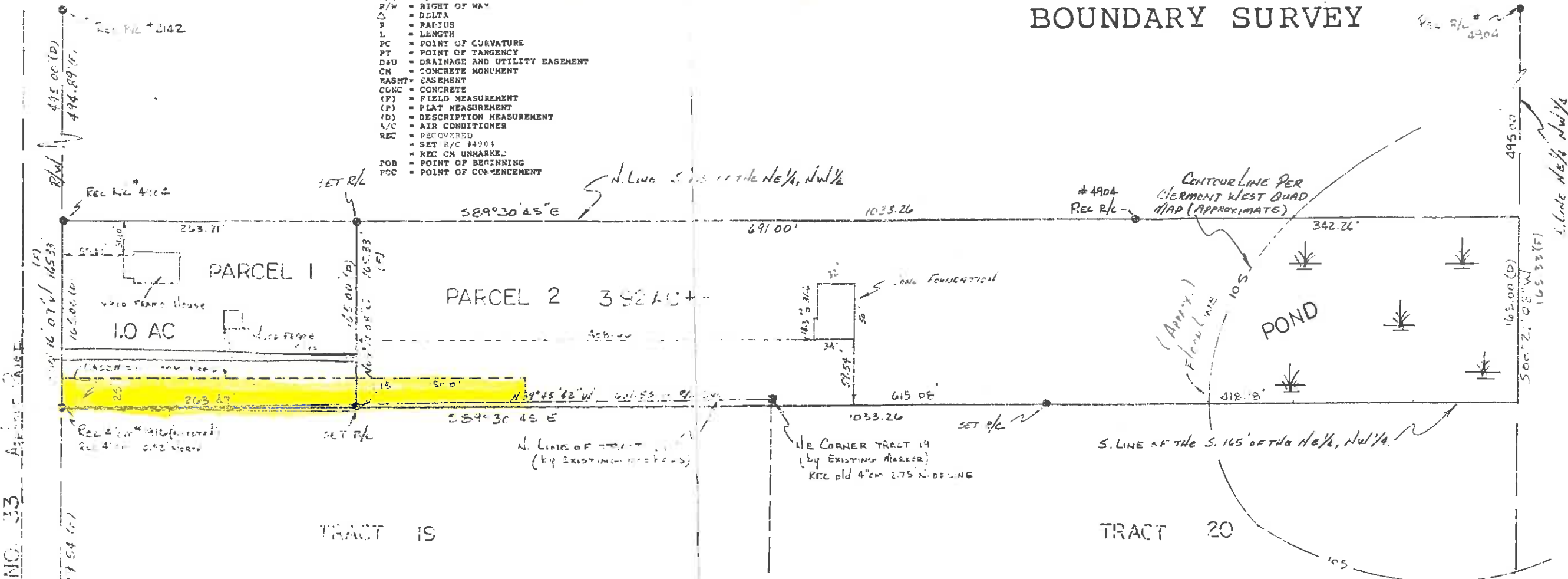


BOUNDARY SURVEY

- LEGEND:
- R/C = 1/2 RCD AND CAP L.S. 14904
 - R/W = RIGHT OF WAY
 - Δ = DELTA
 - R = RADIUS
 - L = LENGTH
 - PC = POINT OF CURVATURE
 - PT = POINT OF TANGENCY
 - D&U = DRAINAGE AND UTILITY EASEMENT
 - CM = CONCRETE MONUMENT
 - EASMT = EASEMENT
 - CONC = CONCRETE
 - (F) = FIELD MEASUREMENT
 - (P) = PLAT MEASUREMENT
 - (D) = DESCRIPTION MEASUREMENT
 - A/C = AIR CONDITIONER
 - REC = RECOVERED
 - SET R/C 14904
 - REC CM UNMARKED
 - POB = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT



OVERALL DESCRIPTION: THE SOUTH 165 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY FLORIDA. ORB 766, PG 240.

SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS AND RESTRICTIONS OF RECORD.

DESCRIPTION PARCEL 1: THE SOUTH 165 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA. LESS AND EXCEPT: THE EAST 1033.26 FEET THEREOF.

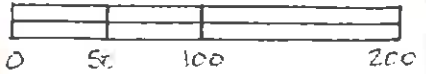
SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS AND RESTRICTIONS OF RECORD.

DESCRIPTION PARCEL 2: THE EAST 1033.26 FEET OF THE SOUTH 165 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS AND RESTRICTIONS OF RECORD.

EASEMENT DESCRIPTION: THE SOUTH 25 FEET OF THE SOUTH 165 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA. LESS AND EXCEPT THE EAST 1033.26 FEET THEREOF.
ALSO: THE SOUTH 25 FEET OF THE WEST 150 FEET OF THE EAST 1033.26 FEET OF THE SOUTH 165 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

SCALE = 1" = 100'



THIS SURVEY WAS MADE WITHOUT BENEFIT OF ABSTRACT OF TITLE, THERE MAY BE ADDITIONAL EASEMENTS OR RESTRICTIONS, OTHER THAN SHOWN.

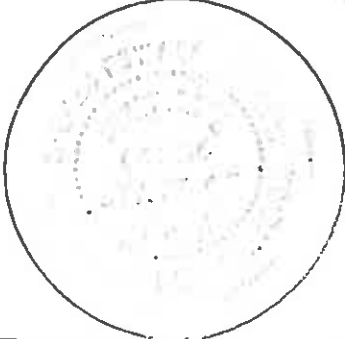
GROVELAND FARMS
PLAT BOOK 2 PAGE 10 & 11

Execution Date: JAN 6, 1997
CERTIFIED TO:
DONALD A. GISSY
SHERON J. DUPONT
FIRST FEDERAL SAVINGS
BANK OF LAKE COUNTY, IT'S SUCCESSORS
AND/OR ASSIGNS.
SOUTHEAST TITLE GROUP, INC.
AMERICAN PIONEER TITLE INSURANCE COMPANY

- NOTES:
- BEARINGS BASED ON SOUTH LINE OF THE NE 1/4 OF THE NW 1/4 (N 89 30' 45" W ASSUMED)
 - THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE " C & A ", PER LAKE COUNTY'S NATIONAL FLOOD RATE INSURANCE MAP.
 - NO UNDERGROUND UTILITIES OR IMPROVEMENTS, AND NO ABOVEGROUND UTILITIES, ROADWAYS OR INTERIOR FENCES, EXCEPT SHOWN HEREON, WERE LOCATED ON THIS DATE.
 - OWNERSHIP OF FENCES SHOWN HEREON ARE NOT KNOWN.
 - ELEVATIONS BASED ON U.S.G.S. DATA. (CLERMONT WEST QUADRANGLE MAP)
 - BASE FLOOD ELEVATION SHOWN HEREON, IF ANY, WERE PROVIDED BY LAKE COUNTY ENGINEERING DEPARTMENT.

STEVEN GALASSI SURVEYING
7933 ED DOUGLAS ROAD
GROVELAND, FLORIDA 34736
(904) 429-2074

NOT VALID UNLESS SEALED.



FB 12 PG

<p>CERTIFICATE: I HEREBY CERTIFY THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 471.027, FLORIDA STATUTES.</p> <p><i>Steven Galassi</i> STEVEN E. GALASSI FLORIDA PROFESSIONAL LAND SURVEYOR #4904</p>	
<p>JAN 11, 1995</p>	<p>REVISED DATE: DEC. 28, 1995 TO CHANGE CERTIFICATIONS (NO FIELD WORK DONE).</p>
<p>LOT SURVEY DATE:</p>	<p>FOUNDATION SURVEY DATE:</p>
<p>FINAL SURVEY DATE:</p>	<p>FINAL SURVEY DATE:</p>