

## PETITION TO THE VALUE ADJUSTMENT BOARD REQUEST FOR HEARING

REQUEST FOR HEARING
Section 194.011, Florida Statutes 3790003

DR-486 R. 11/23 Rule 12D-16.002 F.A.C. Eff. 11/23 Page 1 of 3

You have the right to an informal conference with the property appraiser. This conference is not required and does not change your filing due date. You can present facts that support your claim and the property appraiser can present facts that support the correctness of the assessment. To request a conference, contact your county property appraiser.

For portability of homestead assessment difference, use the Petition to the Value Adjustment Board – Transfer of Homestead Assessment Difference – Request for Hearing Form (DR-486PORT). For deferral or penalties, use the Petition to the Value Adjustment Board – Tax Deferral or Penalties – Request for Hearing Form (DR-486DP). Forms are incorporated, by reference, in Rule 12D-16.002, Florida Administrative Code.

|   | COMPLETED BY GLE   | RIX OF THE WAY                              | LUE ADVUSTME                                    | NT BOARD (N   | (AB)  |
|---|--|---|---|---|---|
| Petition#                                       | 2024-0731  | County Lake                                 | Ţ   | ax year <b>2024</b>                                     | Date received 9./2.24   |
|   |  | NPLETED BY TO                               | HE PEVINONER                                    |   |   |
| PART 1. Taxpay                                  | er Information   | alias albia                                 | • J. (2) (3) (4)                                |   | Carrier Control   |
|   | V_HOME; 2018-2 IH Borrower LP  |   | Representative: I                               | Ryan, LLC c/o   | Robert Peyton   |
| Mailing address<br>for notices                  | Ryan, LLC<br>16220 North Scottsdale Rd<br>Scottsdale, AZ 85254   | l, Ste 650                                  | Parcel ID and physical address or TPP account # | 2022261950-<br>1780 Vale Dr                             |   |
| Phone <b>954-740-6</b>                          | 5240   |   | Email   | ResidentialA  | ppeals@ryan.com   |
|   | to receive information is by U   |   |   |   |   |
|   | petition after the petition dea<br>nat support my statement.   | dline. I have attac                         | hed a statement of                              | of the reasons l  | filed late and any  |
| your evidence evidence. The                     | if the hearing but would like my<br>to the value adjustment board<br>VAB or special magistrate ruli<br>Res. 1-4 units Industrial     | clerk. Florida law a<br>ing will occur unde | llows the property<br>or the same statuto       | appraiser to cro<br>ory guidelines a                    | ss examine or object to your  |
|   | Res. 5+ units Agricultura  |   | ☐ Vacant lots and                               |   | Business machinery, equipment   |
| PART 2. Reason                                  | for Petition Check   | one. If more than                           | one, file a separ                               | ate petition.   |   |
| ✓ Real property ☐ Denial of class               | value (check one). decrease  | e 🗌 increase                                | ☐ Denial of exe                                 | mption Select o   | or enter type:  |
| Property was no Tangible person return required | earent reduction ot substantially complete on a nal property value (You must by s.193.052. (s.194.034, F.9 es for catastrophic event | have timely filed                           | (Include a dat<br>aQualifying impro             | te-stamped cop<br>ovement (s. 193.<br>control (s. 193.1 | ption or classification<br>by of application.)<br>1555(5), F.S.) or change of<br>55(3), 193.1554(5), or |
|   | if this is a joint petition. Attach  |   |   |   | rty appraiser's   |
| by the reques                                   | ne (in minutes) you think you no sted time. For single joint petiti  | ons for multiple un                         | its, parcels, or acc                            | ounts, provide t  | he time needed for the entire   |
| ı— <i>'</i>                                     | es or I will not be available to a   | •   |   |   |   |
| evidence directly appraiser's evider            | nt to exchange evidence with<br>to the property appraiser at le<br>nce. At the hearing, you have                                     | east 15 days befo<br>the right to have      | re the hearing and witnesses sworn.             | d make a writte   | n request for the property  |
| of your property re<br>information redac        | nt, regardless of whether you<br>ecord card containing informa<br>sted. When the property appra<br>ou how to obtain it online.       | ation relevant to th                        | ne computation of                               | your current as   | ssessment, with confidential  |

Your petition will not be complete until you pay the filing fee. When the VAB has reviewed and accepted it, they will assign a number, send you a confirmation, and give a copy to the property appraiser. Unless the person filing the petition is completing part 4, the taxpayer must sign the petition in part 3. Alternatively, the taxpayer's written authorization or power of attorney must accompany the petition at the time of filing with the signature of the person filing the petition in part 5 (s. 194.011(3), F.S.). Please complete one of the signatures below.

| PART 3. Taxpayer Signature  |   |   |
|---|---|---|
| Complete part 3 if you are representing yourself or if you a without attaching a completed power of attorney or authori Written authorization from the taxpayer is required for accelector. | ization for representation to this form.  |   |
| ☐ I authorize the person I appoint in part 5 to have access Under penalties of perjury, I declare that I am the owner of petition and the facts stated in it are true.                      | to any confidential information related to<br>the property described in this petition and | this petition.<br>d that I have read this                 |
| Signature, taxpayer   | Print name  | Date  |
| PART 4. Employee, Attorney, or Licensed Professional Complete part 4 if you are the taxpayer's or an affiliated er representatives.   | Signature<br>ntity's employee or you are one of the foll                                  | lowing licensed   |
| I am (check any box that applies):  |   |   |
| An employee of  | (taxpayer or an affiliated e  | entity).  |
| A Florida Bar licensed attorney (Florida Bar number   | ).  | DDC400  |
| A Florida real estate appraiser licensed under Chapter  | 475, Florida Statutes (license number –   | <u>RD6182</u> ).  |
| A Florida real estate broker licensed under Chapter 47  | 75, Florida Statutes (license number  | ).  |
| A Florida certified public accountant licensed under Ch   | apter 473, Florida Statutes (license numb   | oer).   |
| I understand that written authorization from the taxpayer is appraiser or tax collector.  | required for access to confidential inform  | ation from the property                                   |
| Under penalties of perjury, I certify that I have authorization am the owner's authorized representative for purposes of under s. 194.011(3)(h), Florida Statutes, and that I have re       | filing this petition and of becoming an age   | ent for service of process                                |
| Robert I. Peyton  | Robert Peyton   | 9/10/2024   |
| Signature, representative   | Print name  | Date  |
| PART 5. Unlicensed Representative Signature   | 「金田の本本」では、<br>・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・  |   |
| Complete part 5 if you are an authorized representative no  | ot listed in part 4 above.  | •   |
| ☐ I am a compensated representative not acting as one AND (check one)   |   | vees listed in part 4 above                               |
| ☐ Attached is a power of attorney that conforms to the retaxpayer's authorized signature OR ☐ the taxpayer's auth   |   |   |
| ☐ I am an uncompensated representative filing this petiti   | on AND (check one)  |   |
| the taxpayer's authorization is attached OR  the tax  | cpayer's authorized signature is in part 3 c  | of this form.   |
| I understand that written authorization from the taxpayer is appraiser or tax collector.  | s required for access to confidential infor   | mation from the property                                  |
| Under penalties of perjury, I declare that I am the owner's becoming an agent for service of process under s. 194.01 facts stated in it are true.   | authorized representative for purposes of 11(3)(h), Florida Statutes, and that I have     | of filing this petition and of read this petition and the |
| Signature, representative   | Print name  | Date  |
|   |   |   |

# LAKE COUNTY PROPERTY APPRAISER VAB APPEAL WORKSHEET RESIDENTIAL

| Petition #  | !                      | 2024-0731     |                     | Alternate K            | ey: <b>3790003</b> | Parcel I                       | D: <b>20-22-26-19</b> | 50-000-01300    |
|---|------------------------|---------------|---------------------|------------------------|--------------------|--------------------------------|-----------------------|-----------------|
| Petitioner Name The Petitioner is:  Other, Explain: | Robert Taxpayer of Rec | Peyton, Rya   |                     | Property<br>Address    |                    | VALE DR<br>RMONT               | Check if Mu           | ultiple Parcels |
| Owner Name  | 2018-2 I               | H BORROV      | VER LP              | Value from TRIM Notice | 1                  | re Board Actionted by Prop App | i value atter         | Board Action    |
| 1. Just Value, red                                  | quired                 |               |                     | \$ 483,83              | 34 \$              | 483,83                         | 34                    |                 |
| 2. Assessed or c                                    |                        | ue, *if appli | cable               | \$ 347,28              |                    | 347,28                         | 30                    |                 |
| 3. Exempt value,                                    |                        |               |                     | \$                     | - \$               |                                |                       |                 |
| 4. Taxable Value,                                   | *required              |               |                     | \$ 347,28              | 80 \$              | 347,28                         | 30                    |                 |
| *All values entered                                 | d should be coun       | ty taxable va | lues, School an     | d other taxing         | authority values   | s may differ.                  |                       |                 |
| Last Sale Date                                      |                        | Pric          | ce:                 |                        | Arm's Length       | Distressed                     | Book                  | Page            |
| ITEM  | Subje                  | ct            | Compara             | able #1                | Compara            | able #2                        | Compara               | able #3         |
| AK#   | 37900                  |               | 3781                |                        | 3806               |                                | 3820                  |                 |
| Address   | 1780 VAL<br>CLERMO     |               | 121 LOMBA<br>CLERM  |                        | 1918 VA<br>CLERN   |                                | 684 SKYRI<br>CLERM    |                 |
| Proximity   |                        |               | 0.23 N              |                        | 0.35 N             |                                | 0.46 N                |                 |
| Sales Price   |                        |               | \$570,0             |                        | \$465,             |                                | \$559,                |                 |
| Cost of Sale  |                        |               | -15'                |                        |                    |                                |                       | %               |
| Time Adjust   |                        |               | 2.80                |                        | 4.40               |                                | 3.20                  |                 |
| Adjusted Sale<br>\$/SF FLA                          | \$137.45 p             | or SE         | \$500,4<br>\$158.27 |                        | \$415,<br>\$133.84 |                                | \$493,8<br>\$122.48   |                 |
| Sale Date   | Ψ107.40 μ              | ici Oi        | 5/5/2               |                        | 1/23/2             |                                | 4/13/2                |                 |
| Terms of Sale                                       |                        |               | ✓ Arm's Length      | Distressed             | ✓ Arm's Length     |                                | ✓ Arm's Length        | Distressed      |
|   |                        |               |                     | <u> </u>               |                    |                                |                       | _               |
| Value Adj.  | Description            |               | Description         | Adjustment             | Description        | Adjustment                     | Description           | Adjustment      |
| Fla SF  | 3,520                  |               | 3,162               | 17900                  | 3,106              | 20700                          | 4,032                 | -25600          |
| Year Built  | 2001                   |               | 2000                |                        | 2002               |                                | 2005                  |                 |
| Constr. Type  | Blk/Stucco             |               | Blk/Stucco          |                        | Blk/Stucco         |                                | Blk/Stucco            |                 |
| Condition   | Good                   |               | Good                |                        | Good               | 7500                           | Good                  |                 |
| Baths   | 4.0                    |               | 3.0                 | 5000                   | 2.1                | 7500                           | 4.0                   |                 |
| Garage/Carport Porches                              | Yes<br>Yes             |               | Yes<br>Yes          | +                      | Yes<br>Yes         | +                              | Yes<br>Yes            | +               |
| Pool  | N                      |               | Y                   | -20000                 | N N                | 0                              | N                     | 0               |
| Fireplace   | 1                      |               | 0                   | 2500                   | 0                  | 2500                           | 0                     | 2500            |
| AC  | Central                |               | Central             | 0                      | Central            | 0                              | Central               | 0               |
| Other Adds  | None                   |               | None                |                        | None               |                                | None                  |                 |
| Site Size   | Lot                    |               | Lot                 |                        | Lot                |                                | Lot                   |                 |
| Location  | Sub                    |               | Sub                 |                        | Sub                |                                | Sub                   |                 |
| View  | House                  |               | House               |                        | House              |                                | House                 |                 |
|   |                        |               | Net Adj. 1.1%       | 5400                   | Net Adj. 7.4%      | 30700                          | -Net Adj. 4.7%        | -23100          |
|   |                        |               | Gross Adj. 9.1%     | 45400                  | Gross Adj. 7.4%    | 30700                          | Gross Adj. 5.7%       | 28100           |
| Adi Calaa Driaa                                     | Market Value           | \$483,834     | Adj Market Value    | \$505,860              | Adj Market Value   | \$446,410                      | Adj Market Value      | \$470,732       |
| Adj. Sales Price                                    | Value per SF           | 137.45        |                     |                        |                    |                                |                       |                 |

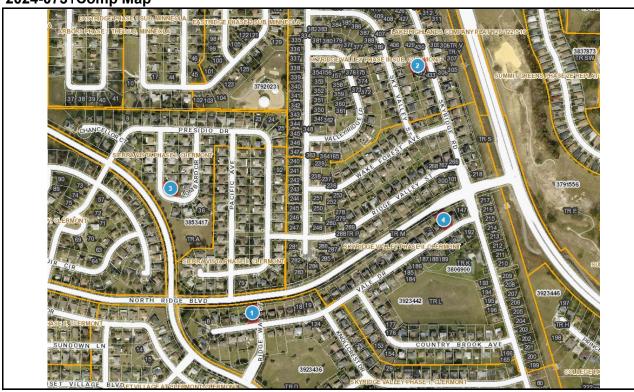
The IAAO "Standard on Ratio Studies", approved April, 2013, paragraph 9.1, indicates that a range of assessment level from .90 and 1.10 times the desired level of assessment is acceptable for any class of property. Thus, after applying a -15% 1st & 8th criteria adjustment factor to a Market Value indication, a Just Value/Market Value ratio of 76.5% to 93.5% falls within the acceptable range.

- 1. Describe Subject
- 2. Describe Comps
- 3. Describe Range of Values
- 4. Describe Petitioner's Comps

Based upon the facts presented herein, it is the Property Appraiser's opinion that the Market Value placed upon this property is considered to be fair and just as of January 1st. The Income, Market, and Cost approaches to value have been considered in the assessment of this property and are an integral part of the Property Appraiser CAMA. All factors considered as per F.S. s.193.011 and approved mass appraisal standards.

| DEPUTY: | DATE |
|---------|------|

## 2024-0731Comp Map



| Bubble # | Comp#   | Alternate Key | Parcel Address              | Distance from<br>Subject(mi.) |
|----------|---------|---------------|-----------------------------|-------------------------------|
| 1        | subject | 3790003       | 1780 VALE DR<br>CLERMONT    | _                             |
| 2        | comp 3  | 3820108       | 684 SKYRIDGE RD<br>CLERMONT | 0.46                          |
| 3        | comp 1  | 3781614       | 121 LOMBARD CIR<br>CLERMONT | 0.23                          |
| 4        | comp 2  | 3806741       | 1918 VALE DR<br>CLERMONT    | 0.35                          |
| 5        |         |               |                             |                               |
| 6        |         |               |                             |                               |
| 7        |         |               |                             |                               |
| 8        |         |               |                             |                               |
|          |         |               |                             |                               |

Parcel ID 20-22-26-1950-000-01300 Current Owner

**LCPA Property Record Card** Roll Year 2025 Status: A

2024-0731 Subject PRC Run: 12/9/2024 By

Card # 1 of 1

Property Location

Site Address 1780 VALE DR

CLERMONT FL 34711

Mill Group **NBHD** 000C 0583

Property Use Last Inspection 00100 SINGLE FAMILY PJF 01-01-202

2018-2 IH BORROWER LP C/O INVITATION HOMES TAX DEPT 1717 MAIN ST STE 2000

**DALLAS** 

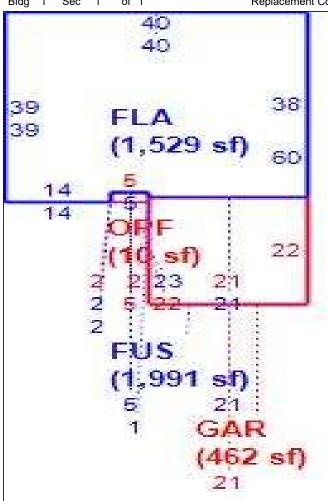
75201 TX

Legal Description

CLERMONT, SKYRIDGE VALLEY PHASE I SUB LOT 13 PB 42 PGS 63-65 ORB 4614 PG 732 ORB 4649 PG 2339 ORB 5107 PG 1533

| Lan   | Land Lines  |       |       |              |         |    |               |                 |               |               |                |           |               |
|---|-------------|-------|-------|--------------|---------|----|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|
| LL  | Use<br>Code | Front | Depth | Notes<br>Adj | S Units |    | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |
| 1   | 0100        | 0     | 0     |              | 1.00    | LT | 44,000.00     | 0.0000          | 2.00          | 1.000         | 1.000          | 0         | 88,000        |
| Total Acres 0.00 JV/Mkt 0   |             |       |       |              |         |    |               |                 | Tota          | Adj JV/Mk     | rt             |           | 88,000        |
| Classified Acres 0 Classified JV/Mkt 88,000 Classified Adj JV/Mkt |             |       |       |              |         |    | 0             |                 |               |               |                |           |               |

Sketch Bldg 1 Replacement Cost 408,076 1 Sec 1 of 1 Deprec Bldg Value 395,834 Multi Story



|            | Building S                               |                |                |              | Building Valuation         | Construction Detail |               |      |            |    |
|------------|--|----------------|----------------|--------------|----------------------------|---------------------|---------------|------|------------|----|
| Code       | Description                              | Living Are     | Gross Are      | Eff Area     | Year Built                 | 2001                | Imp Type      | R1   | Bedrooms   | 6  |
| FLA<br>FUS | FINISHED LIVING AREA FINISHED AREA UPPER | 1,529<br>1,991 | 1,529<br>1,991 | 1529<br>1991 | Effective Area             | 3520                | No Stories    | 1.00 | Full Baths | 4  |
| GAR<br>OPF | GARAGE FINISH OPEN PORCH FINISHE         | 0              | 462<br>10      | 0            | Base Rate<br>Building RCN  | 100.64<br>408,076   | Quality Grade | 670  | Half Baths | 0  |
|            |  |                |                |              | Condition                  | EX                  | Wall Type     | 03   | Heat Type  | 6  |
|            |  |                |                |              | % Good<br>Functional Obsol | 97.00<br>0          | Foundation    | 3    | Fireplaces | 1  |
|            | TOTALS 3,520                             |                | 3,992          | 3,520        | Building RCNLD             | 395,834             | Roof Cover    | 3    | Type AC    | 03 |

2024-0731 Subject PRC Run: 12/9/2024 By

Alternate Key 3790003 Parcel ID 20-22-26-1950-000-01300

## LCPA Property Record Card Roll Year 2025 Status: A

PRC Run: 12/9/2024 By

Card # 1 of 1

Miscellaneous Features \*Only the first 10 records are reflected below Code Units Unit Price Year Blt Effect Yr RCN %Good Description Type Apr Value **Building Permits** Roll Year Permit ID Issue Date Comp Date Amount Туре Description **Review Date** CO Date 2004031649 03-31-2004 03-21-2005 2,200 0000 REPAIR & REPLACE EXT DAMAGE 2005 0110497 01-24-2001 06-21-2001 174,856 0000 SFR/1780 VALE DR 2002

|          |        |      |        | Sales Inform | ation |     |      |         |            |      | Exer        | nptions |      |        |
|----------|--------|------|--------|--------------|-------|-----|------|---------|------------|------|-------------|---------|------|--------|
| Instrume | ent No | Boo  | k/Page | Sale Date    | Instr | Q/U | Code | Vac/Imp | Sale Price | Code | Description | 1       | Year | Amount |
| 201805   | 4192   | 5107 | 1533   | 05-08-2018   | WD    | U   | М    | 1       | 100        |      |             |         |      |        |
|          |        | 4649 | 2339   | 07-01-2015   | MI    | U   | М    | 1       | 100        |      |             |         |      |        |
|          |        | 4614 | 0732   | 04-10-2015   | WD    | U   | М    | 1       | 100        |      |             |         |      |        |
|          |        | 4331 | 0889   | 04-22-2013   | WD    | U   | U    | - 1     | 165,000    |      |             |         |      |        |
|          |        | 4289 | 1474   | 02-07-2013   | QC    | U   | U    | I       | 100        |      |             |         |      |        |
|          |        |      |        |              |       |     |      |         |            |      |             |         |      |        |
|          |        |      |        |              |       |     |      |         |            |      |             |         |      |        |
|          |        |      |        |              |       |     |      |         |            |      |             | Total   |      | 0.00   |

|            |            |            |              | value St     | illillai y |             |            |             |               |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
| 88.000     | 395.834    | 0          | 483.834      | 101834       | 382000     | 0.00        | 382000     | 483834      | 483.834       |

Value Cummen

#### Parcel Notes

1972/1058 TO ELMERITA ORTEGA SINGLE

2879/1624 ELMERITA ORTEGA ANDAL TO HERSELF & HUSBAND JOSE B

3641/1998 ELMERITA ANDAL QCS TO LOUIS M STEELE SR & ELMERITA ANDAL HW

4125/2016 LOUIS M STEELE SR & ELMERITA ANDAL TO FEDERAL NATIONAL MORTGAGE ASSN

4289/1474 FEDERAL NATL MTG ASSN TO CITIMORTGAGE INC

4331/889 CITIMORTGAGE INC TO IH2 PROPERTY FLORIDA LP

13 MAILING ADDR CHANGED FROM 5909 HAMPTON OAKS BLVD BLDG 1 STE G TAMPA FL 33610 INFO SCANNED TO AK3506421 CMD 092513

4614/732 IH2 PROPERTY FLORIDA LP TO 2015-2 IH BORROWER LP

4614/732 M SALE INCL OVER 25 PARCELS MULTI SUBS AND M&B

4649/2339 CORRECTIVE DEED FOR 4614/732 TO CORRECT GRANTEE NAME SB 2015-2 IH2 BORROWER LP

4649/2339 M SALE INCL OVER 25 PARCELS MULTI SUBS AND M&B

16 MAILING ADDR CHGD FROM CO ALTUS GROUP US INC 21001 N TATUM BLVD STE 1630-630 PHOENIX AZ 85050 PER OWNER REQUEST INFO SCANNED TO AK1818893 CB 080516

18 DR430 FORM FILED 053117 SEE AK1405165 FOR SCANNED INFO DW 042418

5107/1533 2018-2 IH BORROWER LP SUCC BY MERGER WITH 2015-1 IH2 BORROWER LP AND 2015-2 IH2 BORROWER LP TO 2018-2 1H BORROWER LP

5107/1533 M SALE INCL OVER 25 LOTS IN VARIOUS SUBS

19IT 091917 FLA1 FROM 1508SF NBR STYS FROM 2 GCF2 FUS3 BOTH FROM 483SF ADD FPL BEDS FROM 5 3FIX FROM 2 PER CD PLUS CRA 071718

20VAB PETITION 2020-089 TJW 091620

20VAB PETITION 2020-089 WITHDRAWN NO CHANGE TJW 111620

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

Parcel ID 20-22-26-1900-000-05000 **LCPA Property Record Card** Roll Year 2025 Status: A

2024-0731 Comp 1 PRC Run: 12/9/2024 By

Card # of 1

**Property Location** 

Site Address 121 LOMBARD CIR CLERMONT FL 34711

NBHD 000C Mill Group 0583

Property Use Last Inspection 00100 SINGLE FAMILY TMP 02-10-202

Current Owner

ETIENNE MARIE F H & FRITZNER

121 LOMBARD CIR

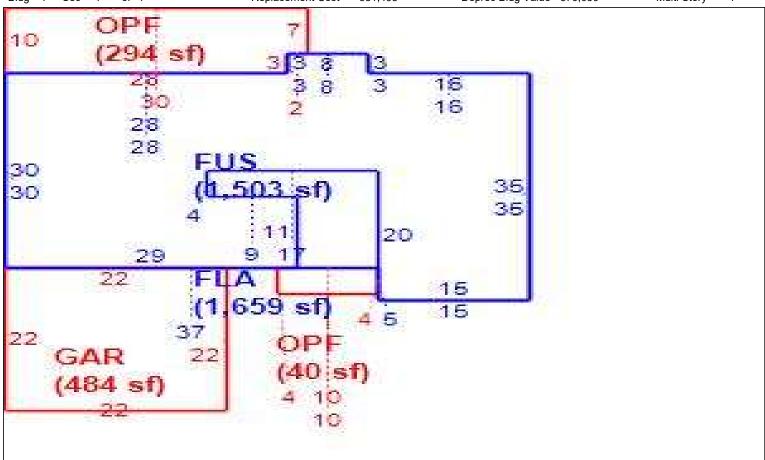
CLERMONT FL 34711

Legal Description

CLERMONT, SIERRA VISTA PHASE 1 SUB LOT 50 PB 40 PGS 95-96 ORB 6141 PG 1494

| Lan                                    | d Lines |         |       |       |          |           |        |        |                  |        |           |        |
|--|---------|---------|-------|-------|----------|-----------|--------|--------|------------------|--------|-----------|--------|
| LL                                     | Use     | Front   | Depth | Notes | Units    | Unit      | Depth  | Loc    | Shp              | Phys   | Class Val | Land   |
|  | Code    | 1 10110 | Ворин | Adj   | J Grinte | Price     | Factor | Factor | Factor           | Factor | Giado vai | Value  |
| 1                                      | 0100    | 0       | 0     |       | 1.00 LT  | 44,000.00 | 0.0000 | 2.00   | 1.000            | 1.000  | 0         | 88,000 |
|  |         |         |       |       |          |           |        |        |                  |        |           |        |
|  |         |         |       |       |          |           |        |        |                  |        |           |        |
|  |         |         |       |       |          |           |        |        |                  |        |           |        |
|  |         |         |       |       |          |           |        |        |                  |        |           |        |
|  |         |         |       |       |          |           |        |        |                  |        |           |        |
|  |         | Total A | cres  | 0.00  | JV/Mkt 0 |           |        | Tota   | l<br>I Adj JV/Mk | ct l   |           | 88,000 |
| Classified Acres 0 Classified JV/Mkt 8 |         |         |       |       |          | 3,000     |        |        | Adj JV/Mk        |        |           | 0      |
|  |         |         |       |       |          |           |        |        |                  | •      |           |        |

Sketch Bldg of 1 Replacement Cost 381,495 Deprec Bldg Value 370,050 1 1 Sec Multi Story



|            | Building S                               | Sub Areas      |                |              | Building Valuation         | Construction Detail |               |      |            |    |
|------------|--|----------------|----------------|--------------|----------------------------|---------------------|---------------|------|------------|----|
| Code       | Description                              | Living Are     | Gross Are      |              | Year Built                 | 2000                | Imp Type      | R1   | Bedrooms   | 4  |
| FLA<br>FUS | FINISHED LIVING AREA FINISHED AREA UPPER | 1,659<br>1,503 | 1,659<br>1,503 | 1659<br>1503 | Effective Area             | 3162                | No Stories    | 1.00 | Full Baths | 3  |
| GAR<br>OPF | GARAGE FINISH<br>OPEN PORCH FINISHE      | 0              | 484<br>334     | 0            | Base Rate Building RCN     | 103.73<br>381.495   | Quality Grade | 675  | Half Baths | 0  |
|            | OF EIGHT OROTT INTOFIE                   | Ü              | 354            | O            | Condition                  | EX                  | Wall Type     | 03   | Heat Type  | 6  |
|            |  |                |                |              | % Good<br>Functional Obsol | 97.00<br>0          | Foundation    | 3    | Fireplaces | 0  |
|            | TOTALS 3                                 |                | 3,980          | 3,162        | Building RCNLD             | 370,050             | Roof Cover    | 3    | Type AC    | 03 |

Alternate Key 3781614 Parcel ID 20-22-26-1900-000-05000

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0731 Comp 1 PRC Run: 12/9/2024 By

Card #

1

of 1

Miscellaneous Features \*Only the first 10 records are reflected below Code Unit Price RCN %Good Description Units Year Blt Effect Yr Apr Value Type POL4 SWIMMING POOL - RESIDENTIAL 360.00 SF 52.50 2001 2001 18900.00 85.00 16.065 PI D2 POOL/COOL DECK 762.00 SF 5.38 2001 2001 4100.00 70.00 2,870 SEN2 SCREEN ENCLOSED STRUCTURE 2200.00 SF 3.50 2001 2001 7700.00 42.50 3,273 **НТВ3** HOT TUB/SPA 1.00 UT 7000.00 2001 2001 7000.00 50.00 3,500

|  |   |  |  | Build                                     | ing Peri     | mits  |              |                          |         |
|--|---|--|--|---|--------------|---|--------------|--------------------------|---------|
| Roll Year                                    | Permit ID   | Issue Date   | Comp Date  | Amount                                    | Туре         |   | Description  | Review Date              | CO Date |
| 2021<br>2021<br>2002<br>2002<br>2001<br>2000 | 20-1721<br>NICK<br>2001070100<br>1050444<br>0001<br>9990313 | 05-29-2020<br>01-01-2020<br>07-05-2001<br>05-11-2001<br>01-01-2000<br>09-09-1999 | 12-04-2020<br>02-10-2021<br>01-15-2002<br>01-15-2002<br>08-10-2000<br>12-31-1999 | 25,300<br>1<br>4,889<br>28,111<br>10<br>1 | 8000<br>0000 | REPL WINDO<br>CHECK ALL II<br>48X30 SEN<br>20X45 POOL \<br>SFR U/C Y2K<br>SFR/121 LOM | MPS<br>W/SPA | 09-17-2020<br>02-11-2021 |         |
|  |   | Sale   | es Information   |   |              |   | E            | xemptions                |         |

| 2023056594 6141 1494 05-05-2023 WD Q 01 I 570,000 246,500 4634 0790 4601 1436 03-12-2015 CT U U I 190,000 1823 1066 03-30-2000 WD Q Q I 190,400 | Instrument No | Book | /Page | Sale Date  | Instr | Q/U | Code | Vac/Imp | Sale Price | Code | Description | Year | Amount |
|---|---------------|------|-------|------------|-------|-----|------|---------|------------|------|-------------|------|--------|
| 4634 0790 05-22-2015 WD Q Q I 254,000 190,000 1823 1066 03-30-2000 WD Q Q I 190,400   | 2023056594    | 6141 | 1494  | 05-05-2023 | WD    | Q   | 01   | ı       | 570,000    |      |             |      |        |
| 4601 1436 03-12-2015 CT U U I 190,000 1823 1066 03-30-2000 WD Q Q I 190,400   | 2016081325    | 4817 | 0838  | 07-27-2016 | WD    | Q   | Q    | I       | 246,500    |      |             |      |        |
| 1823   1066   03-30-2000   WD   Q   Q   I   190,400   |               | 4634 | 0790  | 05-22-2015 | WD    | Q   | Q    | I       | 254,000    |      |             |      |        |
|   |               |      |       |            |       | U   | U    | I       |            |      |             |      |        |
|   |               | 1823 | 1066  | 03-30-2000 | WD    | Q   | Q    | I       | 190,400    |      |             |      |        |
|   |               |      |       |            |       |     |      |         |            |      |             |      |        |
|   |               |      |       |            |       |     |      |         |            |      |             |      |        |
|   |               |      |       |            |       |     |      |         |            |      | Total       |      | 0.00   |

|            | Value Summary |            |              |              |            |             |            |             |               |  |  |  |  |  |
|------------|---------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|--|--|--|--|--|
| Land Value | Bldg Value    | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |  |  |  |  |  |
| 88.000     | 370.050       | 25.708     | 483,758      | 0            | 483758     | 0.00        | 483758     | 483758      | 483.950       |  |  |  |  |  |

#### Parcel Notes

LOC TO 100 FER

01FC NBHD FROM 4580 & ADD LOC RS 090500

00 LOC FROM 1.40 FER 122800

02FC ADD MISC RS 011502

03 QG FROM 525 FER 111202

15X RENEWAL CARD RETURNED WITH A NEW MAILING ADDRESS OF 164 DAKOTA AVE GROVELAND 34736

15X OWNER MOVED 2014

15 DELETE PLH PROPERTY APPRAISER WILL NO LONGER ASSESS DW 012015

4601/1436 CT VS SCOTT D OLAFSEN ET AL SOLD TO GORILLA CAPITAL FL UU LLC

4634/790 GORILLA CAPITAL FL UU LLC TO MICHELLE A COOK

15X COURTESY HX CARD SENT 072115

16IT SKETCH CORRECT SFR RENO NEW PAINT INSIDE OUT NEW CARPET PER MLS G4811351 CRA 090115

16X COURTESY HX CARD SENT 012716

4817/838 MICHELLE A COOK TO GUSTAV & CANDICE CZAPLAK HW

16 MLS UNABLE TO FIND REASON TO UNQUAL ALSO UNABLE TO FIND LISTING LOW SALE SOLD FOR 77SF ALL OTHER SALES IN SUB SELLING FOR 80-90SF CRA 082916

16X 17 PORT PEND 501T EMAILED FORM LP 091616

17X COURTESY HX CARD SENT 102516

19IT 091417 FLA1 FROM 1532SF STYS FROM 2 FLA3 TO FUS SIZE FROM 8X14 WALL TYPE FROM 3 TO MAKE CONSISTENT WITH SUB OPF5

FROM 10X28 PLD FROM 632 SEN FROM 1932 BEDS FROM 5 PER CD PLUS CRA 080918

21FC SFR IN GOOD COND NO CHANGE TO VALUE NPD 120420

21FC SFR IN GOOD COND POL AND HTB GR FROM 2 ALL NEW WINDOWS IN SFR TMP 021021

6141/1494 GUSTAV & CANDICE CZAPLAK TO MARIE FRANCE H & FRITZNER ETIENNE HW

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

Parcel ID 20-22-26-1955-000-14500 Current Owner

FL

34711

**LCPA Property Record Card** Roll Year 2025

Status: A

2024-0731 Comp 2 PRC Run: 12/9/2024 By

Card # 1 of 1

Property Location

Site Address 1918 VALE DR

CLERMONT FL 34711

Mill Group 000C **NBHD** 0583

Property Use Last Inspection SINGLE FAMILY 00100 PJF 01-01-202

Legal Description

**TERRY TWANISHA** 

1918 VALE DR

CLERMONT

CLERMONT, SKYRIDGE VALLEY PHASE II SUB LOT 145 PB 45 PGS 46-48 ORB 6086 PG 802

| Lan | Land Lines  |           |       |              |                   |               |                         |                         |               |                |           |               |  |  |  |
|-----|-------------|-----------|-------|--------------|-------------------|---------------|-------------------------|-------------------------|---------------|----------------|-----------|---------------|--|--|--|
| LL  | Use<br>Code | Front     | Depth | Notes<br>Adj | Units             | Unit<br>Price | Depth<br>Factor         | Loc<br>Factor           | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |  |  |  |
| 1   | 0100        | 0         | 0     |              | 1.00 LT           | 44,000.00     | 0.0000                  | 2.00                    | 1.000         | 1.000          | 0         | 88,000        |  |  |  |
|     |             | Total A   | cres  | 0.00         | JV/Mkt            | )             | Total Adj JV/Mkt 88,000 |                         |               |                |           | 88,000        |  |  |  |
|     | Cla         | ssified A | cres  | 0            | Classified JV/Mkt | 38,000        |                         | Classified Adj JV/Mkt 0 |               |                |           |               |  |  |  |

Sketch Bldg 1 1 of 1 Replacement Cost 363,214 Deprec Bldg Value 352,318 Multi Story 1 Sec FUS 3434 (1,779 sf 34 21 21 FLA(1,327 sf)20 20

|            | Building S                               | Sub Areas      |                |          | Building Valuat           | tion              | Cons          | structio | n Detail     |    |
|------------|--|----------------|----------------|----------|---------------------------|-------------------|---------------|----------|--------------|----|
| Code       | Description                              | Living Are     | Gross Are      | Eff Area | Year Built                | 2002              | Imp Type      | R1       | Bedrooms     | 5  |
| FLA<br>FUS | FINISHED LIVING AREA FINISHED AREA UPPER | 1,327<br>1,779 | 1,327<br>1,779 |          | Effective Area            | 3106              | No Stories    | 1.00     | Full Baths   | 2  |
| GAR        | GARAGE FINISH                            | 0              | 441            | 0        | Base Rate<br>Building RCN | 100.79<br>363,214 | Quality Grade | 670      | Half Baths   | 1  |
| OPF        | OPEN PORCH FINISHE                       | 0              | 120            | U        | Condition                 | 505,214<br>EX     | Wall Type     | 03       | Heat Type    | 6  |
|            |  |                |                |          | % Good                    | 97.00             | Foundation    | 3        | Fireplaces   | 0  |
|            |  |                |                |          | Functional Obsol          | 0                 | Canadion      | 3        | i ii opiaocs | U  |
|            | TOTALS                                   | 3,106          | 3,667          | 3,106    | Building RCNLD            | 352.318           | Roof Cover    | 3        | Type AC      | 03 |

Alternate Key 3806741 Parcel ID 20-22-26-1955-000-14500

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0731 Comp 2 PRC Run: 12/9/2024 By

Parcel ID 20-22-26-1955-000-14500 Roll Year 2025 Status: A Card # 1 of 1

Miscellaneous Features
\*Only the first 10 records are reflected below

Code Description Units Type Unit Price Year Bit Effect Yr RCN %Good Apr Value

|           |            |            |            | Build   | ing Perr | nits         |             |             |         |
|-----------|------------|------------|------------|---------|----------|--------------|-------------|-------------|---------|
| Roll Year | Permit ID  | Issue Date | Comp Date  | Amount  | Туре     |              | Description | Review Date | CO Date |
| 2003      | 2001110630 | 01-01-2002 | 02-11-2003 | 158,576 | 0000     | SFR/1918 VAL | E DR.       |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             |             |         |
|           |            |            |            |         |          |              |             | 47          |         |

|               |                      |                      | Sales Inform                           | ation          |             |              |         |                         |            | Exemptions                        |              |           |
|---------------|----------------------|----------------------|--|----------------|-------------|--------------|---------|-------------------------|------------|-----------------------------------|--------------|-----------|
| Instrument No | Book                 | /Page                | Sale Date                              | Instr          | Q/U         | Code         | Vac/Imp | Sale Price              | Code       | Description                       | Year         | Amount    |
| 2023011322    | 6086<br>3026<br>2117 | 0802<br>1282<br>1584 | 01-23-2023<br>08-04-2005<br>05-17-2002 | WD<br>QC<br>WD | Q<br>U<br>Q | 01<br>U<br>Q | <br>    | 465,000<br>0<br>173,800 | 039<br>059 | HOMESTEAD<br>ADDITIONAL HOMESTEAD | 2024<br>2024 |           |
|               |                      |                      |  |                |             |              |         |                         | Total 50   |                                   |              | 50,000.00 |

|            |            |            |              | Value Sเ     | ımmary     |             |            |               |               |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|---------------|---------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val I | Previous Valu |
| 88 000     | 352 318    | 0          | 440 318      | 0            | 440318     | 50 000 00   | 390318     | 415318        | 440.318       |

#### Parcel Notes

3026/1282 POST DEED ONLY ALREADY IN GRANTEES NAMES
15TR WILILS & KIM WEAVER RETURN TO SENDER UNABLE TO FORWARD 091715
19IT 091417 FLA1 FROM 2 STY OPF2 FROM 8X20 GCF3 FROM 20X21 FUS4 FROM 20X21 TO MAKE CONSISTENT TO SUB CRA 062818
6086/802 WILLIS A JR & KIMM G WEAVER TO TWANISHA TERRY SINGLE
24CC EFILE HX APP CP 011924

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

BRADEN TAYLOR L & CODY R

20-22-26-1956-000-43200 Parcel ID Current Owner

**LCPA Property Record Card** Roll Year 2025 Status: A

2024-0731 Comp 3 PRC Run: 12/9/2024 By

Card # of 1

**Property Location** 

Site Address 684 SKYRIDGE RD

CLERMONT FL 34711

NBHD Mill Group 000C 0583 Property Use Last Inspection

00100

SINGLE FAMILY PJF 01-01-202

Legal Description

684 SKYRIDGE RD

FL 34711

CLERMONT

SKYRIDGE VALLEY PHASE III PB 50 PG 39-41 LOT 432 ORB 6125 PG 413

| Lan | d Lines       |            |       |              |                 |          |               |                 |               |               |                |           |               |
|-----|---------------|------------|-------|--------------|-----------------|----------|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|
| LL  | Use<br>Code   | Front      | Depth | Notes<br>Adj | Units           |          | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |
| 1   | 0100 0 0 1.00 |            |       |              |                 | LT       | 44,000.00     | 0.0000          | 2.00          | 1.000         | 1.000          | 0         | 88,000        |
|     |               | Total A    |       | 0.00         | 1kt 0           |          |               |                 | l Adj JV/MI   |               |                | 88,000    |               |
|     | Cla           | assified A | cres  | 0            | Classified JV/M | 1kt   88 | ,000          |                 | Classified    | d Adj JV/MI   | ct             |           | 0             |

Sketch

Bldg 1 of 1 Replacement Cost 464,312 Deprec Bldg Value 450,383 Multi Story 1 Sec 1 48 48 FUS (2,256 sf) 30 16 GAR 22 22 (660 sf) 48 30

|      | Building S                               | Sub Areas      |                |          | Building Valuation         |                   | Cons          | structio | n Detail   |    |
|------|--|----------------|----------------|----------|----------------------------|-------------------|---------------|----------|------------|----|
| Code | Description                              | Living Are     | Gross Are      | Eff Area | Year Built                 | 2005              | Imp Type      | R1       | Bedrooms   | 7  |
|      | FINISHED LIVING AREA FINISHED AREA UPPER | 1,776<br>2,256 | 1,776<br>2,256 | -        | I FIJECTIVE ALES           | 4032              | No Stories    | 1.00     | Full Baths | 4  |
| GAR  | GARAGE FINISH OPEN PORCH FINISHE         | 0              | 660<br>72      | 0        | Base Rate<br>Building RCN  | 100.45<br>464.312 | Quality Grade | 670      | Half Baths | 0  |
| OFF  | OPEN FORCH FINISHE                       | U              | 12             | U        | Condition                  | EX                | Wall Type     | 03       | Heat Type  | 6  |
|      |  |                |                |          | % Good<br>Functional Obsol | 97.00<br>0        | Foundation    | 3        | Fireplaces | 0  |
|      | TOTALS                                   | 4,032          | 4,764          | 4,032    | Building RCNLD             | 450,383           | Roof Cover    | 3        | Type AC    | 03 |

Alternate Key 3820108 Parcel ID 20-22-26-1956-000-43200

## LCPA Property Record Card Roll Year 2025 Status: A

2024-0731 Comp 3 PRC Run: 12/9/2024 By

Card # 1 of 1

Miscellaneous Features \*Only the first 10 records are reflected below Unit Price RCN %Good Code Units Year Blt Effect Yr Apr Value Description Type PAV4 PAVING 250.00 4.48 2009 2009 1120.00 50.00 560 **Building Permits** Permit ID | Issue Date | Comp Date Review Date CO Data Amount Description

| Non rear | FEIIIII                | טו   | issue Date               | ;   Comp L  | Jaie  | AII | iouni   | Type    |                            | Describ | ווטוו       | LICENIEW F | Jale C | Date   |
|----------|------------------------|------|--------------------------|-------------|-------|-----|---------|---------|----------------------------|---------|-------------|------------|--------|--------|
| 2006     | 200408123<br>200408123 |      | 01-01-2005<br>10-27-2004 |             |       |     | 209,572 |         | SFR FOR 200<br>SFR 684 SKY |         | DD.         |            |        |        |
| 2005     | 200406123              | 33   | 10-21-2002               | +   12-15-2 | .004  |     | 209,572 | 2 0000  | 3FK 004 3KT                | KIDGE F | ND .        |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      |                          |             |       |     |         |         |                            |         |             |            |        |        |
|          |                        |      | S                        | ales Inform | ation |     |         | 1       |                            |         | Exer        | nptions    |        |        |
| Instrume | ent No                 | Book | /Page                    | Sale Date   | Instr | Q/U | Code    | Vac/Imp | Sale Price                 | Code    | Description | 1          | Year   | Amount |
| 1        |                        |      | 1                        |             | 1     | 1   | ı I     |         |                            | ~ ~ ~   |             | _          | 0004   | 0=000  |

| mstrument No | DOOK | /Page | Sale Date  | msu | Q/U | Code | vac/imp | Sale Price | Code | Description          | rear | Amount    |
|--------------|------|-------|------------|-----|-----|------|---------|------------|------|----------------------|------|-----------|
| 2023043128   | 6125 | 0413  | 04-13-2023 | WD  | Ø   | 01   | ı       | 559,900    | 039  | HOMESTEAD            | 2024 | 25000     |
| 2016110899   | 4853 | 1592  | 10-20-2016 | WD  | Q   | Q    | 1       | 268,000    | 059  | ADDITIONAL HOMESTEAD | 2024 | 25000     |
|              | 3686 | 0242  | 07-25-2008 | WD  | U   | U    | 1       | 227,000    |      |                      |      |           |
|              | 3592 | 1247  | 03-04-2008 | CT  | U   | U    | 1       | 100        |      |                      |      |           |
|              | 2846 | 2256  | 05-20-2005 | WD  | Q   | Q    | 1       | 248,300    |      |                      |      |           |
|              |      |       |            |     |     |      |         |            |      |                      |      |           |
|              |      |       |            |     |     |      |         |            |      |                      |      |           |
|              |      |       |            |     |     |      |         |            |      | Total                |      | 50,000.00 |
|              |      |       |            |     |     |      |         |            |      |                      |      |           |

|            |            |            |              | value St     | ımmary     |             |            |                           |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|---------------------------|
| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val Previous Valu |

#### Parcel Notes

538943

50.000.00

488943

513943

538.943

07X RENEWAL CARD RETURNED WITH ADD PO 170732 ARLINGTON TX 76003

560

07X DENY

88.000

3592/1247 CT VS ANDY A & ERICA L HOLDER PROP SOLD TO SAXON MORTGAGE SERVICES INC

538.943

3686/242 SAXON MORTGAGE SERVICES INC TO KYLE & LORENE MORRIS HW

16X MAILING ADDR CHGD FROM 684 SKYRIDGE RD CLERMONT 34711 PER NCOA POSTCARD INFO SCANNED JMK 081116

4853/1592 KYLE & LORENE MORRIS TO VICKI L & DEWEY E LAMBERT HW

17X COURTESY HX CARD SENT 112116

450.383

17IT MLS 102016 BEDS FROM 4 2FIX FROM 1 3FIX FROM 1 ADD PAV 10X25 FOR PAVER DECK SFR HAS NEW PAINT INSIDE OUT NEW CARPET PER MLS 05442346 CRA 120216

19IT 091917 FLA1 FROM 1806SF STY FROM 2 GCF2 FROM 21X30 FUS3 FROM 15X30 TO MAKE CONSISTENT WITH SUB CRA 072018

0

21 DEWEY EDWARD LAMBERT 53 DECEASED 081321 STATE DEATH LIST FILE 2021157241 LG 092321

6125/413 VICKI L LAMBERT TO TAYLOR LYNN & CODY RYAN BRADEN HW

24CC EFILE HX APP CP 022624

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*