PREPARED BY & RETURN TO: C. NICK ASMA, ESQUIRE ASMA & ASMA P.A. 884 S. Dillard Street Winter Garden, Fl 34787

## WARRANTY DEED

|  | OF the sum of Ten (\$10.00) Dollars and other good and   |
|--|--|
|  | h is hereby acknowledged, R & J GROVELAND, LLC, a  |
|  | address is 200 South Orange Avenue Suite 800 Orlando   |
|  | day of, 2015 sold and by   |
| *  | nd convey unto THE CITY OF GROVELAND, a Florida  |
|  | laws of the State of Florida whose address is 156 S. Lake  |
| Ave. Groveland Florida 34/36 ("Grantee"      | ') the following described real property, to-wit:  |
|  | eserve as recorded in Plat Book, Page,   |
| Public Records of Lake County Florida a "A". | and as more particularly described in attached Exhibit   |
| fee simple; that it has good right and laws  | s with said Grantee that it is lawfully seized of said land in ful authority to sell and convey said land; that it hereby I defend the same against the lawful claims of all persons |
|  | "Grantor" and "Grantee" include all the parties to this tives and assigns of individuals, and the successors and   |
| IN WITNESS WHEREOF, Grant written.           | tor has set their hands and seal the day and year first above  |
| SIGNED, SEALED AND DELIV                     | <b>VERED</b> in the presence of :  |
| WITNESS:                                     | R & J GROVELAND, LLC   |
|  | BY:  |
| Signature                                    | Printed Name:  |
|  | Its:   |
| Printed Name:                                |  |
|  |  |
| Signature                                    |  |
| D 6 0/15/2015                                |  |

| Printed Name               | <del></del>   |
|----------------------------|---|
| STATE OF FLORIDA           |   |
| COUNTY OF                  |   |
| The foregoing instrumen    | nt was acknowledged before me this day of             |
| , 2015 by                  | as  |
|                            | of R & J GROVELAND, LLC. Said person is [] personally |
| known to me or [] produced | as identification.                                    |
|                            |   |
|                            |   |
|                            | Signature of Notary Public, State of Florida          |
| (seal)                     | My Commission Expires:                                |

## Exhibit "A" Legal Description

## DESCRIPTION:

THAT PART OF TRACTS 39 AND 40 LYING SOUTH OF HIGHWAY 50, AND ALL OF TRACTS 41 AND 42, SECTION 21, TOWNSHIP 22 SOUTH, RANGE 25 EAST, ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2, PAGES 10 AND 11, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

## TOGETHER WITH;

THE VACATED 12 FOOT RIGHT OF WAY ALONG THE WEST SIDE OF TRACTS 39 AND 42 LYING SOUTH OF HIGHWAY 50, SECTION 21, TOWNSHIP 22 SOUTH, RANGE 25 EAST, ACCORDING TO THE PLAT OF GROVELAND FARMS, RECORDED IN PLAT BOOK 2, PAGES 10 AND 11, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

CONTAINING 35.17 ACRES MORE OR LESS.