FLORIDA

PETITION TO THE VALUE ADJUSTMENT BOARD REQUEST FOR HEARING

Section 194.011, Florida Statutes AHKey 3930699

DR-486 R. 11/23 Rule 12D-16.002 F.A.C. Eff. 11/23 Page 1 of 3

You have the right to an informal conference with the property appraiser. This conference is not required and does not change your filing due date. You can present facts that support your claim and the property appraiser can present facts that support the correctness of the assessment. To request a conference, contact your county property appraiser.

For portability of homestead assessment difference, use the Petition to the Value Adjustment Board – Transfer of Homestead Assessment Difference – Request for Hearing Form (DR-486PORT). For deferral or penalties, use the Petition to the Value Adjustment Board – Tax Deferral or Penalties – Request for Hearing Form (DR-486DP). Forms are incorporated, by reference, in Rule 12D-16.002, Florida Administrative Code.

|  | GOMERTALED BY GRE   | RIX OF THE VAI                             | The volumental                                  | NTEOARD (M  | (AS)   |
|--|---|--|---|---|--|
| Petition#                                    | 24-0256   | County Lake                                |   | ax year <b>2024</b>                                       | Date received 9.12.21  |
|  | 100   |  |   |   |  |
| PART 1. Taxpaye                              |   | ji like                                    | 1,5 4,5   | <u> </u>  | <u> </u>   |
|  | nerican Homes 4 Rent, LLC; AMH D  | evelopment, LLC                            | Representative: F                               | Ryan, LLC c/o   | Robert Peyton  |
| Mailing address<br>for notices               | Ryan, LLC<br>16220 North Scottsdale Rd<br>Scottsdale, AZ 85254  | , Ste 650                                  | Parcel ID and physical address or TPP account # | 11-22-24-060<br>6145 Little Bl                            |  |
| Phone 954-740-62                             | 240   |  | Email   | ResidentialAp   | peals@ryan.com   |
| The standard way t                           | to receive information is by U  | S mail. If possible                        | e, I prefer to receiv                           | e information b   | y 🗹 email 🗌 fax.   |
|  | petition after the petition dead<br>at support my statement.  | dline. I have attac                        | hed a statement o                               | of the reasons I  | filed late and any   |
| your evidence to evidence. The V             | the hearing but would like my<br>to the value adjustment board o<br>√AB or special magistrate ruli<br>☑ Res. 1-4 units⊡ Industrial          | clerk. Florida law a<br>ng will occur unde | allows the property a<br>er the same statuto    | appraiser to cros<br>ry guidelines as                     | ss examine or object to your   |
|  |   | and miscellaneou<br>For classified use     | is High-water ref<br>Vacant lots and            | -   | dusiness machinery, equipment  |
| PART 2. Reason                               | for Petition Check of   | one. If more than                          | one, file a separ                               | ate petition.   |  |
| Real property v                              | ralue (check one). decrease   |  |   | nption Select o   | r enter type:  |
| Tangible person return required b            | rent reduction<br>t substantially complete on J<br>al property value (You must<br>by s.193.052. (s.194.034, F.S<br>s for catastrophic event | have timely filed                          | (Include a date<br>a∐Qualifying impro           | e-stamped copy<br>evement (s. 193.1<br>control (s. 193.15 | otion or classification<br>y of application.)<br>1555(5), F.S.) or change of<br>55(3), 193.1554(5), or |
| determination  5 Enter the time              | this is a joint petition. Attach<br>that they are substantially s<br>(in minutes) you think you ne<br>ted time. For single joint petition   | imilar. (s. 194.01<br>eed to present you   | 1(3)(e), (f), and (g<br>ır case. Most heariı    | ), F.S.)<br>ngs take 15 min                               | utes. The VAB is not bound   |
| 1  | or I will not be available to a   | ttend on specific                          | dates. I have attac                             | hed a list of da  | tes.   |
| evidence directly to<br>appraiser's evidence | to exchange evidence with to the property appraiser at lece. At the hearing, you have   | ast 15 days befor<br>the right to have     | e the hearing and witnesses sworn.              | make a written  | request for the property   |
| of your property re-<br>information redacte  | , regardless of whether you in<br>cord card containing informat<br>ed. When the property appra<br>u how to obtain it online.                | tion relevant to th                        | e computation of                                | your current as:  | sessment, with confidential  |

Your petition will not be complete until you pay the filing fee. When the VAB has reviewed and accepted it, they will assign a number, send you a confirmation, and give a copy to the property appraiser. Unless the person filing the petition is completing part 4, the taxpayer must sign the petition in part 3. Alternatively, the taxpayer's written authorization or power of attorney must accompany the petition at the time of filing with the signature of the person filing the petition in part 5 (s. 194.011(3), F.S.). Please complete one of the signatures below.

| PART 3. Taxpayer Signature  |   | + C +   |
|---|---|---|
| Complete part 3 if you are representing yourself or if you are without attaching a completed power of attorney or authorization from the taxpayer is required for access collector.         | ation for representation to this form.  |   |
| ☐ I authorize the person I appoint in part 5 to have access to Under penalties of perjury, I declare that I am the owner of the petition and the facts stated in it are true.               | o any confidential information related to the property described in this petition and | his petition.<br>that I have read this                    |
| Signature, taxpayer   | Print name  | Date  |
| PART 4. Employee, Attorney, or Licensed Professional Si   | gnature   | who are the   |
| Complete part 4 if you are the taxpayer's or an affiliated entirepresentatives.   | ity's employee or you are one of the follo  | wing licensed   |
| I am (check any box that applies):  An employee of  | (taxpaver or an affiliated e  | ntitv).   |
|   | (12.52) 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5:  | /   |
| A Florida Bar licensed attorney (Florida Bar number   |   | RD6182  |
| ■ A Florida real estate appraiser licensed under Chapter 4 □ A Florida real estate broker licensed under Chapter 475.   |   |   |
| A Florida certified public accountant licensed under Chapter 475  | •   |   |
| I understand that written authorization from the taxpayer is reappraiser or tax collector.  |   |   |
| Under penalties of perjury, I certify that I have authorization am the owner's authorized representative for purposes of fill under s. 194.011(3)(h), Florida Statutes, and that I have rea | ing this petition and of becoming an age  | nt for service of process                                 |
| Robert I. Peyton  | Robert Peyton   | 9/10/2024   |
| Signature, representative   | Print name  | Date  |
| PART 5. Unlicensed Representative Signature   |   | 1   |
| Complete part 5 if you are an authorized representative not   | listed in part 4 above.   |   |
| ☐ I am a compensated representative not acting as one of AND (check one)  | the licensed representatives or employe   | ees listed in part 4 above                                |
| Attached is a power of attorney that conforms to the requapproof taxpayer's authorized signature OR  the taxpayer's authorized signature or the taxpayer's authorized signature.            |   | , executed with the                                       |
| ☐ I am an uncompensated representative filing this petition   | AND (check one)   |   |
| the taxpayer's authorization is attached OR  the taxpa  | •   |   |
| I understand that written authorization from the taxpayer is appraiser or tax collector.  | ,   |   |
| Under penalties of perjury, I declare that I am the owner's a becoming an agent for service of process under s. 194.011 facts stated in it are true.  | uthorized representative for purposes of (3)(h), Florida Statutes, and that I have t  | filing this petition and of<br>read this petition and the |
| Signature, representative   | Print name  | Date  |
|   |   |   |

# LAKE COUNTY PROPERTY APPRAISER VAB APPEAL WORKSHEET RESIDENTIAL

| Petition #  |                        | 2024-0256               |                  | Alternate K               | e Key: <b>3930699</b>   Parce |                        | ID: <b>11-22-24-06</b> | 00-000-06300     |  |  |
|---|------------------------|-------------------------|------------------|---------------------------|-------------------------------|------------------------|------------------------|------------------|--|--|
| Petitioner Name The Petitioner is:  Other, Explain: | Taxpayer of Rec        | Ryan, LLC<br>cord 🗸 Tax | payer's agent    | Property<br>Address       |                               | LE BLUFF CIR<br>SCOTTE | *additional pa         |                  |  |  |
| Owner Name  | e AMI                  | l Developm              | ent              | Value from<br>TRIM Notice | 1                             | re Board Action        | i value atter          | Board Action     |  |  |
| 1. Just Value, red                                  | quired                 |                         |                  | \$ 328,12                 | 21 \$                         | 328,12                 | 21                     |                  |  |  |
| 2. Assessed or c                                    | lassified use val      | ue. *if appli           | cable            | \$ 312,62                 | 20 \$                         | 312,62                 | 20                     |                  |  |  |
| 3. Exempt value,                                    |                        |                         |                  | \$                        | -                             | •                      |                        |                  |  |  |
| 4. Taxable Value,                                   |                        |                         |                  | \$ 312,62                 | 20 \$                         | 312,62                 | 20                     |                  |  |  |
| *All values entered                                 | •                      | ty taxable va           | lues, School an  |                           |                               | •                      | 1                      |                  |  |  |
| Last Sale Date                                      | 11/18/2020             | Prid                    | ce:\$1,80        | 00,000                    | ✓ Arm's Length [              | Distressed             | Book <u>5588</u>       | Page <u>1482</u> |  |  |
| ITEM  | Subje                  |                         | Compara          |                           | Compar                        |                        | Compara                |                  |  |  |
| AK#   | 393069                 |                         | 3924             |                           | 3855                          |                        | 3923                   |                  |  |  |
| Address   | 6145 LITTLE B<br>MASCO |                         | 174 Juno Dr.     |                           | 2041 SLOANS<br>DI             |                        | 463 Ironside<br>Grove  |                  |  |  |
| Proximity   |                        |                         | 1.60 r           | mile                      | 1.10                          | mile                   | 1.60 ו                 | nile             |  |  |
| Sales Price   |                        |                         | \$460,0          |                           | \$436,                        |                        | \$440,200              |                  |  |  |
| Cost of Sale  |                        |                         | -15 <sup>s</sup> |                           | -15                           |                        | -15                    |                  |  |  |
| Time Adjust   |                        |                         | 0.00             |                           | 0.80                          |                        | 2.00                   |                  |  |  |
| Adjusted Sale                                       |                        |                         | \$391,0          |                           | \$374,                        |                        | \$382,                 |                  |  |  |
| \$/SF FLA   | \$138.04 p             | er SF                   | \$153.03         |                           | \$133.17                      |                        | \$140.18               | •                |  |  |
| Sale Date   |                        |                         | 12/29/2          | 2023                      | 10/5/2                        | 2023                   | 7/27/2                 | <u>2</u> 023     |  |  |
| Terms of Sale                                       |                        |                         | ✓ Arm's Length   | Distressed                | ✓ Arm's Length                | Distressed             | ✓ Arm's Length         | Distressed       |  |  |
|   |                        |                         |                  |                           |                               |                        |                        |                  |  |  |
| Value Adj.  | Description            |                         | Description      | Adjustment                | Description                   | Adjustment             | Description            | Adjustment       |  |  |
| Fla SF  | 2,377                  |                         | 2,555            | -8900                     | 2,809                         | -21600                 | 2,732                  | -17750           |  |  |
| Year Built  | 2023                   |                         | 2023             |                           | 2021                          |                        | 2023                   |                  |  |  |
| Constr. Type  | BLK/STUCCO             |                         | BLK/STUCCO       | )                         | BLK/STUCCO                    | )                      | BLK/STUCCC             | )                |  |  |
| Condition   | GOOD                   |                         | GOOD             |                           | GOOD                          |                        | GOOD                   |                  |  |  |
| Baths   | 3.                     |                         | 3                | _                         | 2.                            | 8000                   | 2                      | 7500             |  |  |
| Garage/Carport                                      | GARAGE                 |                         | GARAGE           |                           | GARAGE                        |                        | GARAGE                 | _                |  |  |
| Porches   | OPF/OPF                |                         | OPF/OPF          |                           | OPF/OPF                       |                        | OPF/OPF                | -                |  |  |
| Pool  | N<br>0                 |                         | N<br>0           | 0                         | N<br>0                        | 0                      | N<br>0                 | 0                |  |  |
| Fireplace<br>AC                                     | Central                |                         | Central          | 0                         | Central                       | 0                      | Central                | 0                |  |  |
| Other Adds  | NONE                   |                         | NONE             | 1 0                       | NONE                          | - 0                    | NONE                   | +                |  |  |
| Site Size   |                        |                         | .17 AC           | -16000                    | .13 AC                        | -16000                 | .13 AC                 | -16000           |  |  |
|   | .10 AC<br>RESIDENTIAL  |                         | RESIDENTIAL      |                           | RESIDENTIAL                   | -                      | RESIDENTIAL            | _                |  |  |
| Location  | RESIDENTIAL            |                         | RESIDENTIAL      |                           | RESIDENTIA                    |                        | RESIDENTIAL            |                  |  |  |
| View  | RESIDENTIAL            |                         |                  |                           |                               |                        |                        |                  |  |  |
|   |                        |                         | -Net Adj. 6.4%   | -24900                    | -Net Adj. 7.9%                | -29600                 | -Net Adj. 6.9%         | -26250           |  |  |
| Market Value #220                                   |                        | A000 101                | Gross Adj. 6.4%  | 24900                     | Gross Adj. 12.2%              |                        | Gross Adj. 10.8%       |                  |  |  |
| Adj. Sales Price                                    | Market Value           | \$328,121               | Adj Market Value | \$366,100                 | Adj Market Value              | \$344,488              | Adj Market Value       | \$356,724        |  |  |
| 1   | Value per SF           | 138.04                  |                  |                           | I                             |                        | 1                      |                  |  |  |

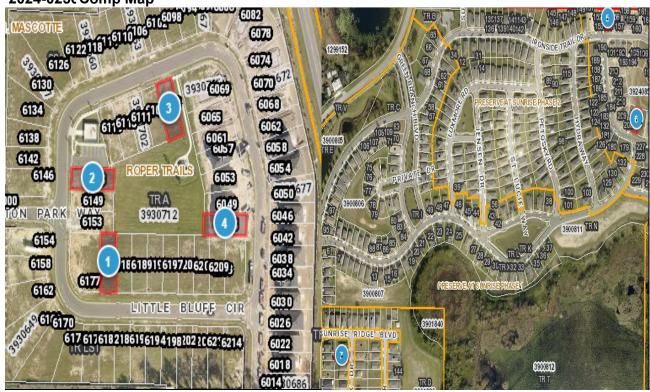
The IAAO "Standard on Ratio Studies", approved April, 2013, paragraph 9.1, indicates that a range of assessment level from .90 and 1.10 times the desired level of assessment is acceptable for any class of property. Thus, after applying a -15% 1st & 8th criteria adjustment factor to a Market Value indication, a Just Value/Market Value ratio of 76.5% to 93.5% falls within the acceptable range.

see petition 0253

Based upon the facts presented herein, it is the Property Appraiser's opinion that the Market Value placed upon this property is considered to be fair and just as of January 1st. The Income, Market, and Cost approaches to value have been considered in the assessment of this property and are an integral part of the Property Appraiser CAMA. All factors considered as per F.S. s.193.011 and approved mass appraisal standards.

DEPUTY: R. Bryan Boone DATE 11/1/2024

2024-0256 Comp Map



| Bubble # | Comp#           | Alternate Key | Parcel Address                    | Distance from Subject(mi.) |
|----------|-----------------|---------------|-----------------------------------|----------------------------|
| 1        | subject<br>0253 | 3930695       | 6181 Little Bluff Cir. Mascotte   |                            |
| 2        | subject<br>0256 | 3930699       | 6145 Little Bluff Cir. Mascotte   |                            |
| 3        | subject<br>0260 | 3930704       | 6103 Little Bluff Cir. Mascotte   |                            |
| 4        | subject<br>0265 | 3930711       | 6045 Little Bluff Cir. Mascotte   |                            |
| 5        | 3               | 3923948       | 463 Ironside Trail Dr. Groveland  | 1.60 mile                  |
| 6        | 1               | 3924000       | 174 Juno Dr. Groveland            | 1.60 mile                  |
| 7        | 2               | 3855287       | 2041 Sloans Outlook Dr. Groveland | 1.10 mile                  |
| 8        |                 |               |                                   |                            |
|          |                 |               |                                   |                            |

#### Alternate Key 3930699 Parcel ID 11-22-24-0600-000-06300

Current Owner

AMH DEVELOPMENT LLC

280 E PILOT RD

LAS VEGAS NV 89119

LCPA Property Record Card Roll Year 2024 Status: A

# subject 0256

PRC Run: 11/1/2024 By

Card # 1 of 1

Property Location

Site Address 6145 LITTLE BLUFF CIR

MASCOTTE FL 34753 0MA1 NBHD 3349

Mill Group 0MA1 NBHD 3349

Property Use Last Inspec

Property Use Last Inspection
00100 SINGLE FAMILY RBB 10-11-202

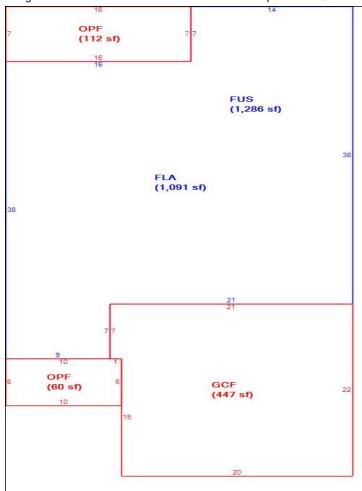
Legal Description

ROPER TRAILS PB 76 PG 86-89 LOT 63

| Lan | d Lines |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|-----|---------|------------|--------|-------|----------------------|-----------|--------|------------|------------------|-------|-----------|--------|--|--|
| LL  | Use     | Front      | Depth  | Notes | Units                | Unit      | Depth  | Loc        | Shp              | Phys  | Class Val | Land   |  |  |
| #   | Code    | FIOIIL     | Debili | Adj   | Units                | Price     | Factor | Factor     | Factor Factor    |       | Class vai | Value  |  |  |
| 1   | 0100    | 0          | 0      |       | 1.00 LT              | 45,000.00 | 0.0000 | 1.20       | 1.000            | 1.000 | 0         | 54,000 |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           |        |  |  |
|     |         | Total A    | oroo   | 0.00  | JV/Mkt 0             |           |        | Tota       | l<br>I Adj JV/Mk | ·+ I  |           | 54,000 |  |  |
|     |         |            |        |       |                      |           |        |            |                  |       |           | 54,000 |  |  |
|     | Cla     | assified A | cres   | 01    | Classified JV/Mkt 54 | .000      |        | Classified | M/VL ibA b       | tl    |           | 0      |  |  |

Sketch

Bldg 1 Sec 1 of 1 Replacement Cost 274,121 Deprec Bldg Value 274,121 Multi Story 1



|            | Building S                       | Sub Areas  |            |          | Building Valuation |         | Construction Detail |      |            |    |  |
|------------|----------------------------------|------------|------------|----------|--------------------|---------|---------------------|------|------------|----|--|
| Code       | Description                      | Living Are | Gross Are  | Eff Area | Year Built         | 2023    | Imp Type            | R1   | Bedrooms   | 5  |  |
| FLA        | FINISHED LIVING AREA             | 1,091      | 1,091      | 1091     | Effective Area     | 2377    |                     |      |            |    |  |
| FUS        | FINISHED AREA UPPER              | 1,286      | ,          | 1286     | Base Rate          | 95.39   | No Stories          | 2.00 | Full Baths | 3  |  |
| GAR<br>OPF | GARAGE FINISH OPEN PORCH FINISHE | 0          | 447<br>172 | 0        | Building RCN       | 274,121 | Quality Grade       | 670  | Half Baths |    |  |
| OFF        | OPEN FORCH FINISHE               | 0          | 172        | U        | Condition          | VG      | Wall Type           | 03   | Heat Type  | 6  |  |
|            |                                  |            |            |          | % Good             | 100.00  |                     |      |            | -  |  |
|            |                                  |            |            |          | Functional Obsol   |         | Foundation          | 3    | Fireplaces |    |  |
|            | TOTALS                           | 2,377      | 2,996      | 2,377    | Building RCNLD     | 274,121 | Roof Cover          | 3    | Type AC    | 03 |  |

Alternate Key 3930699 Parcel ID 11-22-24-0600-000-06300

#### **LCPA Property Record Card** Roll Year 2024 Status: A

PRC Run: 11/1/2024 Card #

of 1

|           | Miscellaneous Features *Only the first 10 records are reflected below |            |            |        |               |           |               |           |             |           |  |  |  |  |
|-----------|---|------------|------------|--------|---------------|-----------|---------------|-----------|-------------|-----------|--|--|--|--|
| Code      | Desci   | ription    | Units      | Туре   | Unit Price    | Year Blt  | Effect Yr     | RCN       | %Good       | Apr Value |  |  |  |  |
|           |   |            |            |        |               |           |               |           |             |           |  |  |  |  |
|           |   |            |            | В      | Building Peri | mits      |               |           |             |           |  |  |  |  |
| Roll Year | Permit ID   | Issue Date | Comp Date  | Amount | t Type        |           | Description   |           | Review Date | CO Date   |  |  |  |  |
| 2024      | 500-23-01   | 01-17-2023 | 10-11-2023 | 193,   | ,643 0001     | SFR 2366S | F 6145 LITTLE | BLUFF CIR | 10-11-2023  |           |  |  |  |  |

|               |      |       | Sales Informa | ation |     |      |         |            | Exemptions |             |      |        |  |
|---------------|------|-------|---------------|-------|-----|------|---------|------------|------------|-------------|------|--------|--|
| Instrument No | Book | /Page | Sale Date     | Instr | Q/U | Code | Vac/Imp | Sale Price | Code       | Description | Year | Amount |  |
| 2020132615    | 5588 | 1482  | 11-18-2020    | WD    | Q   | 05   | V       | 1,800,000  |            |             |      |        |  |
|               |      |       |               |       |     |      |         |            |            |             |      |        |  |
|               |      |       |               |       |     |      |         |            |            | Total       |      | 0.00   |  |
|               |      |       |               |       |     | Val  | ua Cumm | - N        |            | <u> </u>    |      |        |  |

| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| 54.000     | 274.121    | 0          | 328.121      | 15501        | 312620     | 0.00        | 312620     | 328121      | 35.000        |

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

# Alternate Key 3924000

Parcel ID 12-22-24-0022-000-20700

Current Owner

MASCARENHAS ALLWYN S & SANDRA

174 JUNO DR

**GROVELAND**  $\mathsf{FL}$ 34736-8276 **LCPA Property Record Card** Roll Year 2024 Status: A

### comp 1

By bboone PRC Run: 11/1/2024 Card# 1 of

**Property Location** 

Site Address 174 JUNO DR

GROVELAND FL 34736

Mill Group 00GR **NBHD** 4537

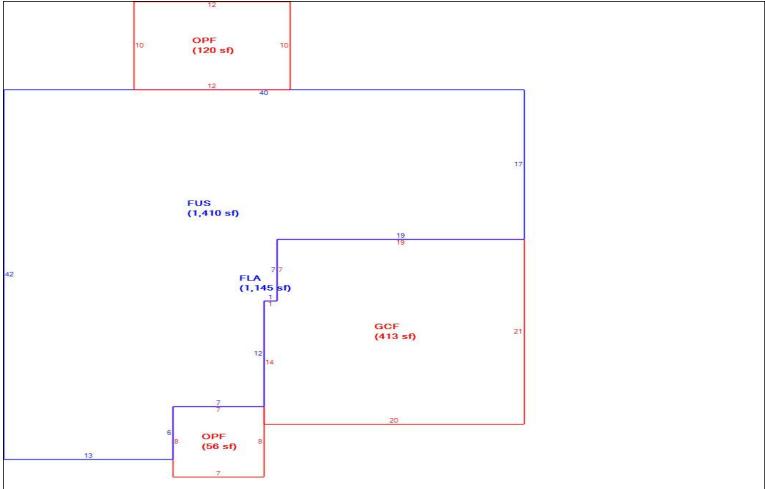
Property Use Last Inspection 00100 SINGLE FAMILY PJF 04-07-202

Legal Description

PRESERVE AT SUNRISE PHASE 3 PB 74 PG 1-6 LOT 207 ORB 6265 PG 280

| Lan     | Land Lines  |         |       |              |          |               |                 |               |               |                |           |               |  |  |
|---------|---|---------|-------|--------------|----------|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|--|--|
| LL<br># | Use<br>Code   | Front   | Depth | Notes<br>Adj | Units    | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |  |  |
| 1       | 0100  | 0       | 0     |              | 1.00 LT  | 35,000.00     | 0.0000          | 2.00          | 1.000         | 1.000          | 0         | 70,000        |  |  |
|         |   | Total A | cres  | 0.00         | JV/Mkt 0 |               |                 | Tota          | d Adj JV/Mk   | i l            |           | 70,000        |  |  |
|         | Classified Acres 0 Classified JV/Mkt 70,000 Classified Adj JV/Mkt 0 |         |       |              |          |               |                 |               |               |                |           |               |  |  |
|         |   |         |       |              |          | Sketch        |                 |               |               |                |           |               |  |  |

Bldg 1 1 of 1 Replacement Cost 313,191 Deprec Bldg Value 313,191 Multi Story 1 Sec



|      | Building S           | Sub Areas  |           |       | Building Valuation | Construction Detail |               |      |            |    |
|------|----------------------|------------|-----------|-------|--------------------|---------------------|---------------|------|------------|----|
| Code | Description          | Living Are | Gross Are |       | Year Built         | 2023                | Imp Type      | R1   | Bedrooms   | 5  |
| FLA  | FINISHED LIVING AREA | 1,145      | 1,145     | 1145  | Effective Area     | 2555                | l             |      |            |    |
| -    | FINISHED AREA UPPER  | 1,410      | 1,410     | 1410  | Base Rate          | 100.17              | No Stories    | 2.00 | Full Baths | 3  |
| GAR  | GARAGE FINISH        | 0          | 413       | -     | Building RCN       | 313,191             | Quality Grade | 680  | Half Baths | 1  |
| OPF  | OPEN PORCH FINISHE   | 0          | 176       | 0     | •                  | ,                   | Quality Oraco | 000  | rian Banio | '  |
|      |                      |            |           |       | Condition          | VG                  | Wall Type     | 03   | Heat Type  | 6  |
|      |                      |            |           |       | % Good             | 100.00              | ''            |      |            | _  |
|      |                      |            |           |       | Functional Obsol   |                     | Foundation    | 3    | Fireplaces |    |
|      | TOTALS               | 2,555      | 3,144     | 2,555 | Building RCNLD     | 313,191             | Roof Cover    | 3    | Type AC    | 03 |

Alternate Key 3924000 Parcel ID 12-22-24-0022-000-20700

# LCPA Property Record Card Roll Year 2024 Status: A

PRC Run: 11/1/2024 By bboone

| Parcel ID 12-22-24-0022-000-20700 Roll Year 2024 Status: A                                      |          |        |          |          |         |             |      |        |            |                           |            |             | Card #     | 1 (   | OI I     |
|---|----------|--------|----------|----------|---------|-------------|------|--------|------------|---------------------------|------------|-------------|------------|-------|----------|
|   |          |        |          |          |         | *Only       |      |        | aneous F   | eatures<br>re reflected b | elow       |             |            |       |          |
| Code  |          | Descri | ntion    |          | Un      |             | Туре |        | it Price   | Year Blt                  | Effect Yr  | RCN         | %Good      | ΙΔη   | r Value  |
| Code  |          | Descri | ption    |          | 1 011   | 11.5        | турс | - 01   | III I IICC | Teal Dit                  | LIIGGE II  | IXON        | 700000     |       | value    |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
| Building Permits  |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
| Roll Year   Permit ID   Issue Date   Comp Date   Amount   Type   Description   Review Date   CO |          |        |          |          |         |             |      |        |            |                           |            |             |            |       | CO Date  |
| 2024  | 2305-030 | 0      | 07-05-20 |          | )2-07-2 |             |      | 467,15 |            | SFR 174 JUN               | IO DR      |             | 02-07-20   | 24 12 | -20-2023 |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          | Sales    | Inform  | ation       |      |        |            |                           |            | Exer        | nptions    |       |          |
| Instru  | ment No  | Воо    | k/Page   | Sale     | Date    | Instr       | Q/U  | Code   | Vac/Imp    | Sale Price                | Code       | Description |            | Year  | Amount   |
| 2024  | 000516   | 6265   | 0280     | 12-29    | -2023   | WD          | Q    | 03     |            | 460,000                   |            |             |            |       |          |
|   | 097190   | 5992   |          | 07-08    |         | WD          | Ü    | 30     | V          | 690,900                   |            |             |            |       |          |
| 0 0 01-01-19  |          |        |          |          |         |             | U    | U      |            | 0                         |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             |            |       |          |
|   |          |        |          |          |         |             |      |        |            |                           |            |             | Total      |       | 0.00     |
|   |          |        |          | <u> </u> |         |             |      |        |            |                           |            |             | Total      |       | 0.00     |
|   |          |        |          |          |         |             |      | Val    | ue Summ    | ary                       |            |             |            |       |          |
| 1 11/-  | Dist.    |        |          | V/-1     | N 4 I - | . 4 3 7 - 1 |      |        | A 4        |                           | S. 4 . E A |             | O - I- T \ | /-I D |          |

| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| 70,000     | 313,191    | 0          | 383,191      | 0            | 383191     | 0.00        | 383191     | 383191      | 49,400        |

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*\*

#### Alternate Key 3855287 Parcel ID 12-22-24-0010-000-06100

Current Owner SIPER DANIEL & ROBIN E 2041 SLOANS OUTLOOK DR

FL

**LCPA Property Record Card** Roll Year 2024 Status: A

# comp 2

PRC Run: 11/1/2024 By

> Card # 1 of 1

Property Location

Site Address 2041 SLOANS OUTLOOK DR FL 34736

Mill Group

GROVELAND 00GR NBHD 4537

Property Use Last Inspection 00100 SINGLE FAMILY RBB 02-04-202

Legal Description

**GROVELAND** 

SUNRISE RIDGE PB 59 PG 97-101 LOT 61 ORB 6224 PG 349

34736

| Lan     | and Lines   |            |       |              |                      |               |                 |               |               |                |           |               |  |  |
|---------|-------------|------------|-------|--------------|----------------------|---------------|-----------------|---------------|---------------|----------------|-----------|---------------|--|--|
| LL<br># | Use<br>Code | Front      | Depth | Notes<br>Adj | Units                | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor | Phys<br>Factor | Class Val | Land<br>Value |  |  |
| 1       | 0100        | 0          | 0     |              | 1.00 LT              | 35,000.00     | 0.0000          | 2.00          | 1.000         | 1.000          | 0         | 70,000        |  |  |
|         |             | Total A    | cres  | 0.00         | JV/Mkt 0             |               |                 | Tota          | Adj JV/MI     | ct             |           | 70,000        |  |  |
|         | Cla         | assified A | cres  | 01           | Classified JV/Mkt 70 | 000           |                 | Classified    | M/VI. ibA I   | rt l           |           | 0             |  |  |

Sketch Bldg 1 of 1 296,048 Multi Story 1 Sec 1 Replacement Cost Deprec Bldg Value 296,048 OPF

FUS FLA GCF

|            | Building S                       | Sub Areas  |            |          | Building Valuation | Cons    | Construction Detail |      |            |    |  |
|------------|----------------------------------|------------|------------|----------|--------------------|---------|---------------------|------|------------|----|--|
| Code       | Description                      | Living Are | Gross Are  | Eff Area | Year Built         | 2021    | Imp Type            | R1   | Bedrooms   | 4  |  |
| FLA        | FINISHED LIVING AREA             | 1,264      |            |          |                    | 2809    | No Otomboo          |      | Cull Datha |    |  |
|            | FINISHED AREA UPPER              | 1,545      |            | 1545     | Base Rate          | 90.21   | No Stories          | 2.00 | Full Baths | 2  |  |
| GAR<br>OPF | GARAGE FINISH OPEN PORCH FINISHE | 0          | 468<br>161 | U        | Building RCN       | 296,048 | Quality Grade       | 665  | Half Baths |    |  |
| 011        | OF EIVE OROTTE INIONE            |            | 101        | 0        | Condition          | VG      | Wall Type           | 03   | Heat Type  | 6  |  |
|            |                                  |            |            |          | % Good             | 100.00  | Trail Typo          | 03   | riout Typo | ١  |  |
|            |                                  |            |            |          | Functional Obsol   |         | Foundation          | 3    | Fireplaces |    |  |
|            | TOTALS                           | 2,809      | 3,438      | 2,809    | Building RCNLD     | 296 048 | Roof Cover          | 3    | Type AC    | 03 |  |

Alternate Key 3855287 Parcel ID 12-22-24-0010-000-06100

#### LCPA Property Record Card Roll Year 2024 Status: A

PRC Run: 11/1/2024

Card # 1 of 1

|      | Non real Lott Otatus. A   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|------|---|-------|------|------------|----------|-----------|-----|-------|-----------|--|--|--|--|--|
|      | Miscellaneous Features *Only the first 10 records are reflected below |       |      |            |          |           |     |       |           |  |  |  |  |  |
| Code | Description   | Units | Туре | Unit Price | Year Blt | Effect Yr | RCN | %Good | Apr Value |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   |       |      |            |          |           |     |       |           |  |  |  |  |  |
|      |   | I     | l    |            | l l      |           |     | ı     | l l       |  |  |  |  |  |

|              | Building Permits       |                          |                          |                    |      |  |             |         |  |  |  |  |  |  |  |
|--------------|------------------------|--------------------------|--------------------------|--------------------|------|--|-------------|---------|--|--|--|--|--|--|--|
| Roll Year    | Permit ID              | Issue Date               | Comp Date                | Amount             | Type | Description                                | Review Date | CO Date |  |  |  |  |  |  |  |
| 2022<br>2021 | 2008-0128<br>2008-0128 | 01-01-2021<br>09-22-2020 | 02-04-2022<br>12-21-2020 | 373,380<br>373,380 |      | SFR FOR 2022<br>SFR 2041 SLOANS OUTLOOK DR | 12-21-2020  |         |  |  |  |  |  |  |  |
|              |                        |                          |                          |                    |      |  |             |         |  |  |  |  |  |  |  |
|              |                        |                          |                          |                    |      |  |             |         |  |  |  |  |  |  |  |
|              |                        |                          |                          |                    |      |  |             |         |  |  |  |  |  |  |  |

|               |      |       | Sales Inform | ation |     |      |         |            | Exemptions |                      |      |           |  |
|---------------|------|-------|--------------|-------|-----|------|---------|------------|------------|----------------------|------|-----------|--|
| Instrument No | Book | /Page | Sale Date    | Instr | Q/U | Code | Vac/Imp | Sale Price | Code       | Description          | Year | Amount    |  |
| 2023124326    | 6224 | 0349  | 10-05-2023   | WD    | Q   | 01   | 1       | 436,000    | 039        | HOMESTEAD            | 2024 |           |  |
| 2023089972    | 6182 | 1507  | 07-24-2023   | WD    | U   | 37   | 1       | 350,100    | 059        | ADDITIONAL HOMESTEAD | 2024 | 25000     |  |
| 2021022082    | 5645 | 0430  | 02-12-2021   | WD    | Q   | 03   | 1       | 309,200    |            |                      |      |           |  |
| 2020068974    | 5494 | 0609  | 06-23-2020   | WD    | Q   | 01   | V       | 38,500     |            |                      |      |           |  |
|               | 4115 | 1374  | 12-22-2011   | WD    | U   | U    | V       | 35,000     |            |                      |      |           |  |
|               |      |       |              |       |     |      |         |            |            |                      |      |           |  |
|               |      |       |              |       |     |      |         |            |            | Total                |      | 50,000.00 |  |
|               |      |       |              |       |     | V/a/ | ua Summ | arv        |            |                      |      |           |  |

| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| 70.000     | 296 048    | 0          | 366 048      | 0            | 366048     | 50 000 00   | 316048     | 341048      | 356 297       |

<sup>\*\*\*</sup>Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or equitable title ownership of the property, and assumes no liability associated with the use or misuse. See the posted Site Notice on our website for details.\*\*\*

# Alternate Key 3923948

Parcel ID 12-22-24-0022-000-15500 Current Owner

JEAN-PIERRE ELAINE AND MERLANDE GU

463 IRONSIDE TRAIL DR

**GROVELAND** 34736 **LCPA Property Record Card** Roll Year 2024 Status: A

# comp 3

PRC Run: 11/1/2024 By

> Card # 1 of 1

**Property Location** 

Site Address 463 IRONSIDE TRAIL DR

Mill Group

GROVELAND FL 34736 NBHD 00GR 4537

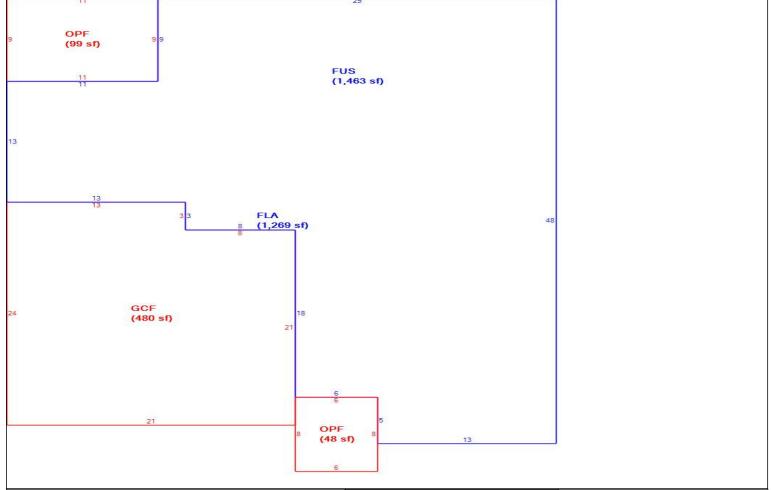
Property Use Last Inspection 00100 SINGLE FAMILY RBB 02-07-202

Legal Description

PRESERVE AT SUNRISE PHASE 3 PB 74 PG 1-6 LOT 155 ORB 6188 PG 794

| Lan                     | and Lines   |       |       |              |         |               |                 |               |                                 |                |           |               |  |  |
|-------------------------|-------------|-------|-------|--------------|---------|---------------|-----------------|---------------|---------------------------------|----------------|-----------|---------------|--|--|
| LL<br>#                 | Use<br>Code | Front | Depth | Notes<br>Adj | Units   | Unit<br>Price | Depth<br>Factor | Loc<br>Factor | Shp<br>Factor                   | Phys<br>Factor | Class Val | Land<br>Value |  |  |
| 1                       | 0100        | 0     | 0     |              | 1.00 LT | 35,000.00     | 0.0000          | 2.00          | 1.000                           | 1.000          | 0         | 70,000        |  |  |
| Total Acres 0.00 JV/Mkt |             |       |       |              |         | 0.000         |                 |               | l<br>I Adj JV/MI<br>I Adi JV/MI |                |           | 70,000        |  |  |

Sketch Bldg of 1 325,675 Multi Story 1 1 Sec 1 Replacement Cost Deprec Bldg Value 325,675



|            | Building S                       | Sub Areas  |            |       | Building Valuation Construction |         |               |      | n Detail   |     |  |
|------------|----------------------------------|------------|------------|-------|---------------------------------|---------|---------------|------|------------|-----|--|
| Code       | Description                      | Living Are | Gross Are  |       | Year Built                      | 2023    | Imp Type      | R1   | Bedrooms   | 4   |  |
| FLA        | FINISHED LIVING AREA             | 1,269      | 1,269      | 1269  | Effective Area                  | 2732    | N. Otania     |      | Full Daths |     |  |
| FUS        | FINISHED AREA UPPER              | 1,463      | 1,463      | 1463  | Base Rate                       | 99.41   | No Stories    | 2.00 | Full Baths | 2   |  |
| GAR<br>OPF | GARAGE FINISH OPEN PORCH FINISHE | 0          | 480<br>147 | 0     | Building RCN                    | 325,675 | Quality Grade | 680  | Half Baths | 1   |  |
| OFF        | OPEN FORCH FINISHE               | 0          | 147        | U     | Condition                       | VG      | Wall Type     | 03   | Heat Type  | 6   |  |
|            |                                  |            |            |       | % Good                          | 100.00  | ,,            | 00   | ,,         | ١ . |  |
|            |                                  |            |            |       | Functional Obsol                |         | Foundation    | 3    | Fireplaces |     |  |
|            | TOTALS                           | 2,732      | 3,359      | 2,732 | Building RCNLD                  | 325,675 | Roof Cover    | 3    | Type AC    | 03  |  |

Alternate Key 3923948 Parcel ID 12-22-24-0022-000-15500

#### LCPA Property Record Card Roll Year 2024 Status: A

PRC Run: 11/1/2024 Card #

By 1

of 1

Miscellaneous Features \*Only the first 10 records are reflected below Units Unit Price Year Blt Effect Yr RCN %Good Code Type Apr Value Description **Building Permits** Roll Year Permit ID Issue Date Review Date CO Date Comp Date Amount Type Description 2210-0045 496,243 SFR 463 IRONSIDE TRAIL DR 11-14-2022 02-07-2024 0001 02-07-2024 2024

|               |      |       | Sales Informa | ation |     |      |         |            |      | Exemptions  |      |        |
|---------------|------|-------|---------------|-------|-----|------|---------|------------|------|-------------|------|--------|
| Instrument No | Book | /Page | Sale Date     | Instr | Q/U | Code | Vac/Imp | Sale Price | Code | Description | Year | Amount |
| 2023094192    | 6188 | 0794  | 07-27-2023    | WD    | Q   | 03   | I       | 440,200    |      |             |      |        |
| 2022054286    | 5939 | 1751  | 04-14-2022    | WD    | U   | 11   | V       | 0          |      |             |      |        |
| 2022022281    | 5898 | 0462  | 02-09-2022    | WD    | U   | 30   | V       | 984,800    |      |             |      |        |
|               | 0    | 0     | 01-01-1900    |       | U   | U    |         | 0          |      |             |      |        |
|               |      |       |               |       |     |      |         |            |      |             |      |        |
|               |      |       |               |       |     |      |         |            |      |             |      |        |
|               |      |       |               |       |     |      |         |            |      | Total       |      | 0.00   |
|               |      |       |               |       |     | Val  | ue Summ | arv        |      |             |      |        |

| Land Value | Bldg Value | Misc Value | Market Value | Deferred Amt | Assd Value | Cnty Ex Amt | Co Tax Val | Sch Tax Val | Previous Valu |
|------------|------------|------------|--------------|--------------|------------|-------------|------------|-------------|---------------|
| 70 000     | 325 675    | 0          | 395 675      | 0            | 395675     | 0.00        | 395675     | 395675      | 49 400        |

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