3/24/2015 Lake County GIS

We are working on a new Interactive Map that will replace this site. We encourage you to test the new site and leave us feedback to help shape its future. Beta test the new Interactive Map.

### Click here to change page title



Please wait for the map to fully load before printing. Print page

# **General Information**

| Owner Name:              | SHEA HOMES<br>ACTIVE ADULT LLC     | Alternate Key:              | 1082072                        |  |  |
|--------------------------|------------------------------------|-----------------------------|--------------------------------|--|--|
| Mailing<br>Address:      | 8800 N GAINEY<br>CENTER DR STE 370 | Parcel Number:              | 35-21-25-<br>000200000200      |  |  |
|                          | SCOTTSDALE, AZ<br>85258            | Millage Group and City:     | 00GR<br>(Groveland)            |  |  |
|                          | <u>Update Mailing Address</u>      | Total Millage Rate:         | 20.57960                       |  |  |
|                          |                                    | Trash/Recycling/Water/Info: | My Public<br>Services Map      |  |  |
| Property<br>Location:    | GROVELAND FL<br>34736              | Property Name:              | <br>Submit Property<br>Name () |  |  |
|                          | Update Property Location           | School Locator:             | School and Bus<br>Map 🕡        |  |  |
| Property<br>Description: |                                    |                             |                                |  |  |

#### **Land Data**

| Line | e Land Use                | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land Value   |
|------|---------------------------|----------|-------------|--------------|------|----------------|--------------|
| 1    | VACANT RESIDENTIAL (0000) | 0        | 0           | 20           | AC   | \$0.00         | \$112,000.00 |
| 2    | WASTELANDS (9600)         | 0        | 0           | 41           | AC   | \$0.00         | \$1,845.00   |

# **Miscellaneous Improvements**

|           | There is no improvement information to display. |
|-----------|---|
| 0-1 11:-4 |   |

### **Sales History**

| O.R. Book / Page | Sale Date | Instrument | Q/U | Vac./Imp. | Sale Price     |
|------------------|-----------|------------|-----|-----------|----------------|
| 993 / 18         | 12/1/1988 | QC         | М   | V         | \$1.00         |
| 1030 / 1419      | 10/1/1989 | WD         | М   | V         | \$463,800.00   |
| 1074 / 1817      | 1/1/1990  | WD         | М   | V         | \$1.00         |
| 2696 / 647       | 11/5/2004 | WD         | М   | V         | \$1.00         |
| 3808 / 1556      | 8/7/2009  | СТ         | М   | V         | \$100.00       |
| 3917 / 945       | 6/9/2010  | WD         | M   | V         | \$5,300,000.00 |

| 3917 / 954  | 6/9/2010   | QC | M V | \$0.00          |
|-------------|------------|----|-----|-----------------|
| 4568 / 1112 | 12/30/2014 | WD | MV  | \$12,189,600.00 |

#### Values and Estimated Taxes

| Tax Authority                     | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage               | Estimated<br>Taxes       |
|-----------------------------------|---------------|-------------------|------------------|-----------------------|--------------------------|
| LAKE COUNTY BCC                   | \$113,845     | \$113,845         | \$113,845        | 5.38560               | \$613.12                 |
| LAKE COUNTY MSTU<br>AMBULANCE     | \$113,845     | \$113,845         | \$113,845        | 0.46290               | \$52.70                  |
| SCHOOL BOARD STATE                | \$113,845     | \$113,845         | \$113,845        | 5.74600               | \$654.15                 |
| SCHOOL BOARD LOCAL                | \$113,845     | \$113,845         | \$113,845        | 1.50000               | \$170.77                 |
| CITY OF GROVELAND                 | \$113,845     | \$113,845         | \$113,845        | 5.99000               | \$681.93                 |
| ST JOHNS RIVER FL WATER MGMT DIST | \$113,845     | \$113,845         | \$113,845        | 0.31640               | \$36.02                  |
| LAKE COUNTY VOTED DEBT<br>SERVICE | \$113,845     | \$113,845         | \$113,845        | 0.16000               | \$18.22                  |
| LAKE COUNTY WATER<br>AUTHORITY    | \$113,845     | \$113,845         | \$113,845        | 0.25540               | \$29.08                  |
| SOUTH LAKE HOSPITAL DIST          | \$113,845     | \$113,845         | \$113,845        | 0.76330               | \$86.90                  |
|                                   |               |                   |                  | <b>Total:</b> 20.5796 | <b>Total:</b> \$2,342.89 |

The values displayed above may NOT reflect certified values and therefore are subject to change before being finalized for ad valorem assessment purposes. The estimated tax totals are based on prior year adopted millage rates until each taxing authority certifies proposed rates (annually in mid-August) and adopts final millage rates (late September) of each year. Estimated tax totals do not reflect non-ad valorem assessments. (Fire Fees, Solid Waste, etc.) Please consult the <a href="mailto:Tax Collector">Tax Collector</a> for actual taxation amounts.

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### **General Information**

| Owner Name:           | SHEA HOMES<br>ACTIVE ADULT LLC   | Alternate Key:   | 1404720   |
|-----------------------|--|--|---|
| Mailing<br>Address:   | 8800 N GAINEY<br>CENTER DR STE 370   | Parcel Number:   | 34-21-25-<br>000400001100   |
|                       | SCOTTSDALE, AZ<br>85258  | Millage Group and City:  | 00GR<br>(Groveland)   |
|                       | <u>Update Mailing Address</u> 1  | Total Millage Rate:  | 20.57960  |
|                       |  | Trash/Recycling/Water/Info:  | My Public<br>Services Map 1   |
| Property<br>Location: | GROVELAND FL<br>34736  | Property Name:   | Submit Property Name  |
|                       | Update Property Location   | School Locator:  | School and Bus<br>Map 🕡   |
|                       | FOLLOWING DESCRIE 21-25 RUN  S 89-24-54 E ALONG N 89-24-57 E 59.72 FT TO 89-25-02 E 44.58 FT TO HAVING A CENTRAL A FT,   THENCE DEPARTING OF S   0-40-04 W, RUN SW'LN DIST OF   1601.75 FT TO THE POI CONCAVE   SE'LY HAVING A CENT 982   FT, THENCE RUN SW' DIST OF   477.90 FT TO THE POI CONCAVE NW'LY  HAVING A CENTRAL A FT,   THENCE RUN SW'LY  HAVING A CENTRAL A FT,   THENCE RUN SW'LY A OF   438.28 FT TO THE POI   246.58 FT, S 48-07-31 THE POINT OF CURVA HAVING A   CENTRAL ANGLE OF RUN | SS THAT PART OF LAND LYINGED LAND: FROM W 1/4 CORNINGED LAND: FROM A CURVE CONTANGLE OF 90-09-03 & A RADIO CONTANGLE OF SOLD CONTANGLE OF A CURVATURE OF SAID CURVATURE OF CONCAND CONC | CONT S   D SEC 26- CONT S   D SEC 26, S   NCAVE NW'LY   NCAVE N 89-10-53  URVE, RADIUS OF D CURVE A E S 62-56-07 W  URVE NUS OF 1013  URVE A DIST E S 87-43-29 W  NCAVE NCAVE NO   NCAVE S'LY  FT, THENCE |

RUN N 04-31-14 W 15 FT TO A POINT ON A CURVE CONCAVE SE'LY & HAVING A CENTRAL ANGLE OF 84-51-26 & A RADIUS OF 960 FT. THENCE FROM A TANGENT BEARING OF S 85-28-46 W. RUN SW'LY I ALONG THE ARC OF SAID CURVE A DIST OF 1421.79 FT TO THE POINT OF TANGENCY, THENCE S 0-37-21 W 196.82 FT TO A POINT I ON N LINE OF SEC 34-21-25, RUN S 0-21-44 W 2654.22 FT TO POINT OF CURVATURE OF A CURVE CONCAVE E'LY HAVING A CENTRAL | ANGLE OF 27-0-57 & A RADIUS OF 810 FT. THENCE RUN S'LY ALONG THE ARC OF SAID CURVE A DIST OF 381.93 FT TO THE POINT OF I TANGENCY, THENCE S 26-39-13 E 1419.55 FT TO THE POINT OF CURVATURE OF A CURVE CONCAVE W'LY HAVING A CENTRAL ANGLE OF I 23-26-51 & A RADIUS OF 740 FT, THENCE RUN S'LY ALONG THE ARCI OF SAID CURVE A DIST OF 302.83 FT, THENCE RUN N 86-47-38 ΕI 15 FT TO A POINT ON A CURVE CONCAVE W'LY HAVING A CENTRAL I ANGLE OF 26-52-09 & A RADIUS OF 755 FT, THENCE FROM A I TANGENT BEARING OF S 03-12-22 E, RUN S'LY ALONG THE ARC OF I SAID CURVE A DIST OF 354.06 FT, RUN N 66-20-13 W 15 FT TO POINT ON A CURVE CONCAVE NW'LY HAVING A CENTRAL ANGLE OF I 06-43-40 & A RADIUS OF 740 FT, THENCE FROM A TANGENT BEARING OF S 23-39-47 W, RUN SW'LY ALONG THE ARC OF SAID CURVE DIST OF 86.89 FT TO THE POINT OF REVERSE CURVATURE OF АΙ CURVE E'LY HAVING A CENTRAL ANGLE OF 30-23-34 & A RADIUS OF I 660 FT, THENCE RUN S'LY ALONG THE ARC OF SAID CURVE A DIST | OF 350.10 FT TO THE POINT OF TANGENCY, THENCE RUN S 0-0-07 EI 15.04 FT TO A POINT ON S LINE OF SE 1/4 OF SAID SEC | 34-21-25, N 89-45-38 W 80 FT, N 0-0-07 W 14.71 FT TO THE | POINT OF CURVATURE OF A CURVE, CONCAVE E'LY HAVING A CENTRALI ANGLE OF 30-23-34 & A RADIUS OF 740 FT, THENCE RUN N'LY | ALONG THE ARC OF SAID CURVE A DIST OF 392.53 FT TO THE POINTI OF REVERSE CURVATURE OF A CURVE CONCAVE NW'LY

**Property** 

Description:

HAVING A | CENTRAL ANGLE OF 06-43-40 & A RADIUS OF 660 FT, THENCE RUN I NE'LY ALONG THE ARC OF SAID CURVE A DIST OF 77.50 FT. RUN N I 66-20-13 W 15 FT TO A POINT ON A CURVE CONCAVE W'LY HAVING A CENTRAL ANGLE OF 50-19-0 & A RADIUS OF 645 FT. THENCE FROM AI TANGENT BEARING OF N 23-39-47 E, RUN N'LY ALONG THE ARC OF I SAID CURVE A DIST OF 566.43 FT TO THE POINT OF TANGENCY, I THENCE N 26-39-13 W 301.67 FT, N 63-20-47 E 15 FT, N | 26-39-13 W 1117.86 FT TO THE POINT OF CURVATURE OF A CURVE I CONCAVE E'LY HAVING A CENTRAL ANGLE OF 23-35-45 & A RADIUS I OF 890 FT, THENCE RUN N'LY ALONG THE ARC OF SAID CURVE A I DIST OF 366.52 FT, THENCE RUN N 89-42-20 W 4.82 FT TO A | POINT ON W LINE OF E 1/2 OF SE 1/4 OF SAID SEC 34, N 0-17-E ALONG SAID W LINE 39.71 FT TO SW COR OF E 1/2 OF NE 1/4 OFI SEC 34, N 0-25-52 E 2667.91 FT TO N LINE OF SAID SEC 34, N | 0-37-22 E 196.89 FT, S 89-22-40 E 0.07 FT TO A POINT ON A I CURVE CONCAVE SE'LY, HAVING A CENTRAL ANGLE OF 84-51-26, A | RADIUS OF 1040 FT, THENCE FROM A TANGENT BEARING N 0-37-21 | E, RUN NE'LY ALONG THE ARC OF SAID CURVE A DIST OF 1540.28 | FT. RUN N 04-31-14 W 15 FT TO A POINT ON A CURVE CONCAVE I S'LY, HAVING A CENTRAL ANGLE OF 02-14-43 & A RADIUS OF 1055 I FT, THENCE FROM A TANGENT BEARING OF N 85-28-46 E, RUN E'LY I ALONG THE ARC OF SAID CURVE A DIST OF 41.34 FT TO THE POINT I OF TANGENCY. THENCE N 87-43-29 E 425.87 FT TO THE POINT OF I CURVATURE OF A CURVE CONCAVE NW'LY HAVING A CENTRAL ANGLE OF 24-47-22 & A RADIUS OF 918 FT, THENCE RUN NE'LY ALONG THE ARC OF SAID CURVE A DIST OF 397.18 FT, RUN S 27-03-53 E 15 FT, N 62-56-07 E 526.70 FT TO THE POINT OF CURVATURE OF A CURVE CONCAVE SE'LY HAVING A CENTRAL ANGLE OF 27-53-0 & A I RADIUS OF 1062 FT, THENCE RUN NE'LY ALONG THE ARC OF SAID

CURVE A DIST OF 516.83 FT TO THE POINT OF TANGENCY, THENCE S

89-10-53 E 245.14 FT TO THE POINT OF CURVATURE OF A CURVE I

CONCAVE NW'LY HAVING A CENTRAL ANGLE OF 63-28-53 & A RADIUS |

OF 938 FT, THENCE RUN NE'LY ALONG THE ARC OF SAID CURVE A |

DIST OF 1039.27 FT TO THE POINT OF COMPOUND CURVATURE OF A |

CURVE CONCAVE NW'LY HAVING A CENTRAL ANGLE OF 26-41-37 & A |

RADIUS OF 710 FT, THENCE RUN NE'LY ALONG THE ARC OF SAID |

CURVE A DIST OF 330.78 FT TO THE POINT OF TANGENCY, THENCE N

0-38-37 E 101.88 FT TO POB OF RD R/W & LESS THAT PART OF | LAND LYING WITHIN THE FOLLOWING PROPERTY: FROM SE COR OF SE |

1/4 RUN N 89-45-38 W ALONG S LINE OF SE 1/4 A DIST OF 697.58|

FT FOR POB, CONT N 89-45-38 W ALONG SAID S LINE A DIST OF |

626.26 FT TO SW COR OF SE 1/4 OF SE 1/4, RUN N 0-17-40 E | ALONG W LINE OF E 1/2 OF SE 1/4 A DIST OF 2636.98 FT TO A | POINT ON W'LY R/W LINE OF WILSON LAKE PARKWAY, THENCE RUN S I

89-42-20 E A DIST OF 4.82 FT TO A POINT ON A CURVE CONCAVE |

NE'LY, HAVING A CENTRAL ANGLE OF 23-35-45 & A RADIUS OF 890 I

FT, THENCE FROM A TANGENT BEARING OF S 03-03-28 E, RUN SE'LY|

ALONG THE ARC OF SAID CURVE A DIST OF 366.52 FT TO POINT OF I

TANGENCY, THENCE S 26-39-13 E 1117.88 FT, S 63-20-47 W 15 | FT, S 26-39-13 E 301.67 FT TO THE POINT OF CURVATURE OF A

CURVE CONCAVE W'LY HAVING A CENTRAL ANGLE OF 50-19-0 & A |

RADIUS OF 645 FT, THENCE RUN S'LY ALONG THE ARC OF SAID |

CURVE A DIST OF 566.43 FT, THENCE RUN S 66-20-13 E 15 FT TO I

A POINT ON A CURVE CONCAVE NW'LY HAVING A CENTRAL ANGLE OF |

06-43-40 & A RADIUS OF 660 FT, THENCE FROM A TANGENT BEARING

OF S 23-39-47 W RUN SW'LY ALONG THE ARC OF SAID CURVE A DISTI

OF 77.50 FT TO THE POINT OF REVERSE CURVATURE OF A CURVE |

CONCAVE SE'LY HAVING A CENTRAL ANGLE OF 30-23-34 & A RADIUS |

OF 740 FT, THENCE RUN SW'LY ALONG THE ARC OF SAID

CURVE A | DIST OF 392.53 FT TO THE POINT OF TANGENCY, THENCE S 0-0-07 | E 14.71 FT TO POB-- | ORB 4568 PG 1112 |

#### **Land Data**

| Line | Land Use                  | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land<br>Value |
|------|---------------------------|----------|-------------|--------------|------|----------------|---------------|
| 1    | VACANT RESIDENTIAL (0000) | 0        | 0           | 9.37         | AC   | \$0.00         | \$52,472.00   |

### **Miscellaneous Improvements**

### **Sales History**

| O.R. Book / Page | Sale Date  | Instrument | Q/U | Vac./Imp. | Sale Price      |
|------------------|------------|------------|-----|-----------|-----------------|
| 764 / 440        | 12/1/1982  | WD         | М   | V         | \$1.00          |
| 947 / 1349       | 12/1/1987  | WD         | М   | V         | \$1.00          |
| 975 / 2049       | 7/1/1988   | WD         | М   | V         | \$114,000.00    |
| 1027 / 201       | 9/1/1989   | WD         | М   | V         | \$275,000.00    |
| 1068 / 2326      | 1/1/1990   | WD         | М   | V         | \$1.00          |
| 2696 / 647       | 11/5/2004  | WD         | М   | V         | \$1.00          |
| 3808 / 1556      | 8/7/2009   | CT         | М   | V         | \$100.00        |
| 3917 / 945       | 6/9/2010   | WD         | М   | V         | \$5,300,000.00  |
| 3917 / 954       | 6/9/2010   | QC         | М   | V         | \$0.00          |
| 4568 / 1112      | 12/30/2014 | WD         | М   | V         | \$12,189,600.00 |

#### **Values and Estimated Taxes**

| Tax Authority                        | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage               | Estimated Taxes          |
|--------------------------------------|---------------|-------------------|------------------|-----------------------|--------------------------|
| LAKE COUNTY BCC                      | \$52,472      | \$52,472          | \$52,472         | 5.38560               | \$282.59                 |
| LAKE COUNTY MSTU<br>AMBULANCE        | \$52,472      | \$52,472          | \$52,472         | 0.46290               | \$24.29                  |
| SCHOOL BOARD STATE                   | \$52,472      | \$52,472          | \$52,472         | 5.74600               | \$301.50                 |
| SCHOOL BOARD LOCAL                   | \$52,472      | \$52,472          | \$52,472         | 1.50000               | \$78.71                  |
| CITY OF GROVELAND                    | \$52,472      | \$52,472          | \$52,472         | 5.99000               | \$314.31                 |
| ST JOHNS RIVER FL WATER<br>MGMT DIST | \$52,472      | \$52,472          | \$52,472         | 0.31640               | \$16.60                  |
| LAKE COUNTY VOTED DEBT<br>SERVICE    | \$52,472      | \$52,472          | \$52,472         | 0.16000               | \$8.40                   |
| LAKE COUNTY WATER<br>AUTHORITY       | \$52,472      | \$52,472          | \$52,472         | 0.25540               | \$13.40                  |
| SOUTH LAKE HOSPITAL DIST             | \$52,472      | \$52,472          | \$52,472         | 0.76330               | \$40.05                  |
|                                      |               |                   |                  | <b>Total:</b> 20.5796 | <b>Total:</b> \$1,079.85 |

The values displayed above may NOT reflect certified values and therefore are subject to change before being finalized for ad valorem assessment purposes. The estimated

tax totals are based on prior year adopted millage rates until each taxing authority certifies proposed rates (annually in mid-August) and adopts final millage rates (late September) of each year. Estimated tax totals do not reflect non-ad valorem assessments. (Fire Fees, Solid Waste, etc.) Please consult the <a href="mailto:Tax Collector">Tax Collector</a> for actual taxation amounts.

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#### **General Information**

| Owner Name:           | SHEA HOMES<br>ACTIVE ADULT LLC   | Alternate Key:              | 1404746                         |  |  |
|-----------------------|--|-----------------------------|---------------------------------|--|--|
| Mailing<br>Address:   | 8800 N GAINEY<br>CENTER DR STE 370                                     | Parcel Number:              | 35-21-25-<br>000300000700       |  |  |
|                       | SCOTTSDALE, AZ<br>85258  | Millage Group and City:     | 00GR<br>(Groveland)             |  |  |
|                       | Update Mailing Address (1)   | Total Millage Rate:         | 20.57960                        |  |  |
|                       |  | Trash/Recycling/Water/Info: | My Public<br>Services Map 1     |  |  |
| Property<br>Location: | GROVELAND FL<br>34736  | Property Name:              | <br>Submit Property<br>Name (1) |  |  |
|                       | Update Property Location   | School Locator:             | School and Bus<br>Map 🕡         |  |  |
| Property Description: | W 1/2 OF SE 1/4 OF SW 1/4LESS S 25 FT FOR RD R/W  <br>ORB 4568 PG 1112 |                             |                                 |  |  |

#### **Land Data**

| Line | e Land Use                | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land Value   |
|------|---------------------------|----------|-------------|--------------|------|----------------|--------------|
| 1    | VACANT RESIDENTIAL (0000) | 0        | 0           | 19.62        | AC   | \$0.00         | \$109,872.00 |

### **Miscellaneous Improvements**

| There is no improvement information to display. |
|---|
|   |

# **Sales History**

| O.R. Book / Page   | Sale Date  | Instrument | Q/U | Vac./Imp. | Sale Price      |
|--------------------|------------|------------|-----|-----------|-----------------|
| 1556 / 322         | 10/1/1997  | WD         | U   | V         | \$0.00          |
| <u>1623 / 1608</u> | 6/29/1998  | WD         | Q   | V         | \$60,000.00     |
| 2696 / 647         | 11/5/2004  | WD         | М   | V         | \$1.00          |
| <u>3808 / 1556</u> | 8/7/2009   | CT         | М   | V         | \$100.00        |
| 3917 / 945         | 6/9/2010   | WD         | М   | V         | \$5,300,000.00  |
| 3917 / 954         | 6/9/2010   | QC         | М   | V         | \$0.00          |
| <u>4568 / 1112</u> | 12/30/2014 | WD         | М   | V         | \$12,189,600.00 |

| Tax Authority                 | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage | Estimated<br>Taxes |
|-------------------------------|---------------|-------------------|------------------|---------|--------------------|
| LAKE COUNTY BCC               | \$109,872     | \$109,872         | \$109,872        | 5.38560 | \$591.73           |
| LAKE COUNTY MSTU<br>AMBULANCE | \$109,872     | \$109,872         | \$109,872        | 0.46290 | \$50.86            |
| SCHOOL BOARD STATE            | \$109,872     | \$109,872         | \$109,872        | 5.74600 | \$631.32           |
| SCHOOL BOARD LOCAL            | \$109,872     | \$109,872         | \$109,872        | 1.50000 | \$164.81           |
| CITY OF GROVELAND             | \$109,872     | \$109,872         | \$109,872        | 5.99000 | \$658.13           |

| ST JOHNS RIVER FL WATER<br>MGMT DIST | \$109,872 \$109,872 | \$109,872 | 0.31640               | \$34.76                  |
|--------------------------------------|---------------------|-----------|-----------------------|--------------------------|
| LAKE COUNTY VOTED DEBT<br>SERVICE    | \$109,872 \$109,872 | \$109,872 | 0.16000               | \$17.58                  |
| LAKE COUNTY WATER<br>AUTHORITY       | \$109,872 \$109,872 | \$109,872 | 0.25540               | \$28.06                  |
| SOUTH LAKE HOSPITAL DIST             | \$109,872 \$109,872 | \$109,872 | 0.76330               | \$83.87                  |
|                                      |                     |           | <b>Total:</b> 20.5796 | <b>Total:</b> \$2,261.12 |

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Property data last updated on 15 March 2015.

#### **General Information**

| Owner Name:           | SHEA HOMES<br>ACTIVE ADULT LLC         | Alternate Key:              | 1404754                       |
|-----------------------|--|-----------------------------|-------------------------------|
| Mailing<br>Address:   | 8800 N GAINEY<br>CENTER DR STE 370     | Parcel Number:              | 35-21-25-<br>000300000600     |
|                       | Undate Mailing Address                 | Millage Group and City:     | 00GR<br>(Groveland)           |
|                       |  | Total Millage Rate:         | 20.57960                      |
|                       |  | Trash/Recycling/Water/Info: | My Public<br>Services Map 1   |
| Property<br>Location: | GROVELAND FL<br>34736                  | Property Name:              | <br>Submit Property<br>Name 1 |
|                       | Update Property Location               | School Locator:             | School and Bus<br>Map 1       |
| Property Description: | SW 1/4 OF SW 1/4  <br>ORB 4568 PG 1112 |                             |                               |

#### **Land Data**

| Line | Land Use                  | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land Value   |
|------|---------------------------|----------|-------------|--------------|------|----------------|--------------|
| 1    | VACANT RESIDENTIAL (0000) | 0        | 0           | 40           | AC   | \$0.00         | \$224,000.00 |

### **Miscellaneous Improvements**

| There is  |      | improvement | information | 4. | diaplay  |
|-----------|------|-------------|-------------|----|----------|
| i nere is | s no | improvement | information | το | display. |

# **Sales History**

| O.R. Book / Page   | Sale Date  | Instrume | nt Q/U     | Vac./Imp. | Sale Price      |
|--------------------|------------|----------|------------|-----------|-----------------|
| 764 / 440          | 12/1/1982  | WD       | М          | V         | \$1.00          |
| 947 / 1349         | 12/1/1987  | WD       | M          | V         | \$1.00          |
| 975 / 2049         | 7/1/1988   | WD       | М          | V         | \$1.00          |
| 1027 / 201         | 9/1/1989   | WD       | М          | V         | \$1.00          |
| 1068 / 2326        | 1/1/1990   | WD       | М          | V         | \$1.00          |
| 2696 / 647         | 11/5/2004  | WD       | М          | V         | \$1.00          |
| 3808 / 1556        | 8/7/2009   | СТ       | М          | V         | \$100.00        |
| <u>3917 / 945</u>  | 6/9/2010   | WD       | М          | V         | \$5,300,000.00  |
| <u>3917 / 954</u>  | 6/9/2010   | QC _     |            |           | \$0.00          |
| <u>4568 / 1112</u> | 12/30/2014 | WD       | Sales Hist | tory      | \$12,189,600.00 |

| Tax Authority                 | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage | Estimated<br>Taxes |
|-------------------------------|---------------|-------------------|------------------|---------|--------------------|
| LAKE COUNTY BCC               | \$224,000     | \$224,000         | \$224,000        | 5.38560 | \$1,206.37         |
| LAKE COUNTY MSTU<br>AMBULANCE | \$224,000     | \$224,000         | \$224,000        | 0.46290 | \$103.69           |
| SCHOOL BOARD STATE            | \$224,000     | \$224,000         | \$224,000        | 5.74600 | \$1,287.10         |

|                                      |           | -17       |           | -1 2 1.1              |                          |
|--------------------------------------|-----------|-----------|-----------|-----------------------|--------------------------|
| SCHOOL BOARD LOCAL                   | \$224,000 | \$224,000 | \$224,000 | 1.50000               | \$336.00                 |
| CITY OF GROVELAND                    | \$224,000 | \$224,000 | \$224,000 | 5.99000               | \$1,341.76               |
| ST JOHNS RIVER FL WATER<br>MGMT DIST | \$224,000 | \$224,000 | \$224,000 | 0.31640               | \$70.87                  |
| LAKE COUNTY VOTED DEBT<br>SERVICE    | \$224,000 | \$224,000 | \$224,000 | 0.16000               | \$35.84                  |
| LAKE COUNTY WATER<br>AUTHORITY       | \$224,000 | \$224,000 | \$224,000 | 0.25540               | \$57.21                  |
| SOUTH LAKE HOSPITAL DIST             | \$224,000 | \$224,000 | \$224,000 | 0.76330               | \$170.98                 |
|                                      |           |           |           | <b>Total:</b> 20.5796 | <b>Total:</b> \$4,609.82 |

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Property data last updated on 15 March 2015.

#### **General Information**

| Owner Name:           | SHEA HOMES<br>ACTIVE ADULT LLC                  | Alternate Key:              | 2543639                       |  |  |
|-----------------------|---|-----------------------------|-------------------------------|--|--|
| Mailing<br>Address:   | 8800 N GAINEY<br>CENTER DR STE 370              | Parcel Number:              | 35-21-25-<br>000300000501     |  |  |
|                       | Undate Mailing Address                          | Millage Group and City:     | 00GR<br>(Groveland)           |  |  |
|                       |   | Total Millage Rate:         | 20.57960                      |  |  |
|                       |   | Trash/Recycling/Water/Info: | My Public<br>Services Map 1   |  |  |
| Property<br>Location: | GROVELAND FL<br>34736                           | Property Name:              | <br>Submit Property<br>Name 1 |  |  |
|                       | Update Property Location                        | School Locator:             | School and Bus<br>Map 1       |  |  |
| Property Description: | W 1/2 OF NE 1/4 OF SW 1/4  <br>ORB 4568 PG 1112 |                             |                               |  |  |

#### **Land Data**

| Lin | e Land Use                | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land<br>Value |
|-----|---------------------------|----------|-------------|--------------|------|----------------|---------------|
| 1   | VACANT RESIDENTIAL (0000) | 0        | 0           | 17           | AC   | \$0.00         | \$95,200.00   |
| 2   | WASTELANDS (9600)         | 0        | 0           | 3            | AC   | \$0.00         | \$135.00      |

# **Miscellaneous Improvements**

| There is no improvement information to display. |
|---|
|---|

# Sales History

| O.R. Book / Page   | Sale Date  | Instrument | Q/U | Vac./Imp. | Sale Price      |
|--------------------|------------|------------|-----|-----------|-----------------|
| 1101 / 896         | 3/1/1991   | WD         | U   | V         | \$96,000.00     |
| 1104 / 1160        | 4/1/1991   | WD         | U   | V         | \$0.00          |
| 2696 / 647         | 11/5/2004  | WD         | М   | V         | \$1.00          |
| 3808 / 1556        | 8/7/2009   | СТ         | М   | V         | \$100.00        |
| 3917 / 945         | 6/9/2010   | WD         | М   | V         | \$5,300,000.00  |
| 3917 / 954         | 6/9/2010   | QC         | М   | V         | \$0.00          |
| <u>4568 / 1112</u> | 12/30/2014 | WD         | М   | V         | \$12,189,600.00 |

| Tax Authority                 | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage | Estimated<br>Taxes |
|-------------------------------|---------------|-------------------|------------------|---------|--------------------|
| LAKE COUNTY BCC               | \$95,335      | \$95,335          | \$95,335         | 5.38560 | \$513.44           |
| LAKE COUNTY MSTU<br>AMBULANCE | \$95,335      | \$95,335          | \$95,335         | 0.46290 | \$44.13            |
| SCHOOL BOARD STATE            | \$95,335      | \$95,335          | \$95,335         | 5.74600 | \$547.79           |
| SCHOOL BOARD LOCAL            | \$95,335      | \$95,335          | \$95,335         | 1.50000 | \$143.00           |
| CITY OF GROVELAND             | \$95,335      | \$95,335          | \$95,335         | 5.99000 | \$571.06           |

| ST JOHNS RIVER FL WATER MGMT DIST | \$95,335 | \$95,335 | \$95,335 | 0.31640               | \$30.16                  |
|-----------------------------------|----------|----------|----------|-----------------------|--------------------------|
| LAKE COUNTY VOTED DEBT<br>SERVICE | \$95,335 | \$95,335 | \$95,335 | 0.16000               | \$15.25                  |
| LAKE COUNTY WATER<br>AUTHORITY    | \$95,335 | \$95,335 | \$95,335 | 0.25540               | \$24.35                  |
| SOUTH LAKE HOSPITAL DIST          | \$95,335 | \$95,335 | \$95,335 | 0.76330               | \$72.77                  |
|                                   |          |          |          | <b>Total:</b> 20.5796 | <b>Total:</b> \$1,961.95 |

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Property data last updated on 15 March 2015.

#### **General Information**

| Owner Name:                                      | SHEA HOMES<br>ACTIVE ADULT LLC                                    | Alternate Key:              | 2926368                       |
|--|---|-----------------------------|-------------------------------|
| Mailing 8800 N GAINEY Address: CENTER DR STE 370 |   | Parcel Number:              | 35-21-25-<br>000200000300     |
|  | SCOTTSDALE, AZ 85258 <u>Update Mailing Address</u> •              | Millage Group and City:     | 00GR<br>(Groveland)           |
|  |   | Total Millage Rate:         | 20.57960                      |
|  |   | Trash/Recycling/Water/Info: | My Public<br>Services Map ()  |
| Property<br>Location:                            | 18525 APSHAWA RD<br>CLERMONT FL 34711<br>Update Property Location | Property Name:              | <br>Submit Property<br>Name 1 |
|  | 0   | School Locator:             | School and Bus<br>Map 1       |
| Property Description:                            | W 1/2 OF SE 1/4 OF NV<br>ORB 4568 PG 1112                         | W 1/4                       |                               |

#### **Land Data**

| Line | e Land Use                | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land<br>Value |
|------|---------------------------|----------|-------------|--------------|------|----------------|---------------|
| 1    | VACANT RESIDENTIAL (0000) | 0        | 0           | 14           | AC   | \$0.00         | \$78,400.00   |
| 2    | WASTELANDS (9600)         | 0        | 0           | 6            | AC   | \$0.00         | \$270.00      |

# **Miscellaneous Improvements**

| There is no improvement information to display.         |
|---|
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# **Sales History**

| O.R. Book / Page | Sale Date  | Instrument | Q/U | Vac./Imp. | Sale Price      |
|------------------|------------|------------|-----|-----------|-----------------|
| 965 / 319        | 5/1/1988   | WD         | Q   | V         | \$20,000.00     |
| 1066 / 448       | 7/1/1990   | CT         | Q   | V         | \$23,000.00     |
| 1084 / 879       | 10/1/1990  | WD         | Q   | V         | \$30,000.00     |
| 2696 / 647       | 11/5/2004  | WD         | М   | V         | \$1.00          |
| 3808 / 1556      | 8/7/2009   | CT         | М   | V         | \$100.00        |
| 3917 / 945       | 6/9/2010   | WD         | М   | V         | \$5,300,000.00  |
| 3917 / 954       | 6/9/2010   | QC         | М   | V         | \$0.00          |
| 4568 / 1112      | 12/30/2014 | WD         | М   | V         | \$12,189,600.00 |

| Tax Authority                 | Just<br>Value | Assessed<br>Value | Taxable<br>Value | Millage | Estimated<br>Taxes |
|-------------------------------|---------------|-------------------|------------------|---------|--------------------|
| LAKE COUNTY BCC               | \$78,670      | \$78,670          | \$78,670         | 5.38560 | \$423.69           |
| LAKE COUNTY MSTU<br>AMBULANCE | \$78,670      | \$78,670          | \$78,670         | 0.46290 | \$36.42            |
| SCHOOL BOARD STATE            | \$78,670      | \$78,670          | \$78,670         | 5.74600 | \$452.04           |

|                                   |          |          |          | <b>Total:</b> 20.5796 | <b>Total:</b> \$1,619.01 |
|-----------------------------------|----------|----------|----------|-----------------------|--------------------------|
| SOUTH LAKE HOSPITAL DIST          | \$78,670 | \$78,670 | \$78,670 | 0.76330               | \$60.05                  |
| LAKE COUNTY WATER<br>AUTHORITY    | \$78,670 | \$78,670 | \$78,670 | 0.25540               | \$20.09                  |
| LAKE COUNTY VOTED DEBT<br>SERVICE | \$78,670 | \$78,670 | \$78,670 | 0.16000               | \$12.59                  |
| ST JOHNS RIVER FL WATER MGMT DIST | \$78,670 | \$78,670 | \$78,670 | 0.31640               | \$24.89                  |
| CITY OF GROVELAND                 | \$78,670 | \$78,670 | \$78,670 | 5.99000               | \$471.23                 |
| SCHOOL BOARD LOCAL                | \$78,670 | \$78,670 | \$78,670 | 1.50000               | \$118.01                 |

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