



August 7, 2013

Ray Eubanks, Plans Processing Administrator  
Division of Community Development  
Department of Economic Opportunity  
107 East Madison Street, MSC 160  
Tallahassee, Florida 32399

RE: LPA#13/3/2-4 Renningers Twin Markets  
Future Land Use Map Amendment from Urban Low Density to Regional Commercial.

Dear Mr. Eubanks:

Pursuant to Florida Statute 162.3184(3), Lake County is transmitting a copy of the enclosed Comprehensive Plan Map Amendment to the Department of Economic Opportunity (the "Department"). The amendment is being submitted under the expedited state review process.

On July 30, 2013 the Lake County Board of County Commissioners held a public hearing and approved Transmittal of the attached amendment (LPA#13/3/2-4). The public hearing was duly noticed and advertised pursuant to Chapter 163.3184(11), Florida Statutes.

This amendment was originally included in the 2030 Comprehensive Plan which was found in compliance by the Notice of Intent (NOI) issued on July 22, 2010 (DCA No.10-1ER). The amendment was reviewed by all appropriate agencies at that time. This specific amendment (referenced as Amendment 6 in the NOI) was determined by the Department to not meet submittal requirements and we are therefore resubmitting the amendment.

The amendment does not include lands within an Area of Critical State Concern. The amendment is within the Wekiva Study Area but does not affect lands in the Wekiva River Protection Area. It is within the Mount Dora Joint Planning Area.

The proposed ordinance, minutes, legal advertisement, the analysis and a future land use map depicting the location of the amendment are included in the package. One paper copy and two electronic copies on DVD are also included. This notification has also been provided to all appropriate agencies on this date.

GROWTH MANAGEMENT  
P.O. BOX 7800 • 315 W. MAIN ST., TAVARES, FL 32778 • P 352.343.9739 • F 352.343.9595  
*Board of County Commissioners • [www.lakecountyfl.gov](http://www.lakecountyfl.gov)*

TIMOTHY I. SULLIVAN  
*District 1*

SEAN M. PARKS, AICP, QEP  
*District 2*

JIMMY CONNER  
*District 3*

LESLIE CAMPIONE  
*District 4*

WELTON G. CADWELL  
*District 5*

If you have any questions regarding this amendment or need additional information please, do not hesitate to contact me at 352-343-9672 or by email at [bsheahan@lakecountyfl.gov](mailto:bsheahan@lakecountyfl.gov).

Sincerely,



Brian T. Sheahan, AICP  
Planning and Community Design Manager

c: Amye King, AICP, Growth Management Director  
Anita Greiner, Chief Planner  
State and local agencies