

COUNTY: 48
 STATION: 5046
 DESCRIPTION: "A" ST - 150' N OF WEST MAIN ST
 START DATE: 05/30/2013
 START TIME: 1000

| TIME | DIRECTION: N | | | | | DIRECTION: S | | | | | COMBINED TOTAL | |
|-----------------|--------------|-----|-----|-----|-------|--------------|-----|-----|-----|-------|----------------|------|
| | 1ST | 2ND | 3RD | 4TH | TOTAL | 1ST | 2ND | 3RD | 4TH | TOTAL | | |
| 0000 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 3 | 5 | |
| 0100 | 0 | 3 | 2 | 1 | 6 | 4 | 0 | 2 | 1 | 7 | 13 | |
| 0200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | |
| 0300 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 2 | |
| 0400 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 3 | |
| 0500 | 1 | 0 | 1 | 1 | 3 | 4 | 3 | 4 | 4 | 15 | 18 | |
| 0600 | 0 | 0 | 6 | 2 | 8 | 2 | 5 | 4 | 6 | 17 | 25 | |
| 0700 | 8 | 9 | 9 | 15 | 41 | 9 | 10 | 13 | 16 | 48 | 89 | |
| 0800 | 15 | 10 | 11 | 11 | 47 | 18 | 17 | 12 | 13 | 60 | 107 | |
| 0900 | 6 | 5 | 10 | 8 | 29 | 11 | 12 | 13 | 18 | 54 | 83 | |
| 1000 | 17 | 7 | 11 | 7 | 42 | 17 | 15 | 18 | 13 | 63 | 105 | |
| 1100 | 8 | 15 | 17 | 8 | 48 | 16 | 19 | 16 | 30 | 81 | 129 | |
| 1200 | 19 | 14 | 23 | 19 | 75 | 21 | 24 | 27 | 23 | 95 | 170 | |
| 1300 | 18 | 11 | 21 | 20 | 70 | 22 | 17 | 22 | 25 | 86 | 156 | |
| 1400 | 16 | 20 | 18 | 17 | 71 | 17 | 11 | 17 | 23 | 68 | 139 | |
| 1500 | 14 | 16 | 18 | 10 | 58 | 13 | 23 | 21 | 23 | 80 | 138 | |
| 1600 | 17 | 13 | 21 | 8 | 59 | 19 | 19 | 25 | 26 | 89 | 148 | |
| 1700 | 19 | 15 | 15 | 10 | 59 | 30 | 16 | 25 | 21 | 92 | 151 | |
| 1800 | 10 | 12 | 10 | 2 | 34 | 19 | 21 | 20 | 22 | 82 | 116 | |
| 1900 | 11 | 7 | 9 | 7 | 34 | 16 | 6 | 5 | 7 | 34 | 68 | |
| 2000 | 9 | 2 | 6 | 10 | 27 | 5 | 3 | 4 | 3 | 15 | 42 | |
| 2100 | 6 | 9 | 6 | 12 | 33 | 3 | 2 | 5 | 8 | 18 | 51 | |
| 2200 | 8 | 11 | 4 | 2 | 25 | 1 | 6 | 3 | 3 | 13 | 38 | |
| 2300 | 3 | 2 | 4 | 0 | 9 | 2 | 1 | 3 | 0 | 6 | 15 | |
| 24-HOUR TOTALS: | | | | | 783 | | | | | | 1029 | 1812 |

PEAK VOLUME INFORMATION

| | DIRECTION: N | | DIRECTION: S | | COMBINED DIRECTIONS | |
|-------|--------------|--------|--------------|--------|---------------------|--------|
| | HOUR | VOLUME | HOUR | VOLUME | HOUR | VOLUME |
| A.M. | 745 | 51 | 730 | 64 | 745 | 114 |
| P.M. | 1330 | 77 | 1615 | 100 | 1200 | 170 |
| DAILY | 1330 | 77 | 1145 | 102 | 1200 | 170 |

TRUCK PERCENTAGE 1.79 3.50 2.76

CLASSIFICATION SUMMARY DATABASE

| DIR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | TOTTRK | TOTVOL |
|-----|---|-----|-----|---|----|---|---|---|---|----|----|----|----|----|----|--------|--------|
| N | 2 | 632 | 135 | 2 | 8 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 783 |
| S | 4 | 747 | 242 | 1 | 26 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 1029 |