

MANHATTAN  
SECTION 28  
PB 213

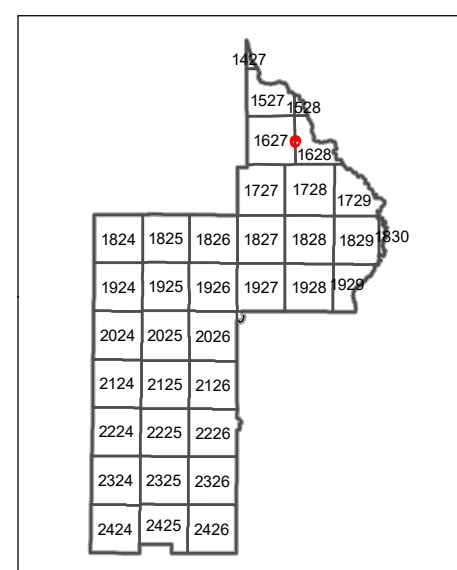
ALEXANDER  
SPRING GRANT  
PB 165

00100

00100

Gov.  
Lot  
4

1  
00100



ASSESSMENT MAP  
**LAKE COUNTY, FLORIDA**

**T16-R28-Sec47**  
Date: 1/20/2020

Coordinate System: NAD 1983 HARN StatePlane Florida East FIPS 0901 Feet

- |                        |                        |                 |
|------------------------|------------------------|-----------------|
| Tax Parcels            | Conservation Easements | Government Lots |
| Subdivision Lots       | Right of Way           | Section Lines   |
| Subdivision Blocks     | City Limits            | County Boundary |
| Subdivision Boundaries | Lakes                  |                 |

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**TAX YEAR 2020**



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