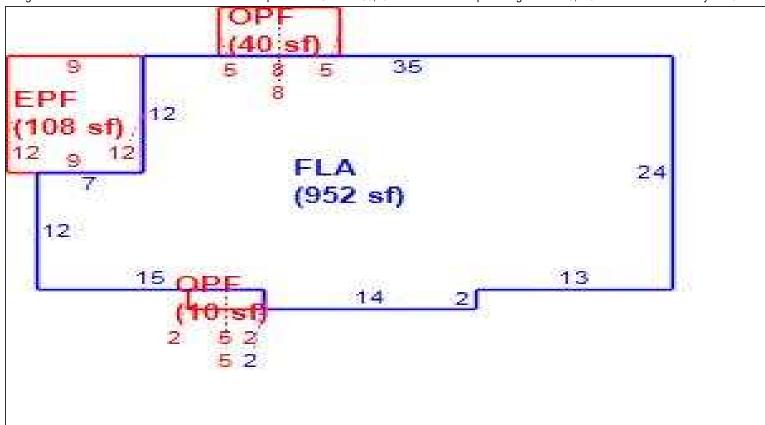
1607 HIGH ST

**LEESBURG** 

LEESBURG, LSBG REALTY CO'S ADD LOT 4, E 1/2 OF LOT 5, BLK E PB 2 PG 6 ORB 6220 PG 220

| Lan | Land Lines  |       |       |              |           |    |               |                 |               |               |                |           |               |  |  |
|-----|---|-------|-------|--------------|-----------|----|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|--|--|
| LL  | Use<br>Code   | Front | Depth | Notes<br>Adj | Units     |    | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |  |  |
| 1   | 0100  | 75    | 140   |              | 10,500.00 | FD | 500.00        | 1.0277          | 1.00          | 0.850         | 1.000          | 0         | 32,758        |  |  |
|     | Total Acres         0.24         JV/Mkt   0         Total Adj JV/Mkt           32,758 |       |       |              |           |    |               |                 |               |               |                |           |               |  |  |
|     | Classified Acres 0 Classified JV/Mkt 32,758 Classified Adj JV/Mkt 0                   |       |       |              |           |    |               |                 |               |               |                |           |               |  |  |

Sketch Bldg 1 1 of 1 56,131 Deprec Bldg Value 48,273 Multi Story 0 Sec Replacement Cost



|      | Building S                              | Sub Areas  |            |          | Building Valuation         |                 | Construction Detail |      |            |    |
|------|---|------------|------------|----------|----------------------------|-----------------|---------------------|------|------------|----|
| Code | Description                             | Living Are | Gross Are  | Eff Area | Year Built                 | 1948            | Imp Type            | R1   | Bedrooms   | 2  |
|      | ENCLOSED PORCH FIN FINISHED LIVING AREA | 0<br>952   | 108<br>952 | 0<br>952 | Effective Area             | 952             | No Stories          | 1.00 | Full Baths | 1  |
| OPF  | OPEN PORCH FINISHE                      | 0          | 50         | 0        | Base Rate Building RCN     | 50.22<br>56,131 | Quality Grade       | 300  | Half Baths | 0  |
|      |   |            |            |          | Condition                  | EX              | Wall Type           | 02   | Heat Type  | 6  |
|      |   |            |            |          | % Good<br>Functional Obsol | 86.00<br>0      | Foundation          | 2    | Fireplaces | 0  |
|      | TOTALS                                  | 952        | 1,110      | 952      | Building RCNLD             | 48,273          | Roof Cover          | 3    | Type AC    | 03 |

Alternate Key 1456703 Parcel ID 27-19-24-1500-00E-00400

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0808 Comp 3 PRC Run: 12/17/2024 By

Card # 1 of 1

|      | Tion Town To To Town M      |        |              |                |               |           |         |       |           |  |  |  |
|------|-----------------------------|--------|--------------|----------------|---------------|-----------|---------|-------|-----------|--|--|--|
|      |                             |        |              | scellaneous F  |               |           |         |       |           |  |  |  |
|      |                             | *On    | ly the first | t 10 records a | are reflected | below     |         |       |           |  |  |  |
| Code | Description                 | Units  | Туре         | Unit Price     | Year Blt      | Effect Yr | RCN     | %Good | Apr Value |  |  |  |
| UCP2 | CARPORT/POLE SHED UNFINISHE | 288.00 | SF           | 5.25           | 1976          | 1976      | 1512.00 | 40.00 | 605       |  |  |  |
| UBU2 | UTILITY BLDG UNFINISHED     | 216.00 | SF           | 6.25           | 1976          | 1976      | 1350.00 | 40.00 | 540       |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |
|      |                             |        |              |                |               |           |         |       |           |  |  |  |

| Building Permits |             |            |                                       |                    |         |            |         |                            |             |         |
|------------------|-------------|------------|---------------------------------------|--------------------|---------|------------|---------|----------------------------|-------------|---------|
| Roll Year        | Permit ID   | Issue Date | Comp Date                             | Amount             | Туре    |            | Descrip | tion                       | Review Date | CO Date |
| 2010             | 09-00000624 | 09-02-2009 | 04-06-2010                            | 11,871             | 0002    | REROOF     |         |                            | 04-06-2010  |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  |             |            |                                       |                    |         |            |         |                            |             |         |
|                  | <u> </u>    | Sal        | Evomptions                            |                    |         |            |         |                            |             |         |
| la atmusa        | and Nia     |            | · · · · · · · · · · · · · · · · · · · |                    |         |            |         |                            |             |         |
| Instrum          | ent No.     |            | es Information                        | tr  Q/U   Code   \ | /ac/lmn | Sale Price | Code    | <b>Exer</b><br>Description | mptions     | ear Am  |

| ı | IIISUUIIIEIU NO | DOOK | /raye | Sale Date  | HIISU | Q/U | Code | vac/iiiip | Sale File | Code | Description | I Cai | Amount |
|---|-----------------|------|-------|------------|-------|-----|------|-----------|-----------|------|-------------|-------|--------|
|   | 2023121094      | 6220 | 0220  | 09-27-2023 | WD    | Q   | 01   | I         | 258,000   |      |             |       |        |
|   | 2023023886      | 6101 | 0565  | 02-22-2023 | WD    | U   | 19   | 1         | 104,500   |      |             |       |        |
|   | 2021171139      | 5855 | 0233  | 12-07-2021 | PO    | U   | 11   | 1         | 100       |      |             |       |        |
|   |                 | 1112 | 1758  | 06-01-1991 | WD    | U   | U    | 1         | 39,000    |      |             |       |        |
|   |                 | 1054 | 2130  | 03-01-1990 | QC    | U   | U    | 1         | 0         |      |             |       |        |
|   |                 |      |       |            |       |     |      |           |           |      |             |       |        |
|   |                 |      |       |            |       |     |      |           |           |      |             |       |        |
|   |                 |      |       |            |       |     |      |           |           |      | Total       |       | 0.00   |
|   |                 |      |       | 1          |       |     |      |           |           |      |             |       |        |

| Value | Summary |  |
|-------|---------|--|
|       |         |  |

| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| 32,758     | 48,273     | 1,145      | 82,176       | 0            | 82176      | 0.00        | 82176      | 82176       | 82,176        |

#### Parcel Notes

88 NBHD CHANGED FROM 4240

04 EAG FROM 4 EJB 060304

05 LOC FROM 100 EJB 060905

05 QG FROM 200 EJB 061305

10FC SFR HAS NEW ROOF MHS 040610

21 INEZ LOWE MC CROSKEY 97 DECEASED 061921 STATE DEATH LIST FILE 2021116349 JLB 083121

21TR NOT DELIVERBALE AS ADDRESSED 1607 HIGH ST LEESBURG FL 34748 4831 AS 091021

22TR NOT DELIVERABLE AS ADDRESSED 1607 HIGH ST LEESBURG FL 34748 4831

5855/233 ORDER DET HX FOR EST OF INEZ LOWE MC CROSKEY PROP TO ET AL JAMA MC CROSKEY PHILLIPS AND KIMBERLY MC CROSKEY AND DEVON MC CROSKEY ONLY

6101/565 ET AL JAMA MC CROSKEY PHILLIPS AND KIMBERLY MC CROSKEY AND DEVON MC CROSKEY TO JOHNNY FORTUNE UNMARRIED AND ESTHER DORIMA UNMARRIED AND EDOUARD NORIUS MARRIED TIC

6220/220 JOHNNY FORTUNE UNMARRIED AND ESTHER DORIMA UNMARRIED AND EDOUARD NORIUS MARRIED TO RAFAEL GARCIA UNMARRIED AND ELSA PEAROSN UNARRIED TIC

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*