

June 22, 2016

Ken Comia, City Planner City of Groveland 156 S. Lake Ave Groveland, FL 34736

RE: Southgate of Lake County Final Plat Response Letter – Application #2016-27

Dear Mr. Comia,

Enclosed, please find responses to the comments made by The City of Groveland, the City Surveyor, the City Attorney, and the City Engineer.

A. Comments from the City of Groveland

- The street name should reflect the new street name, as approved on the Construction Plans. – See attached Exhibit A
- 2) Please include street side setback on cover sheet. See Attached Exhibit B

B. Comments from the City Surveyor

- 1) Survey and Title Opinion 177.041. See Attached Exhibit C
- 2) Original Drawing and Black Drawing Ink 177.091(1). Original drawing and black drawing ink to be provided with plat submittal.
- 3) North Arrow and Bearing Reference (well established line) 177.091(6) See Attached Exhibit D
- 4) P.RM.'s (Each corner and change in direction) 1400' Max., Registration Number 177.091(7). See Attached Exhibit E
- 5) Dedication and Mortgage Holders 177.091(12) See Attached Exhibit C
- 6) Sufficient Survey Data 177.091(19) See Attached Exhibit F
- 7) Taxes Paid See Attached Exhibit G



C. Comments by City Attorney

- The Survey is based on a title commitment prior to vacation of easements. See
 Attached Exhibit C
- 2) Submittal does not include Engineer's letter of certification as to cost of entire construction infrastructure. Sec. 145-38(c)(8). See Attached Exhibit H
- 3) Since the infrastructure improvements are not complete, please submit a performance bond or other approved surety prior to issuance for review. Sec. 145-38(c)(9). To be provided at a later date.
- 4) If the infrastructure improvements are not complete prior to final plat approval, then submit certificate of completion and maintenance bond for review prior to its issuance. A maintenance bond will be required prior to City's acceptance of the infrastructure. Sec. 145-38(c)(11). To be provided at later date.
- 5) A certification of engineer that the plat agrees with the construction plans must be provided. Sec. 145-48(c)(13). See Attached Exhibit I
- 6) A bill of sale to convey infrastructure and utility improvements to the City is required. Please provide a proposed bill of sale for review. Sec. 145-48(c)(14). See Attached Exhibit J
- 7) General vicinity map is not to scale. Sec. 145-48(d)(3). See Attached Exhibit K
- 8) Acreage of the property is provided; however, square footage of the property is also required. Sec. 145-48(d)(3). See Attached Exhibit L
- 9) Declarations Sec. 145-48(e)
 - a. Provided with second submittal package.
 - b. Provided with second submittal package.
 - c. Provided with second submittal package.
- 10) A CD of final version of final approved plat will be required prior to recording plat. Sec. 145-48(c)(17). Provided with second submittal package.
- 11) A CD of approved as-builts prepared and certified by professional land surveyor will be required prior to City's acceptance of infrastructure. Sec. 145-48(c)(18). To be



provided by construction company's professional surveyor upon completion of construction.

- 12) Fees for recording must be remitted to City upon request. Sec. 145-48(c)(19). To be provided.
- 13) Proposed Plat
 - a. See Attached Exhibit M
 - b. See Attached Exhibit N
 - c. See Attached Exhibit N
- 14) The Right of Way Easement granted to SECO recorded in O.R. Book 418, Page 768 is blanket in nature and since improvements will affect the easement, a written consent to the final plat, in recordable form, is required. See Attached Exhibit O
- 15) An updated Certificate of Title will need to be updated within 30 days of recording the Plat and provided to the City prior to recording for review. – See Attached Exhibit C
- 16) Sec. 145-53 The engineering plans comply with the requirements of Sec. 145-53. See Attached Exhibit U.
- 17) If a conservation easement is required by SJRWMD, then the original will need to be provided to the City to record simultaneously with the plat, unless sooner recorded. Conservation easement to be conveyed to the HOA by separate instrument with execution of a conservation easement to SJRWMD.

D. Comments by City Engineer

- Provide name and contact information for the owner of the property Southgate of Lake County, LLC. 301 Sampey Rd., Groveland, FL 34736. Contact – Carey Malever (352) 429-9507.
- 2) Provide an estimate for the maintenance bond based on the engineer's certification as to cost of the entire construction cost. See Attached Exhibit H



- 3) Submit a copy of the easement agreement for the 15-foot easements located between lots 10 and 11. See Attached Exhibit Q (waiting on dec)
- 4) Tract C shall be dedicated to the City of Groveland by separate instrument. See Attached Exhibit J
- 5) Roadways shall be dedicated for perpetual use by the public. See Attached Exhibit R
- 6) Provide dedication language for the conservation easement depicted on sheet 3. Conservation easement to be conveyed to the HOA by separate instrument with execution of a conservation easement to SJRWMD.
- 7) Include the 100-year flood elevation for the property. See Attached Exhibit T.

Please let me know if you have any further questions. Thank you.

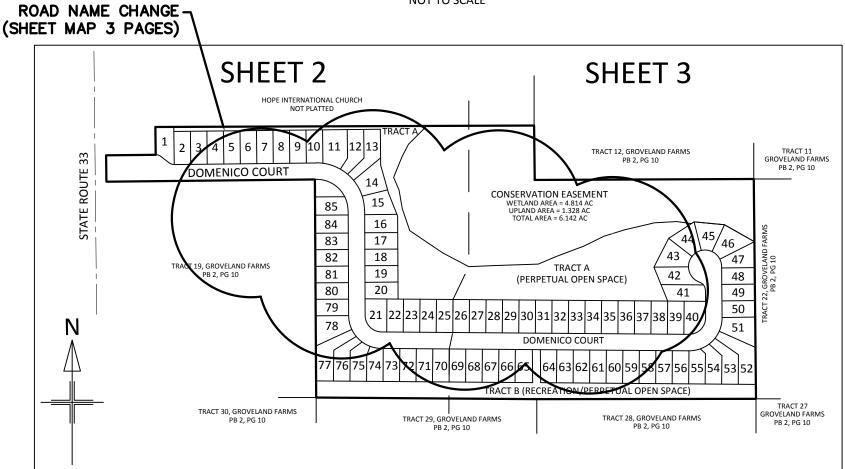
Best Wishes,

Charlie Mizo
President
Optimum Land Services
cmizo@olandservices.com
321-200-4904

Exhibit A

VICINITY MAP

NOT TO SCALE



OPTIMUM LAND SERVICES, LLC PROFESSIONAL LAND SURVEYORS

SHEET MAP NOT TO SCALE



100 YACHT CLUB PL, TEQUESTA, FL 33469 (321) 200-4904 LICENSED BUSINESS NUMBER 8127

SHEET 1 OF 3

SOUTHGATE OF LAKE COUNTY

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE CORPORATION NAMED BELOW, BEING THE OWNER IN FEE SIMPLE OF THE LAND'S DESCRIBED IN THE FOREGOING CAPTION TO THIS PLAT, HEREBY DEDICATES SAID LANDS AND PLAT FOR THE USES AND PURPOSED THEREIN EXPRESSED, INCLUDING THE PLAT NOTES. UNLESS OTHERWISE INDICATED IN THE PLAT NOTES, ALL UTILITY EASEMENTS (U.E.) AND DRAINAGE EASEMENTS (D.E.) CREATED BY THIS PLAT ARE DEDICATED TO THE CITY OF GROVELAND FOR THEIR INTENDED PURPOSES. TRACT C (LIFT STATON) AND DEMENICO COURT IS ALSO HEREBY DEDICATED TO THE CITY OF GROVELAND. OWNERSHIP OF TRACT C (LIFT STATION) AND DOMENICO COURT AND ANY IMPROVEMENTS THEREON VEST UPON APPROVAL OF THIS ALAT BY THE CITY OF GROVELAND. THE RECORDING OF THIS PLAT IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA SHALL ACT AS A CONVEYANCE TO THE CITY OF GAOVELAND. NO FURTHER INSTRUMENT SHALL BE NECESSARY TO VEST FEE SIMPLE TITE IN TRACT C (LIFT STATION) AND DOMENICO COURT IN THE CITY OF GROVELAND. NO EXSEMENT DEPICTED ON THE PLAT, OR DESCRIBED IN THE PLAT NOTES, IS DEDICATED TO THE PUBLIC UNLESS SPECIFICALLY STATED OTHERWISE IN THE PLAT NOTES.

IN WITNESS WHEREOF, HAS CAUSED THESE PRESENT TO BE SIGNED AND ATTESTED TO BY THE MANAGING MEMBER NAMED BELOW THIS _____ DAY OF _______, 2016.

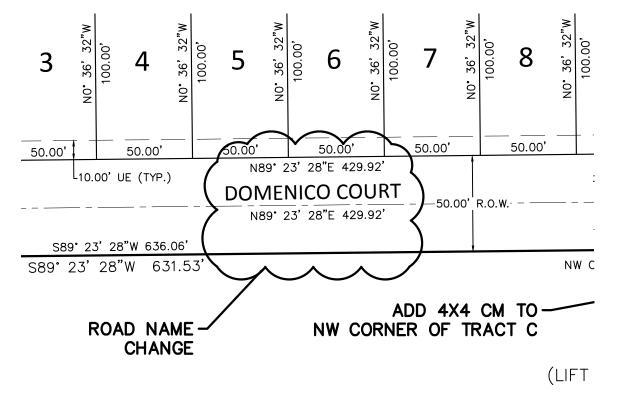
SOUTHGATE OF LAKE COUNTY, LLC, A FLORIDA LIMITED LIABILITY COMPANY 301 SAMPEY ROAD GROVELAND, FL 34736 352-429-9507

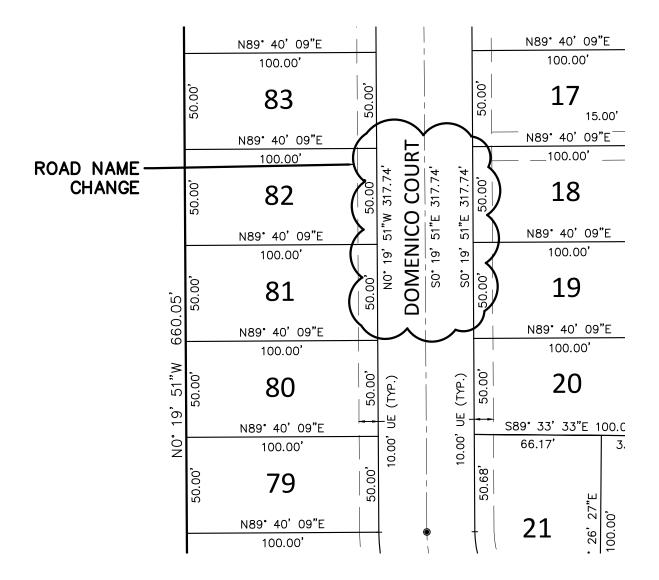
ROAD NAME CHANGE

JTH 165' OF THE NORTHEAST $\frac{1}{4}$ OF THE 1, RANGE 25 EAST, AS BEING N89°45'41"E. EAST ZONE NAD 83(09).

MON RADIAL.

ANDATORY HOMEOWNERS ASSOCIATION SSOCIATION, INC., A FLORIDA
"), REQUIRING THE PAYMENT OF FEES
E OF THE OWNERS OF THE LOTS DEPICTED
RESULT IN THE ATTACHMENT OF A LIEN
'AY SUCH FEES OR ASSESSMENTS BY THE
SURE OF SAID PROPERTY.





TRACT A (PERPETUAL OPEN SPACE)

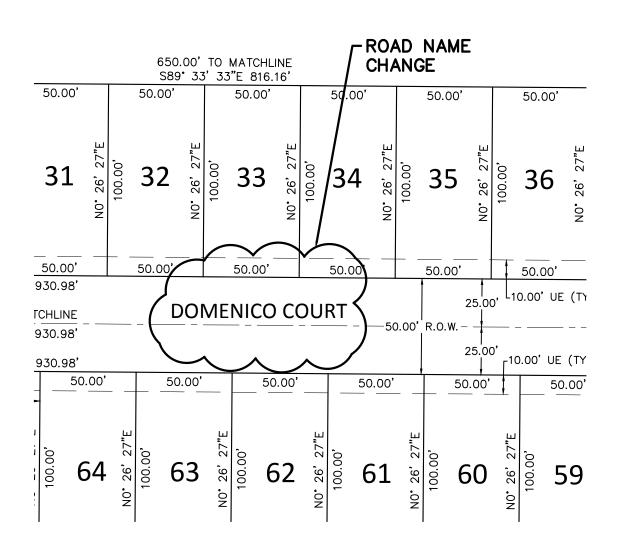


Exhibit B

DE - DIMINAGE EAGLIVIENT 1 CC - FORTH OF CONTROL CONTROL

D&M.A.E.= DRAINAGE & MAINTENANCE PG = PAGE

ACCESS EASEMENT PI = POINT OF INTERSECTION

D&UE = DRAINAGE & UTILITY EASEMENT POC = POINT ON CURVE

LB = LICENSED BUSINESS PRC = POINT OF REVERSE CURVATURE

NR = NON RADIAL PT = POINT OF TANGENCY

NT = NON TANGENT R = RADIUS

ORB = OFFICIAL RECORD BOOK R.O.W= RIGHT OF WAY
PB = PLAT BOOK UE = UTILITY EASEMENT

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

- DENOTES SET PERMANENT CONTROL POINT (PCP), A NAIL AND DISC "PCP LB # 8127"
- □ DENOTES SET PERMANENT REFERENCE MONUMENT (PRM), A 4"X4" CONCRETE MONUMENT "PRM LB # 8127", UNLESS NOTED OTHERWISE
- DENOTES SET PERMANENT REFERENCE MONUMENT (PRM), A 4"X4" CONCRETE MONUMENT "PRM LB # 8127 REFENCE POINT" ,UNLESS NOTED OTHERWISE

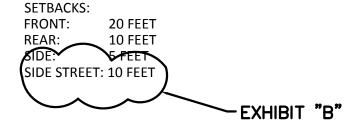


Exhibit C



First American Title Insurance Company 2233 Lee Road Winter Park, FL 32789

Phone: (407)691-5200 Fax: (407)691-5300

CERTIFICATE OF TITLE INFORMATION FOR THE FILING OF A SUBDIVISION PLAT IN the City of Groveland, Lake County, Florida

FATIC File No.: 2037-3544017

A search of the Public Records of Lake County, Florida, through May 26, 2016 at 8:00 a.m. reveals the following with respect to the legal description of the property set out on the subdivision plat of SOUTHGATE OF LAKE COUNTY (not yet recorded), said legal description attached hereto as Exhibit "A", and made a part hereof:

- A. The last deed of record was dated May 29, 2009 and recorded June 2, 2009 in Official Records Book 3777, Page 464, Public Records of Lake County, Florida.
- B. The record title holder is Southgate of Lake County, LLC, a Florida limited liability company.
- C. The name(s) of the record title holder coincides with the name(s) shown as owner(s) on the unrecorded plat of SOUTHGATE OF LAKE COUNTY.
- D. Unsatisfied mortgages or liens encumbering said property are as follows:
- 1. Mortgage in the original principal amount of \$1,050,000.00, executed by Southgate of Lake County, LLC, a Florida limited liability company in favor of Centerstate Bank, N.A., recorded June 2, 2009 in Official Records Book 3777, Page 468, together with Assignment of Rents recorded June 2, 2009 in Official Records Book 3777, Page 476, Public Records of Lake County, Florida.
- E. Underlying rights of way, easements or plats affecting said property are as follows:
- 1. Provisions on the plat of Groveland Farms recorded September 26, 1911 in Plat Book 2, Pages 10 and 11, Public Records of Lake County, Florida.
- 2. Reservations unto the State of Florida for oil, gas, minerals, fissionable materials and 200 foot State Road Right of Way as contained in Deed No. 013-Chapter 21684, recorded April 24, 1952 in Deed Book 324, Page 325, Public Records of Lake County, Florida. Note: The right of entry and exploration has been released pursuant to S270.11, F.S..
- 3. Non-Exclusive Easement Deed (Individual) by and between Sharri Gittens and Donald Gissy and Lake County, a political subdivision as recorded January 8, 1996 in Official Records Book 1409, Page 145, Public Records of Lake County, Florida.
- F. Other information regarding said property includes:
- State of Florida Green Swamp Area of Critical State Concern as recorded
 August 5, 1976 in Official Records Book 614, Page 57, Public Records of Lake County, Florida.

- 2. Declaration of Deed Restrictions and Restrictions on Selling and Leasing of Property (Family Lot Splits) recorded January 8, 1996 in Official Records Book 1409, Page 137, Public Records of Lake County, Florida.
- 3. Notice of Special Assessment for Road Improvements (Individual/Partnership/Corporation) pursuant to the Lake County Road Policies as recorded October 17, 1997 in Official Records Book 1555, Page 47, Public Records of Lake County, Florida.
- 4. Notice of Special Assessment for Road Improvements (Individual/Partnership/Corporation) pursuant to the Lake County Road Policies as recorded October 17, 1997 in Official Records Book 1555, Page 49, Public Records of Lake County, Florida.
- 5. Memorandum of Agreement by and between Southgate of Lake County, LLC, a Florida limited liability company f/k/a Southgate of Lakeland, LLC and Todd S. Hempfield and Susan R. Hempfield, husband and wife, as recorded January 29, 2010 in Official Records Book 3867, Page 1656, Public Records of Lake County, Florida.
- 6. Ordinance 2004-04-15 extending and increasing the corporate limits of the City of Groveland as recorded October 13, 2011 in Official Records Book 4083, Page 27, Public Records of Lake County, Florida.
- 7. Resolution 2012-08-12 granting a Special Exception Use as recorded September 4, 2012 in Official Records Book 4208, Page 123, Public Records of Lake County, Florida.
- 8. Ordinance 2016-03-07 of the City Council of the City of Groveland, Florida, Vacating Certain Rights of Way Shown on the Plat of Groveland Farms recorded March 30, 2016 in Official Records Book 4758, Page 2031, Public Records of Lake County, Florida.
- G. 2015 Ad valorem taxes on said property are PAID for Tax Parcel I. D. Number 3022250002-000-0070; 3022250002-000-00300; 0122245001-020-00001; 0122245001-021-00000; and 0122245001-020-00000.

CERTIFICATE OF TITLE INFORMATION FOR THE FILING OF A SUBDIVISION PLAT IN the City of Groveland, Lake County, Florida

This certificate is made for the purpose of furnishing the information required for the filing of the above referenced subdivision plat in accordance with the provisions of Chapter 177.041 of the Florida Statutes and the requirements of the the City of Groveland and Lake County Land Development Code. This search of a minimum of 30 years has been prepared expressly for the appropriate governing body as defined by Chapter 177.071 FS and it is not to be relied upon by any other group or person for any other purpose.

First American Title Insurance Company

3y:____

Authorized Signatory - Larry P. Deal

Exhibit "A"

SOUTHGATE OF LAKE COUNTY

A PORTION OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST

AND

A REPLAT OF TRACTS 20 AND 21, LYING IN SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2 PAGES 10 AND 11, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID TRACT 21, THENCE SOUTH 00°34'58" EAST, 665.60 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 21; THENCE SOUTH 89°54'24" WEST ALONG THE SOUTH LINE OF SAID TRACT 21, A DISTANCE OF 663.89 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST ONE-OUARTER OF THE SOUTHEAST ONE-OUARTER OF THE NORTHWEST ONE-OUARTER OF SAID SECTION 30; THENCE NORTH 89°33'33" WEST ALONG THE SOUTH LINE OF SAID TRACT 20, A DISTANCE OF 668.16 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 20; THENCE NORTH 00°19'51" WEST, 660.05 FEET TO THE NORTHWEST CORNER OF SAID TRACT 20, SAID POINT BEING ON THE SOUTH LINE OF THE SOUTH 165 FEET OF THE NORTHEAST ONE-OUARTER OF THE NORTHWEST ONE-OUARTER OF SAID SECTION 30; THENCE SOUTH 89°23'28" WEST, 631.53 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROUTE 33 PER DEPARTMENT OF TRANSPORTATION MAINTENANCE AFFIDAVIT EXECUTED ON APRIL 20, 1998, SAID POINT BEING 33 FEET EAST OF THE PHYSICAL CENTERLINE OF STATE ROUTE 33, AS LOCATED IN THE FIELD ON MARCH 10, 2016; THENCE NORTH 00°34'38" WEST ALONG SAID RIGHT-OF-WAY LINE, 80.00 FEET: THENCE NORTH 89°23'28" EAST, 150.34 FEET; THENCE NORTH 00°36'32" WEST, 84.03 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 165 FEET; THENCE NORTH 89°45'41" EAST, 1146.69 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 165 FEET; THENCE SOUTH 00°42'12" EAST, 165.00 FEET TO THE SOUTHEAST CORNER OF SAID SOUTH 165 FEET; THENCE NORTH 89°45'35" EAST ALONG THE NORTH LINE OF TRACT 21, A DISTANCE OF 663.23 FEET TO THE POINT OF BEGINNING.

Exhibit D

BETTER CALL FOR BEARING REFERENCE

NOTES:

- BEARINGS BASED UPON THE NORTH LINE OF THE SOUTH 165' OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, AS BEING N89°45'41"E. STATE PLANE COORDINATES ARE BASED ON FLORIDA EAST ZONE NAD 83(09).
- 2 LOTTINE ARE RADIALLINIES NOTED WITH INFLEOR HON-RADIAL
- 3. THE LOTS WITHIN THIS PLAT ARE GOVERNED BY A MANDATORY HOMEOWNERS ASSOCIATION (THE SOUTHGATE OF LAKE COUNTY HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, THE "ASSOCIATION"), REQUIRING THE PAYMENT OF FEES AND WITH THE POWER TO ASSESS THE LOTS. FAILURE OF THE OWNERS OF THE LOTS DEPICTED HEREON TO PAY SUCH FEES OR ASSESSMENTS SHALL RESULT IN THE ATTACHMENT OF A LIEN ON THE PROPERTY OF THE OWNER WHICH FAILS TO PAY SUCH FEES OR ASSESSMENTS BY THE ASSOCIATION, WHICH MAY RESULT IN THE FORECLOSURE OF SAID PROPERTY.
- 4. TRACT A (PERPETUAL OPEN SPACE/CONSERVATION AREA) SHALL BE CONVEYED BY SEPARATE INSTRUMENT TO THE ASSOCIATION FOR OWNERSHIP AND MAINTENANCE. LOCATED WITHIN TRACT A IS CONSERVATION AREA THAT IS SUBJECT TO A CONSERVATION EASEMENT IN FAVOR OF ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. CLEARING, GRADING, CONSTRUCTION OR ALTERATION IS PERMITTED ONLY AFTER OBTAINING PROPER APPROVALS IN ACCORDANCE

F

RNER THE RTER T TO SAID VEST WAY SAID 2016; FEET; 5'41"

Exhibit E

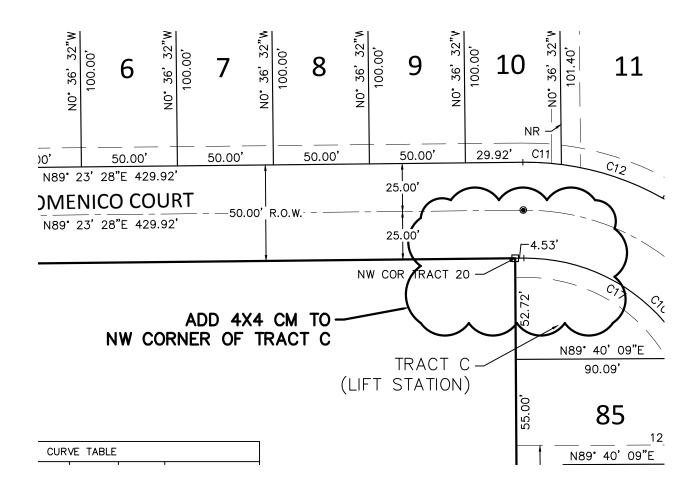


Exhibit F

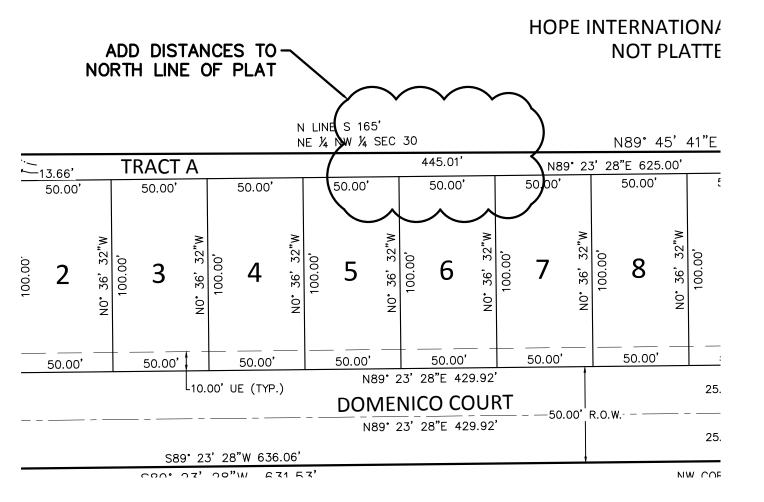


Exhibit G

Due to the tax certificate sale, which is in progress, we are unable to accept payments for 2015 real estate taxes. We anticipate sale reconciliation to occur on or before June 15, 2016 at which time payments will again be accepted. We apologize for any inconvenience this may have caused.

2013

PAID

2015 Roll Details — Real Estate Account At 6519 METZ RD

Parcel details

Latest bill

Full bill history

2015

2014

2012

2002

PAID

PAID

PAID

PAID

PAID 2015-12-03 \$445.20 Effective 2015-11-30 Receipt #2015-00187514

Real Estate Account #0122245001-021-00000

Owner: SOUTHGATE OF LAKE COUNTY LLC 301 SAMPEY RD

301 SAMPEY RD

GROVELAND, FL 34736

Situs: 6519 METZ RD

Account number: 0122245001-021-00000

Alternate Key: 1114845 Millage code: 00GR Millage rate: 20,4360

Assessed value: 31,693 School assessed value: 31,693

Exemptions

AGRICULTURAL 9,000 CLASSIFICATION:

Property

- GIS

2015 Annual bill

View

Ad valorem: \$463.75 Non-ad valorem: \$0.00 Total Discountable: 463.75 No Discount NAVA: 0.00

Total tax:

Legal description

GROVELAND, GROVELAND FARMS 30-22-25 TRACT 21 PB 2 PGS 10-110RB 3777 PG 464 Location

Book, page, item: -

Geo number: 2422015001-021-00000

Range: 24 Township: 22 Section: 01 Use code: 54

Total acres: 0.000









Due to the tax certificate sale, which is in progress, we are unable to accept payments for 2015 real estate taxes. We anticipate sale reconciliation to occur on or before June 15, 2016 at which time payments will again be accepted. We apologize for any inconvenience this may have caused.

2015 Roll Details — Real Estate Account #3022250002-000-00300

2014

PAID

Parcel details

Latest bill

Print this page

Real Estate Account #3022250002-000-00300

Full bill history

2015 PAID 2013 PAID 2012 PAID

1998 PAID

PAID 2015-12-03 \$335.69 Effective 2015-11-30 Receipt #2015-00187514

Owner: SOUTHGATE OF LAKE COUNTY LLC 301 SAMPEY RD

GROVELAND, FL 34736 Situs: (unknown)

Account number: 3022250002-000-00300 Alternate Key: 1704651

Millage code: 00GR

Millage rate: 20,4360 Assessed value: 17.111

School assessed value: 17,111

GIS - Property Appraiser

2015 Annual bill

Ad valorem: \$349.68

Non-ad valorem: \$0.00 Total Discountable: 349.68

No Discount NAVA: 0.00 Total tax:

Legal description

S 165 FT OF NE 1/4 OF NW 1/4--LESS W 50 FT FOR RD R/W & LESSE 1033.26 FT & LESS BEG AT INTERSECTION OF E R/W LINE OF SR33 & N LINE OF S 165 FT OF NE 1/4 OF NW 1/4, RUN N 89DEG38MIN 25SEC E 150.29 FT, S 00DEG 36MIN 32SEC E 84.68 FT, S89DEG 23MIN 28SEC W 150.34 FT TO E R/W LINE OF SR 33, N00DEG 34MIN 41SEC E 85.33 FT TO POB--ORB 3777 PG 464 Location

View

Book, page, item: -

Geo number: 2522300002-000-00300

Range: 25 Township: 22

Section: 30

Use code: 00

Total acres: 0.000









Due to the tax certificate sale, which is in progress, we are unable to accept payments for 2015 real estate taxes. We anticipate sale reconciliation to occur on or before June 15, 2016 at which time payments will again be accepted. We apologize for any inconvenience this may have caused.

2015 Roll Details — Real Estate Account At 13730 STATE ROAD 33 Real Estate Account #3022250002-000-00700

PAID

Parcel details

Latest bill

Print this page Full bill history

2015 PAID

2014 2013

PAID

2012 PAID 1998 PAID

PAID 2015-12-03 \$3,555.59 Effective 2015-11-30 Receipt #2015-00187514

Owner: SOUTHGATE OF LAKE COUNTY LLC 301 SAMPEY RD GROVELAND, FL 34736 Situs: 13730 STATE ROAD 33

Account number: 3022250002-000-00700

Alternate Key: 3684915 Millage code: 00GR Millage rate: 20,4360

Assessed value: 181,236 School assessed value: 181,236

GIS - Property Appraiser

2015 Annual bill

View

Ad valorem: \$3,703.74 Non-ad valorem: \$0.00 Total Discountable: 3703.74 No Discount NAVA: 0.00

Total tax:

Legal description

E 1033.62 FT OF S 165 FT OF NE 1/4 OF NW 1/40RB 3777 PG 464 Location

Book, page, item: -

Geo number: 2522300002-000-00700

Range: 25 Township: 22 Section: 30 Use code: 01 Total acres: 0.000







Due to the tax certificate sale, which is in progress, we are unable to accept payments for 2015 real estate taxes. We anticipate sale reconciliation to occur on or before June 15, 2016 at which time payments will again be accepted. We apologize for any inconvenience this may have caused.

2015 Roll Details — Real Estate Account At 6505 METZ RD

Real Estate Account #0122245001-020-00001

2014

PAID

Latest bill

Full bill history

2015 PAID 2013 PAID 2012 ... PAID

2002 PAID

PAID 2015-12-03 \$569.69 Effective 2015-11-30 Receipt #2015-00187514

Owner: SOUTHGATE OF LAKE COUNTY LLC 301 SAMPEY RD GROVELAND, FL 34736 Situs: 6505 METZ RD

Account number: 0122245001-020-00001

Alternate Key: 1070333 Millage code: 00GR Millage rate: 20.4360

Assessed value: 37,738 School assessed value: 37,738

Exemptions

AGRICULTURAL 8,700 CLASSIFICATION:

Property

Appraiser

- GIS

2015 Annual bill

Ad valorem: \$593.43 Non-ad valorem: \$0.00 Total Discountable: 593.43 No Discount NAVA: 0.00 Total tax:

Legal description

GROVELAND, GROVELAND FARMS 30-22-25 S 460 FT OF E 310 FT & W350 FT OF TRACT 20 PB 2 PGS 10-110RB 3777 PG 464 Location

View

Book, page, item: -

Geo number: 2422015001-020-00001

Range: 24 Township: 22 Section: 01 Use code: 54

Total acres: 0.000

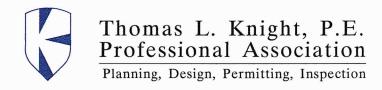








Exhibit H



June 13, 2016

Kenneth Comia City of Groveland 156 S. Lake Avenue Groveland, Florida 34736

Re: Southgate, **Performance Bond**Application No. 2016-27

Dear Ken:

Please be advised that I reviewed the attached Contract/Proposal from J. Malever Construction Company, Inc. and I have found the quantities and unit prices listed therein to be acceptable for a partial construction cost estimate. The total cost of the work outlined in this document is \$1,536,248.40.

The scope of work addressed in Malever's contract/proposal did not include the proposed retaining walls or the proposed 4' chain link fence. The estimated the construction cost of the retaining walls is \$31,608.00. The estimated construction cost of the 4' chain link fence is \$39,072.00.

The total construction cost estimate of the proposed infrastructure shown on the Construction Plans for Southgate is \$1,606,928.40.

The amount of the performance bond is 110% of this cost or \$1,767,621.24.

Should you have any questions or need additional information, please do not hesitate to contact me at (352) 267-4516 or tknight@knighteng.com.

Sincerely,

Thomas L. Knight, P.E President J. Malever Construction Company, Inc. 301 Sampey Road Groveland, FL 34736

Phone: (352) 429-9507 Fax: (352) 429-8705

CONTRACT/PROPOSAL

Date:

June 2, 2016

Name/Owner:

KB Homes of Orlando, LLC

Job Name:

Southgate

Estimate No.:

7248

Engineer:

Thomas L Knight, PE

Plan Date:

March 2016

I/We the undersigned do hereby authorize and direct J. Malever Construction Company, Inc. (hereinafter "Malever") to perform construction work to the above-described property in accordance with the Scope of Work outlined below. This Contract is subject to the Standard Terms and Conditions below and is good for 30 days.

STANDARD TERMS AND CONDITIONS

- 1. <u>Malever's Scope of Work.</u> The scope of work of this Contract/Proposal (hereinafter "Scope of Work") is to furnish the labor and materials necessary to:
 - Sitework per attached break down.
 - II. Notes
 - Includes one mobilization.
 - B. Includes density testing.
 - Includes one set of redline as-builts.
 - D. Does not include retaining walls or fence for retaining walls.
 - Does not include permits or fees.
 - F. Does not include removal or replacement of unsuitable materials except overexcavation of WRA 1.
 - G. Does not include sidewalk except common areas to the quantity shown in this proposal.
 - Does not include third party erosion control monitoring.
 - Does not include electric service to lift station.
 - J. Does not include any items not specifically listed in the proposal.
 - K. Does not include any items that may subsequently be required by any governing agency nor any omissions of the engineer or errors on the plans.

The Scope of Work excludes any unforeseen conditions, betterments or additional work requested by Owner not addressed in a Change Order as defined below. Malever will, upon Owner's signing of this Contract/Proposal, begin the preparation for the commencement of the work including, but not limited to, applying for permits, obtaining architectural and/or engineering documents as may be required by local authorities, recording a Notice of Commencement, organizing the labor and purchasing the material. Owner may not itself, or by contract with any other entity or person, perform any portion of the Scope of Work (hereinafter "self performing"). Owner has no right to seek any credits or refunds from Malever for self performing any portion of the Scope of Work.

- 2. <u>Price for this Scope of Work.</u> The price for this Scope of Work is **\$1,536.248.40**. This Contract/Proposal and Malever's business records are not subject to audit by Owner. This price is based on working during business hours of Monday through Friday from 7:00 a.m. to 5:00 p.m. Owner agrees to provide access to the job site as required for completion.
- 3. <u>Changes.</u> Owner may make changes in the Scope of Work. Owner and Malever must agree, in writing, to the scope of the changed work, the price of the changed work and the time necessary to complete the changed work (hereinafter "Change Order"). Owner may direct Malever to perform work which is not within Malever's Scope of Work only in accordance with this provision. Owner's request for Malever to perform work outside business hours shall only occur upon the execution of a Change Order.
- 4. <u>Warranty.</u> Malever's warranty guarantees that the work shall be free from defects and shall conform to and meet the requirements of the applicable building codes. Malever agrees to correct, to the satisfaction of Owner, any portion, or portions of the work which prove to be defective within one (1) year from the date of the acceptance of the work by Owner.

By Mich	Ву
J. Malever Construction Company, Inc.	Owner
Title U.T	Title
Witness:	Witness:
Date: June 2, 2016	Date:

SOUTHGATE BID BREAKDOWN ESTIMATE 7248

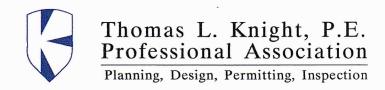
ITEM	DESCRIPTION Sitework	QUANTITY	UNIT	UNIT PRICE	AMOUNT			
1	Mobilization	1.0	LS	2,770.00	2,770.00			
2	Clear and grub	1.0	LS	12,360.00	12,360.00			
3	Earthwork	1.0	LS	127,250.00	127,250.00			
4	Fine grade	1.0	LS	33,690.00	33,690.00			
5	Grassing	1.0	LS	53,950.00	53,950.00			
6	Erosion control	1.0	LS	9,980.00	9,980.00			
			240,000.00					
	Storm Drainage	45.0	_	0.000.00	£7 450 00			
1	Curb inlet	15.0	Ea	3,830.00	57,450.00			
2	Type C inlet	3.0	Ea	2,580.00	7,740.00			
3	Type C with skimmer	1.0	Ea	4,930.00	4,930.00			
4	Type E Manhole	2.0	Ea	2,690.00	5,380.00			
5 6	Concrete flume	3.0 3.0	Ea Ea	2,320.00	6,960.00			
7	Mitered end section	5.0	Ea	1,460.00	4,380.00			
8	18" RCP		LF	1,310.00 23.90	6,550.00			
9	24" RCP	2,022.0 643.0	LF	36.20	48,325.80 23,276.60			
10	6" underdrain	200.0	LF	40.30	AND THE REAL PROPERTY OF THE PARTY OF THE PA			
10	o underdiam			torm Drainage:	8,060.00 173,052.40			
		30	ibtotai o	tom Diamage.	173,032.40			
	Potable Water							
1	12" directional bore	1.0	Ea	13,700.00	13,700.00			
2	10" DIP	20.0	LF	34.10	682.00			
3	10" PVC	580.0	LF	17.80	10,324.00			
4	8" PVC	2,200.0	LF	12.80	28,160.00			
5	6" DIP	100.0	LF	21.50	2,150.00			
6	4" DIP	40.0	LF	25.20	1,008.00			
7	4" PVC	280.0	LF	6.90	1,932.00			
8	ARV assembly	1.0	Ea	4,180.00	4,180.00			
9	Hydrant assembly	7.0	Ea	3,590.00	25,130.00			
10	Miscellaneous valves and fittings	1.0	LS	52,440.00	52,440.00			
11	Lot services	1.0	LS	36,560.00 Potable Water:	36,560.00			
		•	176,266.00					
	Reuse Water							
1	6" PVC	2,200.0	LF	8.90	19,580.00			
2	4" DIP	40.0	LF	25.20	1,008.00			
3	4" PVC	280.0	LF	6.90	1,932.00			
4	6" backflow assembly	1.0	Ea	6,390.00	6,390.00			
5	ARV assembly	1.0	Ea	3,760.00	3,760.00			
6	Miscellaneous valves and fittings	1.0	LS	27,680.00	27,680.00			
7	Lot services	1.0	LS	34,360.00	34,360.00			
		•		al Reuse Water:				

SOUTHGATE BID BREAKDOWN ESTIMATE 7248

ITEM	DESCRIPTION Gravity Sewer	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	Manhole	9.0	Ea	4,150.00	37,350.00
2	8" PVC	2,350.0	LF	39.10	91,885.00
3	Lot services	1.0	LS	60,930.00	60,930.00
_				Gravity Sewer:	
					100,100.00
	Roadway				
1	12" stabilized subbase	8,830.0	SY	3.10	27,373.00
2	8" crushed concrete	7,130.0	SY	11.10	79,143.00
3	1-1/2" S-3	7,130.0	SY	8.10	57,753.00
4	Miami curb	5,050.0	LF	13.80	69,690.00
5	4" concrete sidewalk, common areas only	1,300.0	SF	4.20	5,460.00
0	Striping and signs	1.0	LS	4,240.00 total Roadway:	4,240.00
			243,659.00		
	Offsite Roadway				
1	Demolition and earthwork	1.0	LS	20,980.00	20,980.00
2	Milling	1.0	LS	9,900.00	9,900.00
3	12" stabilized subbase	3,380.0	SY	3.70	12,506.00
4	10" limerock	3,120.0	SY	16.80	52,416.00
5	2" SP 12.5	2,860.0	SY	11.30	32,318.00
6	1-1/2" FC 12.5	5,970.0	SY	9.20	54,924.00
7	Guard rail modification	1.0	LS	5,160.00	5,160.00
8	Bahia sod	1.0	LS	7,430.00	7,430.00
9	Striping	1.0	LS	11,790.00	11,790.00
		Sul	207,424.00		
	Lift Station				
1	Lift station complete	1.0	LS	133,250.00	133,250.00
2	Generator	1.0	Ea	32,050.00	32,050.00
3	Water service with backflow assembly	1.0	Ea	1,950.00	1,950.00
4 5	Chain link fence	1.0	LS	5,240.00	5,240.00
5	6" concrete driveway	300.0	SF	8.60 Stal Lift Station:	2,580.00
			175,070.00		
	Force Main				
1	4" PVC	1,680.0	LF	6.90	11,592.00
2	ARV assembly	1.0	Ea	5,640.00	5,640.00
3	Core and line existing manhole	1.0	Ea	4,190.00	4,190.00
4	Miscellaneous fittings	1.0	LS	14,480.00	14,480.00
		Subtotal Force Main: 35,902.00			

Total: 1,536,248.40

Exhibit I



May 4, 2016

Ken Comia City of Groveland 156 S. Lake Avenue Groveland, Florida 34736

Re: Southgate, Final Plat

Dear Ken:

I am in receipt of the final plat of Southgate of Lake County by Optimum Land Services, LLC. The plans consist of three (3) sheets and are not dated. Please be advised that I have reviewed these plans and it is my professional opinion that the final plat agrees with the approved Construction Plans for Southgate.

Should you have any questions or need additional information, please do not hesitate to contact me at (352) 267-4516 or tknight@knighteng.com.

Sincerely,

Thomas L. Knight, P.E.

President

Cc: Cary Malever

Exhibit J

THIS INSTRUMENT PREPARED BY AND UPON RECORDING, PLEASE RETURN TO:

R. Travis Retz, Esq. GODBOLD, DOWNING, BILL & RENTZ, PA 222 W. Comstock Avenue, Suite 101 Winter Park, FL 32789

[SPACE ABOVE THIS LINE FOR RECORDING DATA]
SPECIAL WARRANTY DEED
THIS SPECIAL WARRANTY DEED is made and entered into as of the day of, 2016, by and between SOUTHGATE OF LAKE COUNTY, LLC, a Florida limited liability company, whose address is 301 Sampey Road, Groveland, FL 34736 ("Grantor"), to CITY OF GROVELAND a municipal corporation of the State of Florida address is 156 S. Lake Avenue, Groveland, Florida 34736 ("Grantee").
Wherever used herein, the terms "Grantor" and "Grantee" shall be deemed to include all the parties to this Special Warranty Deed and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations. The singular shall be deemed to include the plural, and vice versa, where the context so permits.
$\underline{\mathbf{W}}\underline{\mathbf{I}}\underline{\mathbf{T}}\underline{\mathbf{N}}\underline{\mathbf{E}}\underline{\mathbf{S}}\underline{\mathbf{S}}\underline{\mathbf{E}}\underline{\mathbf{T}}\underline{\mathbf{H}}\mathbf{:}$
THAT , for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is acknowledged by Grantor, Grantor hereby grants, bargains, sells, conveys and confirms unto Grantee all that certain real property together with the improvements thereon (hereinafter collectively referred to as the " Real Property ") in Lake County, Florida, more particularly described as follows:
Tract C of SOUTHGATE OF LAKE COUNTY, according to the Plat thereof as recorded in Plat Book, Page, Public Records of Lake County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

TO HAVE AND TO HOLD the same unto Grantee in fee simple, forever.

AND Grantor hereby fully warrants the title to the Real Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but not otherwise; the foregoing subject to, real estate taxes or assessments for 2016 and subsequent years and all easements, covenants, rights-of-way, plat and other matters of record.

IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed as of the day and year first above written.

Signed, sealed and delivered in the Presence of:	"GRANTOR"
	SOUTHGATE OF LAKE COUNTY, LLC
	BY:
Name:	Name:
	Its:
Name:	
STATE OF FLORIDA COUNTY OF	
, 2016, by	as acknowledged before me this day of
company, who is persona	uthgate of Lake County, LLC, a Florida limited liability llly known to me or who has producedas identification.
	Name:
	Notary Public Serial Number:
	My commission expires:

Exhibit K

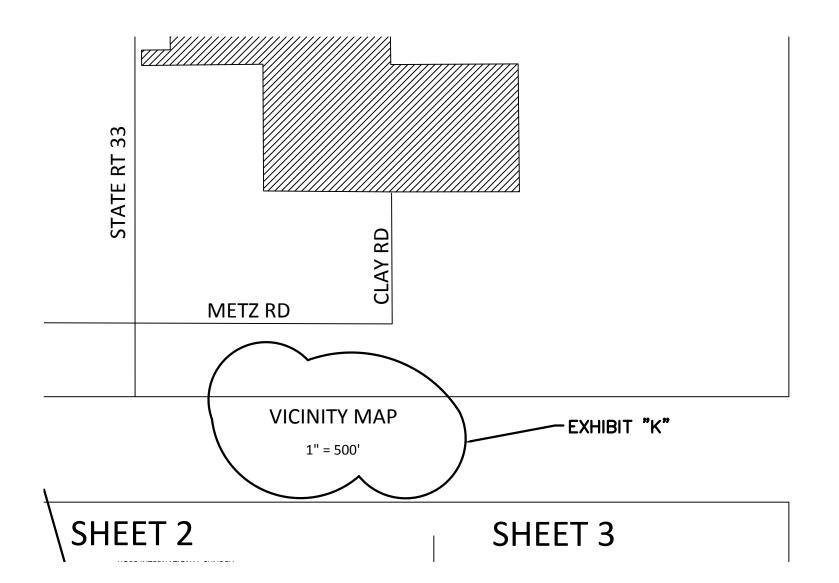


Exhibit L

LEGAL DESCRIPTION:

A PORTION OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST

AND

A REPLAT OF TRACTS 20 AND 21, LYING IN SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2 PAGES 10 AND 11, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID TRACT 21, THENCE SOUTH 00°34'58" EAST, 665.60 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 21; THENCE SOUTH 89°54'24" WEST ALONG THE SOUTH LINE OF SAID TRACT 21, A DISTANCE OF 663.89 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30; THENCE NORTH 89°33'33" WEST ALONG THE SOUTH LINE OF SAID TRACT 20, A DISTANCE OF 668.16 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 20; THENCE NORTH 00°19'51" WEST, 660.05 FEET TO THE NORTHWEST CORNER OF SAID TRACT 20, SAID POINT BEING ON THE SOUTH LINE OF THE SOUTH 165 FEET OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30; THENCE SOUTH 89°23'28" WEST, 631.53 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROUTE 33 PER DEPARTMENT OF TRANSPORTATION MAINTENANCE AFFIDAVIT EXECUTED ON APRIL 20, 1998, SAID POINT BEING 33 FEET EAST OF THE PHYSICAL CENTERLINE OF STATE ROUTE 33, AS LOCATED IN THE FIELD ON MARCH 10, 2016; THENCE NORTH 00°34'38" WEST ALONG SAID RIGHT-OF-WAY LINE, 80.00 FEET; THENCE NORTH 89°23'28" EAST 150.34 FEET; THENCE NORTH 00°36'32" WEST, 84.03 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 165 FEET; THENCE NORTH 89°45'41" EAST, 1146.69 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 165 FEET; THENCE SOUTH 00°42'12" EAST, 165.00 FEET TO THE SOUTHEAST CORNER OF SAID SOUTH 165 FEET; THENCE NORTH 89°45'35" EAST ALONG THE NORTH LINE OF TRACT 21, A DISTANCE OF 663.23 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING IN LAKE COUNTY, FLORIDA AND CONTAINING 24.82 ACRES (1,081,159 SQUARE FEET).

EXHIBIT "L" -

Exhibit M

Return to:

Anita Geraci-Carver, Esq. 1560 Bloxam Avenue Clermont, Florida 34711

BILL OF SALE

THE BILL OF SALE evidencing the sale and conveyance of the water /waste water utility facilities described herein is made this _____ day of June, 2016, by SOUTHGATE OF LAKE COUNTY, LLC, a Florida limited liability company (hereinafter referred to as "Seller"), to the CITY OF GROVELAND, a municipal corporation of the State of Florida (hereinafter referred to as "Buyer").

WITNESSETH:

That said Seller, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to said Seller in hand paid by the said Buyer, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over and deliver unto the Buyer, and the Buyer's heirs, successors and assigns forever, all those certain water/waste water utility facilities lying within the following described land, situate, lying and being in the City of Groveland, Lake County, Florida, to wit:

The Lift Station located on Tract "C", SOUTHGATE OF LAKE COUNTY, according to the Plat thereof as recorded in Plat Book _____, Pages _______, Public Records of Lake County, Florida (the "Plat"), together with all water and waste water facilities, mains, pumps, connection, pipes, valves, valve boxes, fittings, thrust blocks, hydrants manholes, meters and equipment installed within said rights-of-ways and public utility easements dedicated to Buyer on the Plat.

Buyer shall have all rights and title to the goods in itself and its assigns.

The Seller, for itself and its successors, hereby covenants to and with the Buyer and its successors and assigns that it is the lawful owner of the said goods and chattels herein referred to as utility facilities; that said goods and chattels are free from all liens and encumbrances; that it has good right, title and authority to sell same; and will warrant and defend the right against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused these presents to be executed the date and year first above written.

Signed, sealed and delivered in the Presence of:	"SELLER"
	SOUTHGATE OF LAKE COUNTY, LLC
	BY:
Name:	Name:
	Its:
Name:	-
STATE OF FLORIDA COUNTY OF	
, 2016, by	acknowledged before me this day of
liability company, who is person	uthgate of Lake County, LLC, a Florida limited onally known to me or who has produced as identification.
	Name:
	Notary Public
	Serial Number: My commission expires:
	IVI Y COHHIHISSIOH CADHCS.

Signed, sealed and delivered in the Presence of:	"BUYER"			
{Seal}	City of Groveland, Florida, a municipal corporation of the State of Florida			
Name:	By: Print Name:			
Name:	Title:			
	Date:	_, 2016		
The form of execution of the foregoing c	ontract is hereby approved:			
FOR THE USE AND RELIANCE OF CITY OF WINTER GROVELAND APPROVED AS TO	ONLY.			
, 2016				
Attorney for City of Groveland				
STATE OF FLORIDA				
COUNTY OF LAKE				
	ras acknowledged before me this	_		
	one) is personally known to me or			
as ident	, ·	products		
	Printed Name:			
	Notary Public, State of Florida			
	Commission No.			
	My commission expires:			

Exhibit N

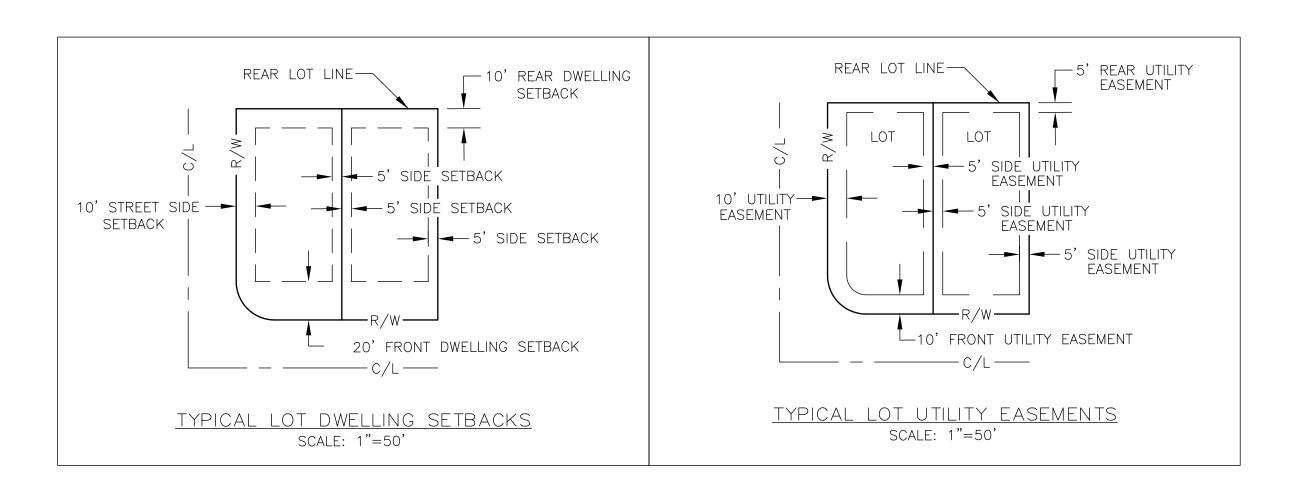
10. ALCORDING TO FEDERAL EIVIERGENCY IVIAINAGEIVIENT AGENCY FLOOD INSURAINCE RATE IVIAP COMMUNITY PANEL 12069C0565E, HAVING AN EFFECTIVE DATE OF DECEMBER 18, 2012, THE SUBJECT PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL EXHIBIT "N"

TOTAL AREA OF OPEN SPACE IS 16.27 ACRES.

18. ROADWAYS TO BE DEDICATED FOR PERPETUAL USE BY THE PUBLIC.

PURSUAN CONFOR COMPLIE **HOWEVE** COORDIN

SURVEYC





PARCEL 1:

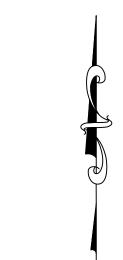
PARCEL 2:

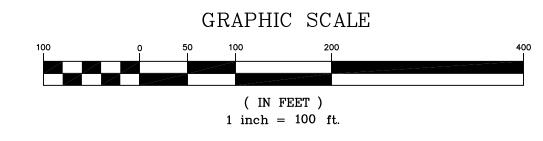
THE SOUTH 165 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, LYING EAST OF STATE ROAD NO. 33, LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

BEGIN AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF STATE ROAD NO. 33 AND THE NORTH LINE OF THE SOUTH 165.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, THENCE RUN NORTH 89°38'25" EAST ALONG THE NORTH LINE OF THE SAID SOUTH 165 FEET, A DISTANCE OF 150.29 FEET; THENCE SOUTH 00°36'32" EAST A DISTANCE OF 84.68 FEET; THENCE SOUTH 89°23'28" WEST 150.34 FEET TO THE EAST RIGHT OF WAY LINE OF STATE ROAD NO. 33; THENCE NORTH ALONG THE EAST LINE OF SAID HIGHWAY 85.33 FEET TO THE POINT OF BEGINNING.

TRACT 20, ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2, PAGES 10 AND 11, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, ALSO DESCRIBED AS BEING THE NORTHEAST 1/4 OF THE SOUTH—EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST.

NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, ALSO DESCRIBED AS TRACT NO. TWENTY—ONE (21), ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2, PAGES 10 AND 11, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.





PROJECT CHARACTERISTICS

EXISTING USE	GS- 2,000 S BDIVISIO 25	-1 SF N 5'
MINIMUM BUILDING SETBACK REQUIREMENTS: FROM FRONT PROPERTY LINES FROM REAR PROPERTY LINES FROM SIDE PROPERTY LINES FROM STREET SIDE PROPERTY LINES	•••••	10' 5'
TRACT SUMMARY: TRACT A AREA TRACT B AREA TRACT C AREA TOTAL TRACT AREA	1.537 0.080	AC.
LAND USE SUMMARY: PUBLIC RIGHT-OF-WAY AREA RECREATION AREA (TRACT B) WETLANDS/BUFFERS/PONDS (TRACT A) UTILITY/LIFT STATION (TRACT C) TOTAL LOT AREA TOTAL PROPERTY AREA	1.537 9.614 0.080 10.503	AC. AC. AC.
OPEN SPACE SUMMARY: OPEN SPACE AREA (TRACTS A&B) RIGHT-OF-WAY OPEN SPACE AREA LOT OPEN SPACE AREA (40%) TOTAL OPEN SPACE AREA PROVIDED	0.918 4.201 16.270	AC. AC.
PROJECT DENSITY SUMMARY: TOTAL NUMBER OF RESIDENTIAL LOTS TOTAL NON-RESIDENTIAL AREA TOTAL RESIDENTIAL AREA	14.321	AC
TOTAL PROPERTY AREA		
GROSS DENSITY = 85 LOTS/24.824 AC. = 3.42 L	•	
NET DENSITY = 85 LOTS/10.503 AC. = 8.09 LOT	S/ACRE	-
ROADWAY AND UTILITY SUMMARY:	LEN	GTH
ON-SITE INTERIOR ROADS	2,523	LF
ON-SITE 4" POTABLE WATER MAIN	349	LF

•	•
T DENSITY = 85 LOTS/10.503 AC. = 8.09	LOTS/ACRE
ADWAY AND UTILITY SUMMARY:	LENGT
N-SITE INTERIOR ROADS	2,523 L
N-SITE 4" POTABLE WATER MAIN N-SITE 8" POTABLE WATER MAIN "F-SITE 8" POTABLE WATER MAIN	349 L 2,378 L 12 L
F-SITE 10" POTABLE WATER MAIN TAL LENGTH OF POTABLE WATER MAIN	561 L 3,300 L
N-SITE 4" RECLAIMED WATER MAIN N-SITE 6" RECLAIMED WATER MAIN NTAL LENGTH OF RECLAIMED WATER MAIN	316 L 2,425 L 2,741 L
N-SITE 8" SANITARY SEWER MAIN TAL LENGTH OF SANITARY SEWER MAIN	2,741 L 2,741 L
N-SITE 4" FORCE MAIN FSITE 4" FORCE MAIN	304 L 1,376 L
TAL LENGTH OF FORCE MAIN OTES: TRACTS A&B SHALL BE DEDICATED TO AND	1,680 L

NOTES:

1. TRACTS A&B SHALL BE DEDICATED TO AND MAINTAINED BY SOUTHGATE HOME OWNER'S ASSOCIATION.

2. TRACT C SHALL BE DEDICATED TO AND MAINTAINED BY THE

CITY OF GROVELAND.

3. TRACT A IS SUBJECT TO A CONSERVATION EASEMENT IN FAVOR OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT PURSUANT

OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT PURSUANT TO SECTION 704.06, FLORIDA STATUTES. TRACT A SHALL BE DEDICATED TO CITY OF GROVELAND BY FINAL PLAT OF SOUTHGATE.

THOMAS L. KNIGHT #47614 DATE:
MARCH 2016

DRAWN BY:
TLK/JAO

APPROVED BY:
TLK

SCALE:
NOTED

REVISIONS:

3/2016 MISC. PER CITY OF
GROVELAND CONST PLAN REVIEW
AND SJRWMD RAI LETTER

THOMAS L. KNIGHT, P.E.
PROFESSIONAL ASSOCIATION
Planning, Design, Permitting, Inspection
1135 East Avenue, Clermont, Florida 34711
Phone: (352) 394-8514

CAND, FLORII

PROJECT NO. T1507

> SITE GEOMETRY PLAN

SHEET: 5 OF 35

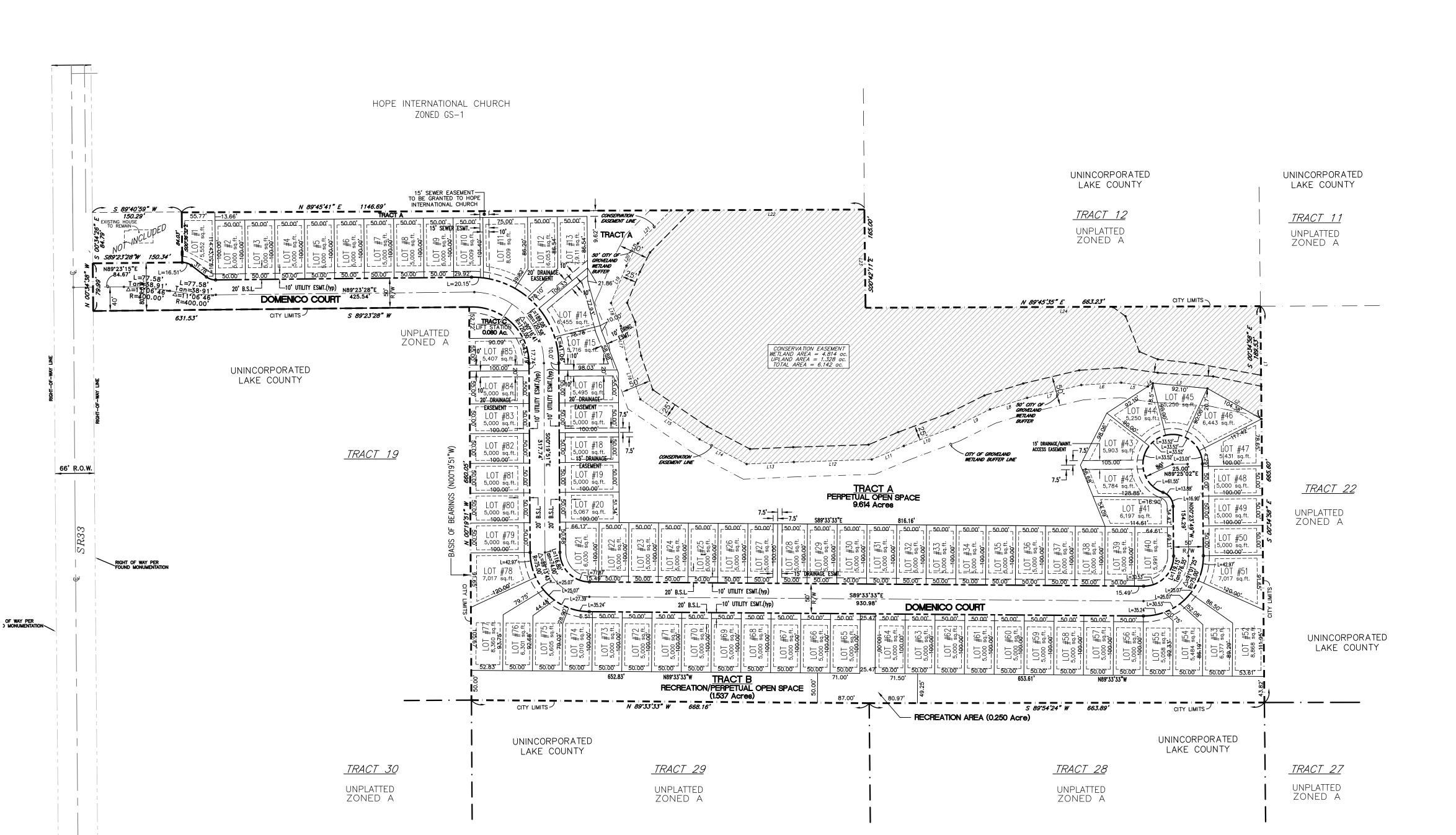


Exhibit O

INSTRUMENT#: 2016049159 OR BK 4778 PG 2019 PAGES: 1 5/12/2016 3:49:10 PM

NEIL KELLY, LAKE COUNTY CLERK OF THE CIRCUIT COURT

REC FEES: \$10.00

THIS INSTRUMENT PREPARED BY/RETURN TO:

Roxanne Mastrantonio P. O. Box 301 Sumterville, FL 33585-0301

Section 30 Township 22S Range 25E

Parcel ID/Alternate Key Number: 1704651 and 3684915 (Southgate of Lake County, LLC - Cvercko & Associates, PA)

PARTIAL RELEASE OF EASEMENT

WHEREAS, by instrument dated November 2, 1970, Rosa M C Center, did grant and convey unto SUMTER ELECTRIC COOPERATIVE, INC., whose address is Post Office Box 301, Sumterville, Florida 33585-0301, a right-of-way easement subsequently recorded on December 2, 1970, in O.R. Book 418, at Page 768, of the Public Records of Lake County, Florida, covering the following described lands to wit:

The South 165 feet of the Northeast ¼ of the Northwest ¼ of Section 30, Township 22 South, Range 25 East, Lake County Florida.

and

WHEREAS, SUMTER ELECTRIC COOPERATIVE, INC. hereinafter referred to as "SECO", has been requested to release the property described below from the right-of-way easement, and SECO is willing to release said portion;

NOW, THEREFORE, WITNESSETH, that SECO, for and in consideration of the sum of One Dollar and other good and valuable considerations, receipt of which is hereby acknowledged, has released and discharged and by these presents does release and discharge all of the right, title, interest, claim and demand which said SECO has under and by virtue of the above-described easement in and to, but only in and to, the following-described land in Lake County, Florida, to wit:

The South 165 feet of the Northeast 1/4 of the Northwest 1/4 of Section 30, Township 22 South, Range 25 East, Lake County, Florida, lying East of State Road No. 33, less and except the following:

Begin at the intersection of the East right of way of State Road No. 33 and the North line of the South 165.00 feet of the Northeast 1/4 of the Northwest 1/4 of Section 30; thence run North 89°38'25" East along the North line of the said South 165 feet, a distance of 150.29 feet; thence South 00°36'32" East a distance of 84.68 feet; thence South 89°23'28" West 150.34 feet to the East right of way line of State Road No. 33; thence North along the East line of said Highway 85.33 feet to the Point of Beginning.

Provided, always, nevertheless, that nothing herein contained shall in anyway or manner impair, alter or diminish the rights, purpose, effect, encumbrance or provisions of the aforesaid easement on that portion of the remaining lands first above described and not hereby being released there from.

(Corporate

K. Hencot, Its Secretary

STATE OF FLORIDA COUNTY OF Sumter

The foregoing instrument was acknowledged before me this 2 day of March, 2016, RAU F. VICK , the President of Sumter Electric Cooperative, Inc., on behalf of the corporation for the purposes expressed within, who is personally known to me and who did not take

NORA BROWN Commission # FF 078807 Expires January 18, 2018 Bonded Thru Troy Fain Insurance 800-385-7019

Mora Yorawa Notary Public-State of Florida

Print Name: NORA BROWN

Exhibit P (Intentionally Omitted)

Exhibit Q

Exhibit R

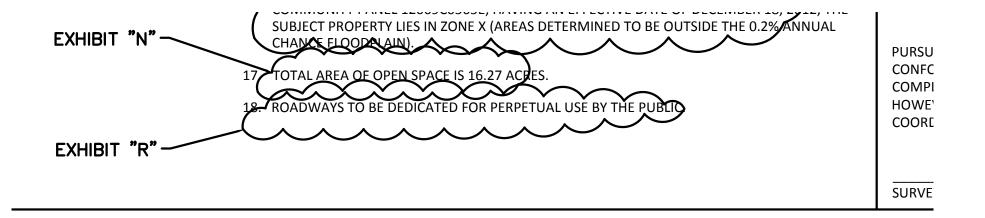


Exhibit S

IN THE CUIVIIVION AKEAS. THE CUIVIIVION AKEAS AKE TO INCLUDE LANDSCAPE BUFFERS, STREET **SURV** TREES AND PARKS/RECREATION AREAS. IT W/ WITH 15. THE FIFTEEN (15) FOOT DRAINAGE & MAINTENANCE ACCESS EASEMENT LOCATED BETWEEN LOTS 42 AND 43, AS DEPICTED ON THIS PLAT, IS HEREBY DEDICATED TO THE ASSOCIATION, THE THAT CITY OF GROVELAND, AND THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT FOR DRAINAGE AS WELL AS TO PROVIDE ACCESS TO TRACT A. THE FEE SIMPLE OWNER OF SAID LOTS SHALL BE RESPONSIBLE FOR THE GRASS AND LANDSCAPING WITHIN THE EASEMENT. CERTAIN IMPROVEMENTS ARE PROHIBITED OVER THE EASEMENT IN ORDER TO ALLOW ACCESS DATE TO TRACT A. PLEASE REVIEW THE ASSOCIATION'S HOMEOWNERS ASSOCIATION DOCUMENTS **EXHIBIT** "S **OPTII** FOR ADDITIONAL INFORMATION. 100 Y **TEQU** 16. ALCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL 12069C0565E, HAVING AN EFFECTIVE DATE OF DECEMBER 18, 2012, THE SUBJECT PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL EXHIBIT "N CHANCE FLOODALAIN) **PURS** CONF TOTAL AREA OF OPEN SPACE IS 16.27 ACRES. COM HOW ROADWAYS TO BE DEDICATED FOR PERPETUAL USE BY THE PUBLIC COOF **EXHIBIT** "R' **SURV**

Exhibit T

IN THE COMMON AREAS. THE COMMON AREAS ARE TO INCLUDE LANDSCAPE BUFFERS, STREET TREES AND PARKS/RECREATION AREAS.

15. THE FIFTEEN (15) FOOT DRAINAGE & MAINTENANCE ACCESS EASEMENT LOCATED BETWEEN LOTS 42 AND 43, AS DEPICTED ON THIS PLAT, IS HEREBY DEDICATED TO THE ASSOCIATION, THE CITY OF GROVELAND, AND THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT FOR DRAINAGE AS WELL AS TO PROVIDE ACCESS TO TRACT A. THE FEE SIMPLE OWNER OF SAID LOTS SHALL BE RESPONSIBLE FOR THE GRASS AND LANDSCAPING WITHIN THE EASEMENT. CERTAIN IMPROVEMENTS ARE PROHIBITED OVER THE EASEMENT IN ORDER TO ALLOW ACCESS TO TRACT A. PLEASE REVIEW THE ASSOCIATION'S HOMEOWNERS ASSOCIATION DOCUMENTS FOR ADDITIONAL INFORMATION.

EXHIBIT "T" FOR-FLOOD PLAIN

ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL 12069C0565E, HAVING AN EFFECTIVE DATE OF DECEMBER 18, 2012, THA SUBJECT PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

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Exhibit U

