



GROVELAND, FLORIDA  
DEPARTMENT OF COMMUNITY DEVELOPMENT

CONCURRENCY APPLICATION  
(INSTRUCTIONS ATTACHED)

Application Received   /  /  

1. Name: William E. Rocker  
 Owner:  Agent: \_\_\_\_\_ Other: \_\_\_\_\_  
 Mailing Address: 4499 West Vine Street  
Kissimmee, FL 34746  
 Telephone: (407)396-7508
  
2. Land Use: Commercial, Self Storage
  
3. Description of Project: Self-Storage Facility
  
4. Alternate Key Number: 3829173, 3829174, 3829175  
 (From Tax Bill or Property Record Card)
  
5. Parcel Number: 212225069500000300, 400 & 500  
 (From Tax Bill or Property Record Card)
  
6. TYPE OF DEVELOPMENT:  
 Site Plan                      \_\_\_\_\_ Development of Regional Impact  
 \_\_\_\_\_ Subdivision Plat              \_\_\_\_\_ Minor Subdivision  
 \_\_\_\_\_ Other: \_\_\_\_\_
  
7. Proposed Specific Use: Self / Mini-Storage
  
8. Project Address: Green Valley Commons, Lots 3, 4 & 5
  
9. PROJECT SIZE AND PHASES
 

| a. Phase Number                            | 1            | 2     | 3     | 4     |
|--|--------------|-------|-------|-------|
| b. 1 <sup>st</sup> C.O. in Phase (Mo./Yr.) | <u>06/16</u> | _____ | _____ | _____ |
| c. Last C.O. in Phase (Mo./Yr.)            | <u>06/16</u> | _____ | _____ | _____ |
| d. Total Acreage                           | <u>7.39</u>  | _____ | _____ | _____ |
| e. Dwelling Units (#/type)                 | <u>n/a</u>   | _____ | _____ | _____ |

  
 f. Other Land Use Square Feet: (see attached list for category/unit)
 

|                        |                   |       |       |       |
|------------------------|-------------------|-------|-------|-------|
| 1. <u>self-storage</u> | <u>101,750 sf</u> | _____ | _____ | _____ |
| 2. _____               | _____             | _____ | _____ | _____ |

|                                    |   |
|------------------------------------|---|
| Financial / Banking                | Square footage (also specify number of drive-through windows) |
| Parks                              | Acreage   |
| Recreation / Amusement             | Number of parking spaces                                      |
| Golf courses                       | Number of parking spaces                                      |
| Health and Fitness                 | Number of parking spaces                                      |
| Bowling Centers                    | Number of parking spaces                                      |
| Movie Theater                      | Number of screens   |
| General Office                     | Square footage  |
| Medical Office                     | Square footage  |
| Schools – specify type             | Number of students  |
| Industrial / Manufacturing         | Square footage  |
| Warehouses / Storage               | Square footage  |
| Churches / Religious Organizations | Square footage  |
| Day Care                           | Square footage  |
| Hospital / Nursing Homes           | Number of Beds  |
| ACLF                               | Each separate living quarter                                  |

10. Sign and date the application
11. The application must be notarized.

Please complete this application in its entirety; an incomplete application will delay analysis and approval of your development order.

### **Step Two: Analysis**

Once a complete application is filed with the Department of Community Development, the application is processed and routed to the reviewing departments. After the analysis is complete, the applicant will receive from the Department of Community Development a statement of whether or not there are sufficient public facilities for the development.

If facilities are available, this statement will indicate the fees required from the applicant to reserve capacity of these facilities.

The applicant will have ninety (90) days from the date on the statement to pay the reservation of capacity fees. After these ninety days have elapsed, the concurrency test must be applied for again.

Reservation of capacity must be paid prior to the issue of any final development order.

|               |   |
|---------------|---|
| Site Plans:   | Prior to the approval of the site plan  |
| Subdivisions: | Prior to the approval of the final plat |

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**CONCURRENCY APPLICATION**

**INSTRUCTIONS**

**Step One: Filing the Application**

1. Enter the applicant's name, indicate if owner, agent or other, and provide a mailing address and telephone number.
2. The Land Use Category corresponds to the property from the Future Land Use Map.
3. Briefly describe the nature of the project.
- 4/5. Provide the Alternate Key and Parcel Numbers for the parcel(s). These numbers are found on the Property Record Card as issued by the Lake County Property Appraiser's Office. Please provide a copy of the Property Record Card with the application.
6. Indicate the type of Development Order being requested.
7. Enter the specific use(s) you plan for the developed property.
8. Provide the address of the subject parcel.
9. Use the remainder of the form to describe your intended uses, densities, intensities, and timing of the proposed development.
  - a. Column headings correspond to each phase number
  - b. Enter the month and year in which you estimate the request for the first Certificate of Occupancy. This estimate will let the City know when you need the public facilities.
  - c. Enter the month and year in which you estimate the last Certificate of Occupancy requested for each phase.
  - d. Enter the total acreage for each phase.
  - e. Enter the number of dwelling units being developed during each phase (if a residential development).
  - f. Enter the other types of uses being developed during each phase. Please refer to and use the following list of categories in completing Section F.

| <u>Use Category</u>          | <u>Unit of Measurement</u>  |
|------------------------------|---|
| Dwelling Unit – specify type | Number  |
| Hotel / Motel                | Number of Rooms   |
| Campground                   | Number of Campsites   |
| Retail / Commercial          | Square footage  |
| Service Stations             | Number of gasoline pumps stations<br>(maximum number of vehicles that<br>could fuel at the same time) |
| Restaurants                  | Square footage  |

3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_

10. Signature: *William E. Rocker* Date: 1-19-2016

**STATE OF FLORIDA**

**COUNTY OF LAKE**

The foregoing instrument has been acknowledged before me this 20<sup>th</sup> day of Jan, 2016 by William E. Rocker who is personally known to me or who has produced  as identification and who did  or did not  take an oath.

Signature of Acknowledger *Denise Osburn*  
Name of Acknowledger, Typed or Printed Denise Osburn  
Title Notary  
Commission Number FF 003005 My Commission Expires May 25, 2017

Stamp (seal)



